

## His Robe

*Our robe, is the righteousness of Christ, our garment of salvation which we put on by faith in Him. This is the white raiment which clothes us and hides our nakedness.*

Isa 61:10

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the **garments of salvation**, he hath covered me with the **robe of righteousness**, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Rom 3:22

(see Phil 3:9)

22 Even the righteousness of God which is by faith of Jesus Christ unto all and **upon all them that believe**: for there is no difference:

Gal 3:27

(see Eph 6:13-17)

27 For as many of you as have been baptized into Christ have **put on** Christ.

Rev 3:18

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and **white raiment**, that thou mayest **be clothed**, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Rev 19:7-9

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in **fine linen, clean and white**: for the fine linen is **the righteousness of saints**.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

*I see the robe as the Holy Spirit, God's Life, His pavilion stretched down to mankind through the Sacrifice at Calvary. Rather than use the analogy of stretching the tent, (as some may object) we can go to the type of Ruth, where Boaz covers her with his robe and promises the law of redemption, that of the kinsman redeemer.*

GOD'S.SERVANT.JOB 55-0223

Right in the darkest of hour, when midnight time, he woke up and looked around, and he seen Ruth, a virtuous woman, not ashamed of the Gospel, laying at his feet. **He reaches up and gets his robe, and spreads it over her.** You know what I mean, don't you? The Holy Spirit, threwed the Holy Spirit, as it was, **being a type of Christ, over her**, and sent her into the place and said, "Now, wait a minute. I've got to do a certain law. There's a law of the land of redemption, and I am thy near kinsman.

*We can also see the same application of Joseph's robe, (his coat of many colors) as not just a covering of the body, but also a Covenant, between God and mankind, a promise of redemption. A Covering, supplied as OUR covering.*

ISRAEL.IN.EGYPT 53-0325

His father give him a coat of many colors. Is that right? Now, if you'll watch that robe without seam, which represented the Holy Spirit that covered his being... And today it's the Holy Spirit that covers the church, **the Robe of many colors**. And there's seven colors in the rainbow. See? And it's seven perfect colors is all the colors we have. And they blend together making the rainbow. And a rainbow in the Bible means a covenant.

ISRAEL.IN.EGYPT 53-0325

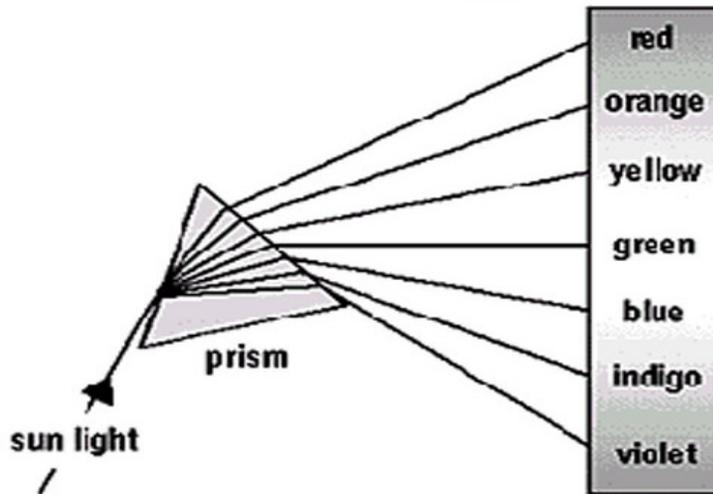
A rainbow, a covenant that God had made through Abraham, through Isaac, through Christ, through the church, by the baptism of the Holy Ghost. The robe of the seven colors that was upon Joseph, that was upon Jesus; **it's upon the church today, protects. The body was covered up by the robe.** And the church is not you; it's the Holy Ghost that's got you covered with the Blood, God's covenant, predestinated before the foundation of the world.

*Here we have quite a paradox: Joseph's robe was multi-colored, and the Bride of Christ is given white robes. I would like to submit a wonderful portrayal of this Covenant of God, as illustrated in the properties of light, and its' spectrum.*

*White is not a color.*

*White light is a combination of all the colors of the visible light spectrum. When white light, such as sunlight passes through a prism, it is refracted in the seven colors of the rainbow.*

*To demonstrate light refraction, a prism is used, (which is a equilateral triangular body, that of transparent polished glass). A light beam traveling through a prism is broken twice in the same direction, causing the light beam to change its original course.*



***When white light, such as sunlight passes through a prism, it is refracted in the colors of the rainbow.***

*Isaac Newton passed a beam of sunlight through a prism and produced a band of colors just like the rainbow. He then passed each of these colors through other prisms and found they did not change. When Newton passed the whole band of colored lights through a prism in reverse order, the colored band became white sunlight again. Just as the white light passing through the prism displays the rainbow spectrum of colors, so is the reverse, the rainbow spectrum of colors passing through the prism become one light, WHITE.*

As Joseph's rainbow colored robe portrayed God's Covenant, it also represented the seven compound redemptive names of Jehovah, in which lay the whole plan of redemption. The Covenant passing through one Body, the Sacrifice at Calvary, **to us**, displays the Full Spectrum of God's salvation in which He clothes His Bride: **white robes**. (*Rom 13:12, 1 Jn 1:7, 2 Cor 6:7*)

*Notice the light is broken twice from its original course, as it passes through the prism, to display the spectrum. Just as the brazen serpent spoke of Calvary. The ensign was lifted up for two reasons, the forgiveness of sins, (salvation) and for healing (the earnest of the resurrection), thus the Covenant redirects our soul from its original course, that of destruction.*

FAITH 56-0427

God appeared to mankind in seven compound redemptive Names, and **in those redemptive Names He represented Himself** to the human race, **for everything that we have need of** while we're in this journey and in our fallen state from glory.

GOD.HAS.A.PROVIDED.WAY 54-0404

...all of the seven compound, redemptive Names laid in Jesus Christ. Jehovah-jireh, "the Lord's provided Sacrifice." Jehovah-rapha, "the Lord that heals thy diseases." And Jehovah... "the banner." And--and all the other, seven compound Names, was all in Christ Jesus. And there's where **all the types and the shadows of the Old Testament, all come and met in Jesus Christ.**

JEHOVAH.JIREH 57-0810

God is represented in those seven redemptive Names. **The whole plan of redemption lays in those Names.**

*When we look at the parable of the garments given at the wedding invitation, we can see the purpose of all the Scriptural types and shadows. The SAME wedding garment has been provided for all.*

QA.ON.THE.SEALS 63-0324M

...when a bridegroom gives out invitations for his wedding, he just gives out so many invitations. And for every invitation he sent, he had a porter standing at the door to put a robe on him, whether he was poor or whatever he was, he had... If he was rich or poor, whatever it was, he, all had to wear this wedding garment.

When they stood at the door, they put this on him; it covered up what his outside had been. He's invited--whether he was a millionaire, or whether he was a pauper, whether he was a farmer, ditch digger, or whatever he is, or--or plutocrat, he's--he's here with the robe on, now, because the robe's put on him at the door when he enters in at the door.

Now, take St. John 10, I believe it is, He said, "I am the door. (See?) I am the door that enter--that you enter in by."

**Now there he stands at the door, and here's the man that put the robe on him, the Holy Spirit, to give him the robe of righteousness when he comes in.** Now, this man had come by some organization, back at the window over here (some slip-in hole), and he got in at the table and set down.

And then when the Bridegroom comes up and looks around, he... These had been odd ducks before, now he's the odd duck. See? "What are you doing here like that without the baptism of the Holy Ghost and all these things? How did you ever get in here?"

Well, he come in somewhere besides the door, and he come without the proper invitation. See? He come by some educational system (See?), or something like that. He got in, and He said to them, "Bind him, hand and feet, cast him out of here into outer darkness where there'll be weeping and wailing and gnashing of teeth." See? He went into the tribulation period. See? He did not come in by the door.

*No one will get into the wedding without first coming through the Door, which is Christ, (John 10:9) and then receive and put on the wedding garment.*

*Now you can see why Jesus wore a robe that was without seam. The Scripture had to be fulfilled, "They parted My garments, cast lots for My vesture." (Ps 22:18) A person will either have His robe, or they will not. You can't just have a portion of it, by splitting it down a seam.*

John 19:23-24

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

THEIR.EYES.WERE.OPENED 57-0421E

He had one garment; that was given to Him; it was wove throughout without a seam in it. That's why they gambled for it. Why was that? Because the prophecy of the Old Testament had to be fulfilled, "They parted My garments, cast lots for My vesture." So **they could not split it by the seam**; they had to gamble for it, and that was to fulfill the prophecy of the Old Testament.

*There will come a day when we exchange this robe of flesh for a robe that will not fade away. The Spirit that has transformed us this far, by Quickening our souls to His Word, will take us into His Glory, and to a glorified Body over yonder. Brother Branham witnessed this when he actually saw those living saints beyond the curtain of time, clothed in white robes.*

BEGINNING.ENDING.GENTILE.DISPENSATION 55-0109E

**This old robe of flesh, we'll drop and rise and seize the everlasting prize,** and shout while passing through the air, "Farewell, farewell, sweet hour of prayer." It'll all be over and we'll go home, lay this old body down and **exchange it for a crown and a robe yonder, that'll fade not away.** Turned back from an old man and old woman to a young person to live forever and ever, and outshine in immortality to walk up and down the streets of glory in the Presence of the Lord Jesus Christ.

BEYOND.THE.CURTAIN.OF.TIME 61-0305

As I **began to try to comprehend the place where I was,** I began to realize that there was no yesterday and no tomorrow there. No one seemed to get tired. As a multitude of the most beautiful young women I have ever seen threw their arms around me, I discovered, there was only a great love that overwhelmed me, and no physical attraction as in the human behavior. I noticed these young women all wore their hair down to their waistlines. And their skirts went down to their feet. After this, Hope, my first wife, hugged me and said, "My precious brother." Then another young woman hugged me, and Hope turned and hugged the young woman.

I said, "I don't understand this. This is something entirely different from our human love. I don't want to go back to that old body on the bed."

Then a Voice spoke to me, "**This is what you preached that the Holy Ghost is. This is perfect love.** Nothing cannot enter here without it."

SIXTH.SEAL.THE 63-0323

...I was going to have to walk these great big ivory steps. I started walking up through there and just as I made the first step, I stopped, and I thought... I looked at His face, and I thought, "I want to get a good look at Him this way," and I stopped. I had my hands like this; I felt something slip in my arm here. It was somebody else's arm. I looked around, and there stood Hope, those big black eyes and that dark hair hanging down her back, **white robe on,** looking up at me like that.

I said, "Hope." I felt something hit this arm, looked around and there was Meda, that dark eyes looking up, and that black hair hanging down, **a white robe on.** And I said, "Meda." And they looked at one another, you know, like that. They... I got them in my arms and here we went... home.

Rom 13:12

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and **let us put on the armour of light.** (See Col 3:10)

ISRAEL.AT.THE.RED.SEA.1 53-0326

And some of these mornings He will sweep down through from the heavens (Hallelujah.), like a great magnet, and He will pick up that little church that's been persecuted, hang her yonder in the hall of fame, when She goes to the sky, shouting, **"This robe of flesh I'll drop, and rise and seize the everlasting prize.**

POWER.OF.TRANSFORMATION 65-1031M

And from out of this chaos of this modern scientific Eden that we're living in of culture and--and science and education, all this modern stuff, we'll rise. **"This robe of flesh we'll drop, and rise and seize the everlasting prize,"** someday. We'll go through the air, and this will all be over. For the Word of God that's brought us from the modern thinking of our mind, transforming our mind into the renewing of our hearts towards God, and our spirits; **that same Spirit** that spoke that, **has transformed us this far, and It also will take us into His Presence, into His glory with a glorified body.**

*I see all groups of election with the same Life, (the same "white robe") just different capacities in the Kingdom. How they receive that Life is by His predestination. Even the prodigal son had the best robe the father had placed upon him when he returned.*

Luke 15:22

22 But the father said to his servants, Bring forth the best robe, and put it on him...

GOD'S.PROVIDED.WAY.FELLOWSHIP 60-0709

There's only **one form of Eternal Life; that's the Holy Spirit.**

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY 65-1206

...that's the only one form of Eternal Life, and that's God's Life, Zoe, the Greek word is "Zoe," only one form of Eternal Life.

FOURTH.SEAL.THE 63-0321

...may the Holy Spirit come down now, the white horse rider, while His Spirit, Spirit of Christ in the face of antichrist, and call His own. Call them out, Lord. May now they repent; come quickly to You and be filled with the Oil and the wine and **be changed from that denominational robe of Cain's death unto a snow-white robe of Eternal Life** given out by the Bridegroom; and then they'll go to the wedding supper someday in the vindicated Word of the resurrection.

SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7

To further clarify, notice specifically the words of Matthew 25:31-46. It does not say that a shepherd is literally separating sheep from goats, but it is AS a shepherd dividing sheep from goats. These are not sheep in this particular area of time (White Throne Judgment). The sheep are in His fold, they heard His voice (Word) and they followed Him. THEY ALREADY HAVE ETERNAL LIFE AND CANNOT COME INTO THE JUDGMENT. But these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life. But upon what grounds do they enter into life eternal? Certainly not upon the fact that they already have His life as does the bride, but they receive it because they were kind to His brethren. They are not His brethren: that would make them joint-heirs with Jesus. They are NOT heirs to anything but life. They share no throne, etc. with Him. THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED. Now because of their love of the people of God they are recognized and saved. No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.

*It is notable the robe is not altered to fit us as individuals. God alters us to fit His robe. Not by our own works; but we are the workmanship of Christ. Through His Blood we stand perfect in His sight. (Eph 2:8-10)*

SECONDHANDED.ROBE 56-1125M

Now, notice in Elijah. Then after he threw his robe on him and tried it on him... In other words, Elijah the prophet, who had the mantle of God on his shoulders, he came down and laid it across Elisha, the farmer, to see if it would fit him. And it taken about ten years to get altered to fit that mantle. You know, God usually puts us in the shop and trims us up. Now, **He didn't alter His robe to fit Elisha; He altered Elisha to fit the robe.** And that's what He does today. He alters us to fit the robe, not the robe to fit us. Sometimes we want to make the robe fit us. But we can't do that. You've got to let--be altered yourself for the robe. It's God's robe and He made it perfect. And we've got... **He's got to bring us into that realm to make the robe fit us.**

So we can't be perfect ourself; we know we can't. There's no way for us to be, and yet He said for us to be. So, but what He did, He made appropriation for us, the Lord Jesus Christ and His righteousness. That's where the perfection comes of ignoring our own holiness, of which we have none, and our own thoughts which ought not to be, but **we rest solemnly upon the finished work of the Lord Jesus.** God sent Him to the earth, and **it was in Him that we rest.**