

Aspects of Rebuilding the Temple

It has been reported that certain sects of Jews are now preparing for the rebuilding of a third Jewish temple on the Temple Mount in Jerusalem.

Authors Peter and Patti Lalonde, wrote: "A model of the Third Temple has been constructed and sits on exhibit in old Jerusalem. Even a computerized list of candidates who fulfill the requirements of a Temple priest has been drawn up, and rabbinical students have been training for ancient Jewish temple rites and sacrifice."

Many religious Jews want another Temple. Millions of Christians believe the Bible definitely predicts a new temple will be built, and this will occur before the Rapture completes. There are many Christian teachers who actually hold the rebuilding of the temple as a prerequisite to Rapture of the Bride.

What does Brother Branham teach concerning this?

The following are three Scriptural references that are currently being used by Christian teachers to support the "third temple" theory. It would be interesting to examine these with the prophet's Message.

1. Daniel 9:26-27
2. Specific verses in the book of Revelation that relate to "the temple."
3. 2 Thessalonians 2:4.

It is notable that none of the above Scriptures say anything about the temple being "rebuilt." In the Old Testament, major portions of Scripture are devoted to the building of the wilderness tabernacle, the first temple, (which Moses saw by vision) and the second temple which Solomon built. (Exodus chapter 35-40; 1 Kings chapter 6; Ezra chapters 3-6)

Yet as for the building of the third Jewish temple, we find nothing.

It would be relevant to re-visit significant events that happened at the crucifixion of Jesus shortly before the destruction of the second temple. When Jesus died, "the veil of the temple was rent in twain from the top to the bottom." Mark 15:38.

By ripping the veil, Jehovah showed all mankind that animal sacrifices were over. The earthly temple ritual had come to an end. Why? Because Christ had become our Sacrifice.

Now every believer could come into the Presence of the holiest of holies. Not to eat earthly manna that gives out before day's gone, but we can constantly be living in the Presence of the Lord Jesus, walking and talking with Him. "A new and living way" ... "through the veil." Hebrews chapter 10.

In A.D. 70, the second temple was ransacked and demolished by Titus and his Roman army.

Now let's pause for a moment. How could God honor a third temple rebuilt by the Jewish people? Would He ever initiate the restarting of sacrifices that ended with the death Christ on the cross? When Jesus cried out, "It is finished" (John 19:30), He abolished all sacrifices, as He was the Perfect Sacrifice!

Heb 10:12

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God...

Heb 9:11-12

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Therefore, would not the restarting of sacrifices be an open denial of the Sacrifice of the Blood of Jesus Christ? If a third temple was rebuilt and Israel began to offer sacrifices, would not this be another official, national rejection of the Saviour and Messiah? What happened 2,000 years ago when the leaders of Israel officially rejected their Messiah? The result was spiritual blindness and literal judgment via the siege and slaughter of Jerusalem by Titus. Josephus records between 600,000-1,000,000 Jews perished.

Argument 1—The use of Daniel 9:26-27

DANIEL 9:26-27

26 And after threescore and two weeks **shall Messiah be cut off**, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for one week: **and in the midst of the week he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

Popular prophecy scholars today argue that when Daniel 9:27 describes the coming of one who will "cause the sacrifice...to cease," this must refer to an end-time Antichrist who will stop the sacrifices of a rebuilt Jewish temple.

Brother Branham taught it was Jesus Christ, the Messiah, Who would be cut off in the midst of the 70th Week, and this caused "the sacrifice...to cease" 2,000 years ago through His death at Calvary. Then the **abomination that maketh desolation, the Mosque of Omar would be built in the place of the Temple.**

INDICTMENT.THE JEFF.IN V-3 N-19 63-0707

19-4 047 Now, and Christ is God's provided Lamb. Notice how appropriate it was now, **showing that that Jerusalem was ceasing. When? It was in effect until that hour; the blood of the lamb was all right until that day. But now, at the crucifixion it changes. The old system is done.** There was a new one, and the--the Lamb was at the sacrifice. The Lamb, the sacrificial Lamb, was on the grounds. They were condemning and doing the very thing there that they had to do. That's right.

IF.GOD.BE.WITH.US JEFF.IN V-15 N-1 61-1231E

One day he was standing there, he said, **"Yes, there will come a time that the daily sacrifice will be taken away. The Messiah will be the daily Sacrifice. And the abomination that maketh desolations will set in."**

"Rabbi, where do you get that? That's contrary to our creed."

But It's not contrary to God's Word. There's a prophet, because the Word of the Lord was with that prophet. That's right.

And he said that, "**Behold, there stands the Lamb of God, that takes away the sin of the world!**"

EVENING.MESSENGER MESA.AZ V-8 N-5 63-0116

Now, let's take, for instance, Jesus. How hard it was, Him to come in and change the message from law to grace. Yet the Bible said it would come that way, "**There'd come a--a Messiah, and the daily sacrifice would be taken away.**" And we know it was prophesied through the prophets. **What a great thing it was for Him to do that.** But we find that He did it. And the one... He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.

ABOUT.JESUS MACON.GA 55-0612

...John on one side of the river, and a priest on the other side, saying, "You mean there's coming a time..."

He said, "**There'll be a time when the daily sacrifice will taken away.** A man will die for the sins of the people." And they'll say, "O rabbi, you don't know what you're talking about, John."

John said, "There's," and he looked around, and he said, "**behold, there comes the Lamb of God that takes away the sin of the world.**"

EXPECTATIONS RICHMOND.VA 61-0308

John, when he walked out there, and he was standing on the banks of the Jordan, standing preaching. And the priests across the banks said, "You mean to tell me there'll come a day, **when the daily sacrifice will be taken away from the temple, and there won't be anymore sacrifices, oblations over?**"

He said, "**There'll come a day that there'll be One come that'll be the Sacrifice.**"

"Oh, get next to yourself, preacher. What's the matter with you? There'll be no such a time as that."

And he started to look; he said, "**Behold (Amen!)... Behold the Lamb of God that takes away the sin of the world.**"

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 61-0618

The--the Lamb, the Messiah, the Prince should come and should be for seventy weeks (that's seven years) that was prophesied to His people. And **the Prince would be cut off in the midst; that's three and a half, the half of seven is three and a half, would be cut off. And the daily sacrifice would be done away with;** and the abomination that maketh desolation, which the Moslem of Omar stood on the temple grounds today... when they burnt the temple... And then there is three and a half years yet left to the Israel.

And **Christ came and preached and prophesied just exactly three and a half years, and the daily sacrifice was taken away,** everything just as perfect as it could be. And the Moslem of Omar was built on the same grounds and stands there to this day. And they'll tread down the walls of Jerusalem until the Gentile dispensation will be finished, the church is taken up (the Elect, the Bride) out of there.

Argument 2—The use of 2 Thessalonians 2:4

This is probably the most important passage used to support the "third temple" theory. Here Paul wrote that the Antichrist would sit "in the temple of God, shewing himself that he is God." 2 Thessalonians 2:4. Hal Lindsey comments: "It is certain that the Temple will be rebuilt. Prophecy demands it ..."[The Antichrist] takes his seat in the temple of God, displaying himself as being God" 2 Thessalonians 2:4. ..."We must conclude that a third Temple will be rebuilt upon its ancient site in old Jerusalem." What does the prophet say about this viewpoint?

II THESSALONIANS 2:2-4

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

SEVENTY.WEEKS.OF.DANIEL JEFF.IN DA 89-141 61-0806

Who opposes and exalts himself above all that's called God, or that is worshipped; so that he as God setteth in the temple of God,... (Brother, **is there a person on earth outside of the Vatican that does that?** Where's it at?)

Now, go on over here in Revelation 13 and show you that this man sets on a city--in the city, and the city sets on--on seven hills. And the numbers of the beast is 666 wrote out in the--in the Latin--Roman alphabet is 666 is Vicarius Filii Dei, which is "Instead of the Son of God," on the pope's throne.

378-1 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK.CPT.10

Remember, while Jesus was upon earth so was Judas. Each came from a different spirit, and upon death each went to his own place. The Spirit of Christ later came back upon the true church, and the spirit of Judas came back upon the false church. It is right there in Rev. 6:1-8, "And I saw, and behold a white horse; and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering and to conquer. And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And Power was given unto them over the fourth part of the earth, to kill with the sword, and with hunger, and with death, and with the beasts of the earth." See how that Judas spirit came back as a rider on a white horse. It was white. So close to the real, just as Judas was so close to Jesus. A crown was given to him (white horse rider). How? **That spirit was now in the leader of the Nicolaitane system and he was a triple crowned pope who sat as God in his temple, calling himself the vicar of Christ. If vicar of Christ means `instead of Christ' or `in place of' or `on behalf of God' then the pope was calling himself the Holy Ghost, or**

deposing the Holy Ghost, acting for Him. That was the Judas spirit in him doing that. See how he conquered--going forth conquering and to conquer. Christ did not do that. The only ones that came to Him were already predestinated by the Father. And so on and on went that spirit and one day it will become truly incarnate in a man who will head up the World Council of Churches, just as we have been saying. And by his gold (remember Judas held the bag) he will control the whole world, and that antichrist system will own everything and try to control everybody. But Jesus will come back and destroy them all with the brightness of His coming. And their end will be the lake of fire.

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

Now, listen, don't miss this! **The wisdom of Satan is exalted to the throne of worship in man above the vindicated Word of God for the hour.** Our churches proves that by their--seminaries, schools of learning, that's learnt more than God's Word knows about it, they think. And there, Doctor So-and-so, and teacher So-and-so, and professor So-and-so has exalted their own knowledge, so-called, from Satan, truth above the vindicated promise of God made clear right before them. And man fall for it. See?

His scientific achievements trying to prove God's Word wrong... Just think of that. He, his, that is, the **man's theology, explains God's Word to the people and makes It of no effect** again like he had it in the denominational age when Jesus appeared on the earth. Jesus said, "You hypocrites, you by your tradition (that's their interpretation) has took the Word of God and made It of no effect to the people." And that's the same thing they've done today. It doesn't have the effect.

Notice, they, the people, exalt him above all that's called God. Don't II Thessalonians say they would do it? And the authority of a denominational church, the people believing that denomination more than they believe God--and God is the Word--**they'll believe their denominational creed above the Word, which exalts him above all that's called God.** And there's only one God, and that's the Word. All that's called God... So he as God, sets in the church of the God, proving that he is god, because he's got the people worshipping him. God is the Word. And he exalts himself above all that's called God. And there's only one God, and that God is the Word. See? And all that's called god is... The god of this age has exalted himself above the true, vindicated Word of God (that's St. John 1. See?)--above all that's called God so that **he as God, sets in the temple of God with authority (look!);** and he is praised for it. Oh, let the people, God, see that deception. **He is praised for it and solemnly believed by the people of this evil age.** Now, do you see the god and his servants of this evil age?

SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin... (man of sin, watch what he is now) ... man of sin be revealed, the son of perdition, (That was Judas. See?)

Who opposes and exalts himself above all that is called God, or that is worshipped; so that he as God setteth in the temple of God, showing himself that he is God.

That deceitfulness of the church of today... See, the son of perdition, the devil, the son of perdition, the devil... Then **people worshipping Satan in this day, thinking they're worshipping God...** But **they're worshipping him through a creed, a manmade denominations and creeds that's brought the people right down to the greatest deception that the world has ever knowed of.** No matter how much the Word of God promised for this day, is preached and vindicated, they still won't believe It. They won't believe It.

SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

God's Eden was established in righteousness. Satan's Eden is established in sin, because Satan is sin. God is righteousness. And God's Kingdom was established in righteousness, and peace, and life; and Satan's establishment is in sin, and religious sin.

Notice how he deceived it in deception as he said he would. He promised to do this. Did anybody know that? Let us turn to Isaiah, if you want some of these Scriptures, if you... I ought to quote more of them, I guess. Let's turn to Isaiah the 14th chapter just a moment and just see what Satan said here, just a moment. In Isaiah 14 we'll read it. And watch what this fellow done: Isaiah 14, begin with the 12th verse.

How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars... (That's sons.)... stars of God: And I will set also upon the mount of the congregations, the sides of the north:

I will ascend above the heights of the clouds; I will be like the most High.

Now, compare that over here with our other Scriptures over in Thessalonians awhile ago, **how he said he sets in the temple of God, exalting himself above all that's called God, so that he as God, is worshipped as God upon the earth.**

There's the god of this world that I preached to you about last Sunday. Here he is today in deceit. That treacherous hour, the tremendous time that we're living, it's the most glorious time of all the ages, because we're facing the great millennium again. We're facing the Eden again. But right at this age (all the deceit and every tactic that he's ever used and been able to deceive with) he's gathered it all together and reinforced himself, and come down like God, and put himself in place of God, religious, and can quote the Scripture, and can tell you Scripture, just as Satan did to Eve in the Garden of Eden. But leave out one spot of it is all he has to do, make that gap, where the poison doctrine of the devil can pour through, like "the thinking man's filter" we was talking about the other night.

Now, he said he would exalt himself above the most High, he would ascend above the clouds and the stars, and he would set there like God, and be above the most High. And he has succeeded in carrying out his threats. He has certainly had a marvelous success in carrying out his threats, by the people letting him explain away in every age, the value of God's promised Word to that age. That's exactly how he's done it. In every age he explained it away.

Argument 3—"Temple Texts" in the book of Revelation

These texts all concern the heavenly temple, not a rebuilt third temple on earth.

Revelation 11:19 says, "The temple of God was opened in heaven."

Revelation 14:17 says that "another angel came out of the temple which is in heaven."

Revelation 15:5 declares that "the temple...in heaven was opened,"

Revelation 16:17 says, "There came a great voice out of the temple of heaven."

Thus there is a temple in heaven. And it is in this temple that Jesus Christ, our Great High Priest, now ministers His blood in our behalf (Hebrews 8:1, 2; 9:12, 14). It is also to this temple that Paul counsels Christians to look (Hebrews 10:19-22).

Brother Branham taught Christ went to build a heavenly temple that we would one day see as a **new temple coming, descending down from heaven, as adored as a bride. But this temple was not to be confused with an earthly structure to be constructed by the Jews for a third time.**

GOD.IN.SIMPLICITY JEFF.IN 63-0317M

And now, David was not permitted to build the temple. He could not do it. But He said, "I'll raise up from your seed, and he will build the temple, and **that temple will be an everlasting temple.** And upon your son, **the Son of David, will be an everlasting Kingdom** He will control." Solomon, David's son in the natural (from his natural strength) built a house unto the Lord, a temple. But when the real Seed of David come, the Son of David, **He told them there would come a time that there wouldn't be one stone left upon the other of that temple, but He tried to point them to another temple.**

John, the revelator, over in the Book of Revelation, he saw this tabernacle (Revelations 21). **He saw the new temple coming, descending down from heaven, adored as a bride** was adored for her husband, and a voice out of the temple said, "Behold, the tabernacle of God is with men, and God shall be with them, and they'll wipe all tears from their eyes. And there shall be no more hunger, nor no more sorrow, no more pain or death, for the former things have passed away."

Then the true Son of David (as we're going to see in this lessons coming on in this week) **will then come to His temple, the temple of God, the real tabernacle, which He has gone away to construct now.** For He said in John 14, "In My Father's house are many mansions, and I will go..." What did He mean by that? It was already foreordained, "And I'll go to prepare a place for you, and will return back to receive you unto Myself." And **of course, we know that'll be in the great age to come.** And the true Seed of David will take the throne, which is Jesus Christ, and there will reign over the Church as His Bride, **in the house with Him and over the twelve tribes of Israel throughout all eternity.**

Six-fold purpose

GABRIEL'S.INST.TO.DANIEL JEFF.IN DA 1-44 61-0730M

He revealed all the way until the Kingdom was completely restored and the Millennium set in. That was Gabriel's message. He said, "I've come to tell you that there is seventy of years--seventy of weeks yet determined upon thy people, determined to the end of the Jewish generation. There's seventy of weeks." Now, watch what he said... That now from the going forth to restore...

Seventy of weeks are determined upon thy people and upon thy... city,... (Thy city! Babylon wasn't his city. Who was--where was his city? Jerusalem.)

Now, when we get to the--the seven--or the sixfold confirmation, we'll find what that city is and bring it down and prove who it was, who founded it, where it come from. How long will it stand? Will it be rebuilt again, and what time? Oh, great things are in store for us. All right.

Seventy of weeks are determined upon thy people and upon thy... city, to finish the transgression,... (Now, He never said, "Daniel..." No doubt but what he told him that the seventy of weeks was--I mean, seventy years was about finished--sixty-eight, just lacked two years. And we find out that Jeremiah's prophecy hit just exactly right. Two years later they went out. Nehemiah went and got an order from the king and built the Wall in troublesome times. They worked... He said, "The wall..." Listen to this.)... finish the transgression, to make an end of sin... (To make a end of sin! **Who to? The Jews--determined upon thy people, not**

upon the Gentiles, upon thy people, the Jews; and thy... city, not New York, not Boston, Philadelphia, Chicago, Los Angeles, Rome, **but upon thy city, Jerusalem.**)... and to finish the transgression,... **make an end of sin**,... make reconciliation for iniquity, and to bring in the everlasting righteousness, and to seal up the vision and prophecy, and **to anoint the most Holy.** (Watch!)

Know therefore and understand, that from the going forth of the commandment to restore and to **rebuild Jerusalem**... (Which was His city.)... unto... Messiah the Prince shall be seven of the seventy weeks...

SEVENTY.WEEKS.OF.DANIEL JEFF.IN DA 89-141 61-0806

...all that was determined for his people, all that was yet left for his people, He said, "There's seventy of weeks yet left for the Jew."

Then we find he had a sixfold purpose, and one of them was: to finish the transgression, and-- and to make an end of sin, to make reconciliations for iniquity, bring everlasting righteousness in, seal up the vision and prophecy, and to anoint the most Holy.

And we taken, last Sunday morning, Daniel in his condition down there praying; last Sunday evening, giving the Scriptures, so that people would read it when they got home. Did you read it? Did you like it? Wonderful!

Now, the sixfold purpose--and we find out that on this sixth purpose, "to anoint the most Holy," we find out that most Holy always represented the church, the Tabernacle. And the last thing was to be done was to anoint the most Holy; that's the Millennial Tabernacle that He'll live in during the Millennial, that we'll live in.

SEVENTY.WEEKS.OF.DANIEL JEFF.IN DA 89-141 61-0806

Now, if we read in the Bible that there is seventy weeks determined upon the people... Now, the... It has nothing to do with the church; **the seventy weeks has nothing to do with the church.** If you notice here, on the chart I've got the church age in between those seventy weeks.

QA.ON.GENESIS JEFF.IN COD 53-0729

Look how the "abomination" of Daniel, and so forth...?... he said. "When the great Prince shall come, He'll prophesy a--a thousand and two hundred and threescore days," which was three years and six months. And that's exactly what Jesus preached. He come to the Jews alone, then He'll be cut off for a--a Sacrifice for the people. "And that abomination maketh desolation," **the Mohammedans set up the Moslem of Omar there. "And they would tread down the walls of Jerusalem until (Whew. Until what?) the Gentile dispensation be fulfilled."** And then He will return to the Jews again, and there's when the Battle of Armageddon takes... There He called the Gentiles, to take a people out for His Name, His Bride. Notice. Yes, sir. The hundred and forty-four thousand are all redeemed Jews that's got to stand there yet. All these...

Then when the church is taken up, Moses and Elijah appears in Revelations 11, and preaches Jesus Christ to them. And the Holy Spirit's took from the Gentiles, and the rapture comes for the church to be taken up. And the Jews that's left here will be preached for three and a half years, because he said, "There's seventy of weeks still determined on Thy people, and Messiah shall be cut off in between them." When He's taking away, the Gentiles will be given a place, and then they got three more years and a half to be preached to, of Jesus Christ.

SIXTH.SEAL.THE JEFF.IN 63-0323

Remember, God blinded their eyes. And they're going to be blind for a long time until the Gentile Church is taken out of the way. 'Cause **God doesn't deal with them two people at the same time, because it's very contrary to His Word.**

Remember, He deals with Israel as a nation always. It's the nation of Israel. The Gentiles as individuals--people taken from the Gentile. And it had to... The Gentile had to be made up of all the people of the world, so now and then there's a Jew comes into that. See? Just like--like Arabian and Irish and Indian and what-more. It's all the people of the world make up this bouquet Bride. See? But now, when it comes to dealing then with Israel, in this last part of the seventy weeks, He deals with them as a nation.

The Gentiles are finished. The hour's soon arriving (and maybe yet this very night) that God will completely turn from the Gentiles altogether. Exactly. He said so. **"They shall tread down the walls of Jerusalem until the Gentile dispensation be finished."** The times are over. Yes, sir. And then, **"Let him that's filthy, stay filthy. Let him that's righteous be righteous."** See?

There's no more Blood on the seat of the--of the--of the--in the sanctuary at all. **There's no more Blood on the altar. The sacrifice has been removed; and there's nothing but smoke and lightning and judgment in there.** And that's just exactly what's poured out here tonight.

The Lamb's done left the--His mediatorial work. The mediatorial work has been finished from over on the throne, and the Sacrifice, as we've typed Him perfectly, the Kinsman Redeemer, the bloody Lamb that come forth, the Lamb that had been slain (a bloody One, been killed, bruised), come forth and took the Book out of His hand. That's... The day's are finished. Now, He's coming to claim what He has redeemed. Amen. That just sends something through me.

We find out now, John said, "I beheld when He had opened the Sixth Seal, there was a great earthquake." Then all nature was interrupted.

SIXTH.SEAL.THE JEFF.IN 63-0323

Daniel, how we could go back and pick up Daniel there, when he said that this prince that would come... You readers know that. And what should he do? He would take away the daily sacrifice and what all would take place during the time. Said...

Jesus, even speaking of it here, underlined it, said, **"When you see the abomination that maketh desolation spoken by the prophet, Daniel, standing in the holy place..."** What is that? **The mosque of Omar stood in the place of the temple when they burned it down.** Said, "Let them that's in the mountains, let them that's on the house top don't come down to take things out of the house. Or him that's in the field, return back, for there'll be a time of trouble." **You see? And all these things would take place... Moved them on down now and vindicated it, back to this opening of the Sixth Seal.**

SIXTH.SEAL.THE JEFF.IN 63-0323

Now, Daniel 12 said that everyone that was found written in the Book would be delivered. Here **God is about to deliver His second son, Israel, after the tribulation. See, the second time Israel is... Israel is His son; you know that. Israel is God's son. So He's going to deliver him here in the tribulation period just exactly the way He did down in Egypt.**

Now, let's stop here again and--and get something else, so 'fore we bring it into home. Now, watch here these two prophets, look what they're going to do now: just like Moses and them did down there. "And there was given me a reed, and..." (The 3rd verse of the 11th chapter.)

And I will give power unto my two witnesses, that they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

SIXTH.SEAL.THE JEFF.IN 63-0323

What is it? What can bring these things but the Word? They can do nature anyway they want to. Here it is. They're the one who brings on this Sixth Seal. They uncover and open it up. It's the power of God to interrupt nature. **See, the Sixth Seal, is completely an interruption of nature.**

Do you get it now? There's your Seal. Who does it? It's the prophets the other side of the rapture. With the power of God, the Word of God, they just condemn nature. They can send earthquakes, turn the moon into blood, the sun can go down or anything at their command. Amen.

There you are. There you are. See? See how the Seals opened down there in the church age, how it showed the martyrs? And now here's these two prophets standing here with the Word of God to do anything to nature they want to, and they shake the earth. And it shows exactly who does it. It's Moses and Elijah, 'cause there's their ministry reimpersonated again: both men. Oh, my. Do you see it now? See what the Sixth Seal is? It's those prophets.

Now, notice. Don't let it choke you, but watch what opened that Seal: prophets. See? Amen. There you are. Oh, we're living in the eagle day, brother. And it's among us now. They opened that Sixth Seal. They have power to do it. Amen. There's your Sixth Seal coming open. See?

SIXTH.SEAL.THE JEFF.IN 63-0323

This Sixth Seal is the tribulation period. That's what takes place. The Bride has gone. See? There's no living creature, nothing there to say it. It's just... Now, God is not dealing with the Church no more. It's been gone. He's dealing with Israel. See, see? This is the other side. This is when Israel receives the message of the Kingdom by the two prophets of Revelations 11.

SIXTH.SEAL.THE JEFF.IN 63-0323

Remember, Israel is a nation, God's servant nation. And when--when--when Israel is brought in, it'll be a national affair. Israel, the Kingdom age, is where David, the Son of David sets on the throne.

That's the reason that woman cried, "Thou Son of David." And David is the... **Son of David, God swore by him, to David that He'd raise up his son that would take his throne; it would be a everlasting throne. See? It'd have no end. Solomon give it in a type in the temple. And Jesus just told them here, that's--there won't be a rock left on one of them, but He's trying to tell them here what? He's coming back.**

"When are you coming back?"

"These things will take place before I come back." And here they are.

Now, we're at the time of the tribulation. Remember, when the Kingdom is set up on the earth...

Now, this may be a little shocking, and if there's a question, and you--you still ask me, if--if you want to put the question up afterwards, 'cause I just hit it, if you didn't--if you don't already know it. In the time of the millennium, it's Israel that's a nation. The twelve tribes is a nation, but the Bride is in the palace. She's a Queen now. She's married. And all of the earth shall come into this city, Jerusalem, and shall bring the glory of it in there. And the gates will not be shut by--by--by night 'cause there won't be any night. See? The gates will always be open; and the kings of the earth (Revelations 22) bring their honor and glory into this city, but the Bride is in there with the Lamb.

Anoint the most Holy

SIXFOLD.PURPOSE.GABRL.VST.DAN JEFF DA 45-88 61-0730E

What is the most Holy? **To my way of seeing it, which I believe I can prove it by the Scripture, is to anoint the most Holy, which will be the Tabernacle that'll be used during the Millennium** (now listen, and see why I get it) described in Ezekiel the--the 4th chapter the--no, I mean, the 43rd chapter 1st and 6th verse. Let's go back to Ezekiel and find out how he's--pictures in the Millennium, how they will anoint the... Ezekiel 43, and let's just read a little bit here now and see what he's going to do in this Millennium, anointing... Ezekiel 43 (all right) and now, let's begin with the 1st to the 6th verse. You can read the whole thing after you get home, of course, you that's putting it down,

Ezekiel 43. Afterwards... Now watch! Description of the Temple that is to be built in the Millennium. Now, anyone, any reader that knows that from Ezekiel the 40th chapter until about the 44th chapter is nothing in the world but **the Millennium Temple being erected on earth** (anyone knows that. See?), when the glory of the Lord fills it and so forth like that. Now, we're going to just describe the Temple in the 43rd chapter and the 1st to the 6th verse. After he brought me to the gate, even the gate that looked towards the east:

And, behold, the glory of... God of Israel came from the way of the east: and the voice was like the voice of many waters: and the earth shined with the glory.

SIXFOLD.PURPOSE.GABRL.VST.DAN JEFF DA 45-88 61-0730E

God came into the sanctuary that was to be anointed and was given over to Him for the people to come to worship. So to anoint not thy Holy place, but to anoint the most holy place... And we notice that New Jerusalem is the most holy place, and **the anointing will be upon the New Jerusalem** that descends from God out of Heaven, prepared as a bride adorned for her husband. The anointing will be upon them.

Now, when Zerubbabel dedicated his temple after it was rebuilt, it was not anointed again, because it was already been anointed, and been tore down, or it was just instructed again. The destruction had it--come to it. It had been instructed again and put up, so there was no anointing of it anymore. When it was one time anointed, that carried on through, and it goes on till this very time. But when God sets up the Millennium Tabernacle, He will anoint the most Holy, not thy holy, but the most Holy. But **when the King takes His throne for one thousand years...** Glory! She's over now. **The anointing of the most Holy will be the last thing take place.**

When the Tabernacle is erected, the resurrection has come, the Jews has returned, Christ and His Bride has come, the Jew--the 144,000 are sealed, the Millennium has taken place, there will be an anointing when the most Holy Place will be anointed, the Holy, holiest of holies, and the most Holy, when... The most Holy Place is a sanctuary where God lived between the Cherubim, and this time Christ will set in the most Holy Place with the anointing upon Him. And they'll need no sun there, for the Lamb in the midst of the City shall be the Light. The sun will never go down in that City, as old Uncle Jim used to say. And it never will, because Christ will be that Light, the anointed One. And the King will come and take His throne for one thousand years to reign.

SEVENTY.WEEKS.OF.DANIEL JEFF.IN DA 89-141 61-0806

...Now, the sixfold purpose--and we find out that on this sixth purpose, "to anoint the most Holy," we find out that most Holy always represented the church, the Tabernacle. And the last thing was to be done was to anoint the most Holy; that's the Millennial Tabernacle that He'll live in during the Millennial, that we'll live in.

DEDICATION ELIZABETHTOWN.KY 62-1111M

Oh, it's silly to the people. They don't get it. They were born not to get it, so they won't get it. The Bible says so. All right. God always fills His temple. At the day of dedication He fills His temple. He fills it with Himself. The same thing today, God will fill every temple that will thoroughly dedicate itself to Him. Any persons that will... **The temple is not this little building here. The temple is not the one in Salt Lake City. The temple is not the one in Rome. The temple is you.** You are the temple that God wants to dwell in and express Himself through it, that all nations might know Him. You are living images of God that God wants to work through.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

It won't be long. Everything's perfectly, geographically: Sodom, the messengers, everything setting just exactly right. What does it mean? Just think, coming to this one little tabernacle, fifteen hundred miles square, from the same dimensions.

Why is it God so thought and cared so much about that little place of Palestine (See?) when it's just a little spot? But right in there is where the temple will set. That's where the **New Jerusalem** will break up right there. Olive... Mount of Olives shall cleave part to the right and left (sure) when she pushes up from the beneath. Now, if they said pushing apart like this... It's pushing up, in that day when He stands, His holy feet upon the mountain...

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

Jesus gone to prepare with Divine hands, a Divine City, Divine Architect, for a Divine boughten people, for a predestinated people. He's gone to prepare...

Abraham was looking for it, and he professed that he was a pilgrim and a stranger, for he looked for a City whose Builder and Maker was God; that prophet knowing it was somewhere. John saw it coming down, but Abraham thought it must be on earth right then. Why? He met Melchizedek, the King of It and gave Him a tithe, which had no father, or no mother. He had no beginning of life or no ending of life. Abraham met Him, and they took communion (Amen.) **right on the literal spot where the City will be raised up,** the holy mountain of the Lord where the redeemed'll live.

317-3 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.8

Revelation 21:1-4. "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. **And I John saw the holy city, new Jerusalem,** coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, **Behold, the tabernacle of God is with men,** and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." How wonderful. All of God's wonderful promises fulfilled. It will be all over. The change will have been completed.

The Lamb and His bride forever settled in all the perfections of God. Describe it? Who is able to do that? No one. Think about it? Dream about it? Read what the Word says about it? Yes we can do all of that, yet we can only know an infinitesimal part of it until it becomes reality in the first resurrection.

QUESTIONS.AND.ANSWERS JEFF.IN COD 61-1015M

Now, let's see, the last question here was: "**Is the new Jerusalem spiritual?**" No, no, the new Jerusalem John saw coming from God out of heaven, it isn't the discernment of the church now. You see? It's--it's a--the... The new Jerusalem John saw descending out of heaven prepared as a--Revelation 21 (See?)--prepared as a bride adored for her Husband...

SHALOM SIERRA.VISTA.AZ V-13 N-5 64-0112

And we're taught in the New Testament (Don't fail to get this.)--in the New Testament, that we are not of this city Jerusalem on earth, but we are from the New Jerusalem above.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

And in the new earth, there is a new City (Oh, my. Now, listen close. Don't forget this.) that Jesus said in John 14, He would go to prepare. "Let not your hearts be troubled (when He's going away). I have a reason to go away. You believed in God." He said, "believe also in Me." They couldn't see He was God. Said, "You've believed in God, now you believe in Me. And I'm going to prepare a place for you. In My Father's house is many mansions. In My Father's Kingdom is many palaces." **Christ is there under the construction of this New Jerusalem now.** Now, listen close; don't move; don't--don't miss this. Christ is in heaven today preparing the New Jerusalem. Just as God created the earth in six days--made the earth in six days (or six thousand years)... They said, "Be not ignorant." We read in the Scripture, one thousand years is one day. And Christ is gone and is preparing a place (that's been on its construction for many, many thousands of years), preparing a place. "And if I go and prepare a place, I will come again, and receive you, that wherever I am, there you may be also." Notice, the Redeemer and the redeemed.

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

...we are of the Jerusalem of above where the Word come from, from predestination (See?); **not old Jerusalem that perishes, the New Jerusalem that can't perish; not the old Jerusalem built by man, but the New Jerusalem's built by God (See?);** the Word up there now being made manifest. "In My Father's house are many mansions; I'll go and prepare them for you," the Creator making the streets of gold and so forth. That's the one that doesn't perish.

Revelation 3:11-12,

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. **Him that overcometh will I make a pillar in the temple of My God,** and he shall go no more out: and I will write upon him the Name of My God, and the name of the city of My God, which is new Jerusalem, which cometh down out of heaven from My God: I will write upon him My new Name."

SIXTH.SEAL.THE JEFF.IN 63-0323

This Sixth Seal is the tribulation period. That's what takes place. The Bride has gone. See? There's no living creature, nothing there to say it. It's just... Now, God is not dealing with the Church no more. It's been gone. He's dealing with Israel. See, see? This is the other side. This is when **Israel receives the message of the Kingdom** by the two prophets of Revelations 11. Remember, Israel is a nation, God's servant nation. And when--when--when **Israel is brought in, it'll be a national affair. Israel, the Kingdom age, is where David, the Son of David sets on the throne.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

Then we can see that the marriage supper is at hand. Now, if I never see you again, remember, the marriage supper is at hand. And then **the Kingdom according to the promise is ready to be issued in, the great millennium**, the taking up of the Church, and the destroying of the wicked, and the world under the Sixth Seal to be purified by volcanic to take all the corruption and sin of the world, and to mold her out...

...until the Gentile dispensation be finished...The Mosque of Omar

GABRIEL'S.INST.TO.DANIEL JEFF.IN DA 1-44 61-0730M

"They will trod down," said Jesus in Matthew 24 (the abomination maketh desolation.), "they'll **trod down the walls of Jerusalem until the Gentile dispensation be finished. When that's finished, then the Jews will return back into Jerusalem TO re-establish the temple and temple worship.**

The Jews after returning to their homeland in the last generation may have intentions to re-establish the temple worship but is it allowed by God? Notice how Brother Branham specifically tied this phrase, "**trod down the walls of Jerusalem**" directly to the "re-establishment" of the temple, (*i.e. the walls of the temple*) He also tied the trodding down of Jerusalem's *walls* with the presence of the mosque of Omar.

Jesus referred to the destruction of the temple, "*not be left one stone upon another,*" but when he told of the rebuilding of it, it was of the place He had gone to prepare for us, not a literal temple to be built at the close of the Gentile dispensation.

MATTHEW 24:1

- 1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.
- 2 And Jesus said unto them, See ye not all these things? verily I say unto you, **There shall not be left here one stone upon another, that shall not be thrown down.**

GOD.IN.SIMPLICITY JEFF.IN 63-0317M

And now, David was not permitted to build the temple. He could not do it. But He said, "I'll raise up from your seed, and he will build the temple, and **that temple will be an everlasting temple.** And upon your son, **the Son of David, will be an everlasting Kingdom** He will control." Solomon, David's son in the natural (from his natural strength) built a house unto the Lord, a temple. But when the real Seed of David come, the Son of David, **He told them there would come a time that there wouldn't be one stone left upon the other of that temple,** but **He tried to point them to another temple.** John, the revelator, over in the Book of

Revelation, he saw this tabernacle (Revelations 21). **He saw the new temple coming, descending down from heaven, adored as a bride** was adored for her husband, and a voice out of the temple said, "Behold, the tabernacle of God is with men, and God shall be with them, and they'll wipe all tears from their eyes. And there shall be no more hunger, nor no more sorrow, no more pain or death, for the former things have passed away." **Then the true Son of David** (as we're going to see in this lessons coming on in this week) **will then come to His temple, the temple of God, the real tabernacle, which He has gone away to construct now.** For He said in John 14, "In My Father's house are many mansions, and I will go..." What did He mean by that? It was already foreordained, "And I'll go to prepare a place for you, and will return back to receive you unto Myself." And **of course, we know that'll be in the great age to come.** And the true Seed of David will take the throne, which is Jesus Christ, and there will reign over the Church as His Bride, **in the house with Him and over the twelve tribes of Israel throughout all eternity.**

Brother Branham outlined with great detail, events leading up to the leaving of the Bride, and after, what would happen as the two prophets began their ministry. In the following quotation there is no reference to a temple rebuilding just before the Bride leaves. Here he specifically speaks of the promise to the Jews, what they are waiting for. He said the only thing left for them, is **"The Bride to be taken out of the way,"** so they can receive their two prophets. He said, **"Everything is positionally placed...As a minister of the Gospel I can't see one thing left but the going of the Bride."** Surely the prophet, would have saw the necessity of the temple to be re-built if it were to be done.

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

Now, twenty-seven hundred years since that time... He said, "In the third day we'll be gathered again. After two days, in the third day we'll be gathered again and receive Life in His sight." Do you see the promise? The hour perfectly wrote on the wall. We see where we are living. Now, in the homeland waiting for the Feast of the Trumpets, or the recognizing of the Atonement, and to wait for the coming, to mourn for their rejection of the first time that they rejected It; they're in the homeland for that, waiting where they all... **Everything is positionally placed.**

As a minister of the Gospel **I can't see one thing left but the going of the Bride.** And the Bride has to be taken away before they could recognize what's happened. They were bound, scattered--I mean, they were scattered, blinded, and now gathered. **What's left? The Bride to be taken out of the way, waiting for the going of her Bride, so their prophets of Revelations 11 can call them to the Feast of the Trumpet, to make them to recognize what they have done.**

GREAT.COMING.REVIVAL CHICAGO.IL 54-0718A

If we search through the Scriptures, with scholars standing there, **there's only one thing left to fulfill every prophecy I know concerning the Jew: that's a spiritual awakening.**

62-2 PATMOS.VISION - CHURCH.AGE.BOOK.CPT.2

...there is still to be fulfilled the Scripture that says, "... or shall a nation be born at once?..." Isaiah 66:8. That day is coming soon. The fig tree has put forth her buds. The Israelites are waiting for the Messiah. They are expecting Him and their expectations are about to be fulfilled. **Israel will be reborn Spiritually,** for her Light and her Life are about to be revealed to her.

Rebuilding of the “walls of Jerusalem” can not happen “until the times of the Gentiles are fulfilled” ...the mosque of Omar, prohibits the temple’s existence

- a. the “temple” as an essential, integral part of “Holy Jerusalem,” would certainly be included as part of “Jerusalem”
- b. Brother Branham clearly taught the Mosque of Omar was the abomination of desolation
- c. Brother Branham said that is what the prophet Daniel foresaw, and Jesus “verified”
- d. contrary to what archeologists suggest, Brother Branham taught, the mosque of Omar sits “**exactly**” where the temple stood
- e. it would stand until the “times of the Gentiles” was over
- f. it would stand there until God returned to the Jews
- g. this alone makes the rebuilding of the temple before the leaving of the Bride an impossibility
- h. the completion of the “times of the Gentiles be fulfilled,” was tied directly to the opening of the Sixth Seal.
- i. the opening of the Sixth Seal, designated the beginning of the “setting up of the Kingdom” in Jerusalem
- j. the six-fold purpose was prophecy of the coming Messiah, and the Messianic ministry, culminating in the 70th week, which was cut in two 3 ½ year segments, with the entire 7 Gentile Church Ages grafted in the midst thereof.
- k. The last 3 ½ years to the Jews is to conclude with the issuing in of the Kingdom of The Son of David, the type of the coming of Joseph, “setting up of the Kingdom in Jerusalem”...which we know to be the Millennial Reign.

LUKE 21:24

...and Jerusalem shall be trodden down of the Gentiles, [until](#) the times of the Gentiles be fulfilled.

SHALOM PHOENIX.AZ V-22 N-1 64-0119

Melchisedec come from that city; King of Salem, King of peace, King of Jerusalem. That's right, the oldest city in the world. And that was a moon, like where the law was established, and here come this wave of Gentile darkness coming over it. He said, "They'd, the church would [trod down the walls of Jerusalem till the Gentile dispensation was up.](#)" And here she is. We're living right into it. She is going right back, just as certain as my name is William Branham.

SEVENTY.WEEKS.OF.DANIEL JEFF.IN DA 89-141 61-0806

Remember, in this great time of persecution, there's millions of Gentiles will die in that, that rejected bride, that--that remnant of the woman's seed, sleeping virgin. She goes right through that. It's--it's just as clear as this seventy of weeks, just as clear. And they will go through it. So if you haven't got the Holy Spirit, you'd better get to It as quick as you can. We're at the end time.

Now, notice, seven church ages. Now, I won't have to go through them, because we've got them on tape; and they're being put in books and everything, that that was the time that... God never said there'd be so many days, so many hours, or so many years; He never said anything; He said, "Until the Gentile dispensation be finished," until... [The walls will be trod down, until God quit dealing with the Gentiles.](#)

MARK.OF.THE.BEAST JEFF.IN V-26 N-3 54-0513

Remember, Gentiles are only limited amount of time for grace. The Bible said, "They would trod down the walls of Jerusalem," Jesus said, "until the Gentile dispensation would be finished." That's right. It's got [a definite set time of finish](#).

SECOND.COMING.OF.THE.LORD JEFF.IN V-9 N-2 57-0417

Now, notice, then just before that, He prophesied here, and said, "[The walls of Jerusalem will be trod down by the Gentiles until the Gentile dispensation would be finished.](#)" **The Mohammedans have took it over. We realize that.** And I want you to look at the crisis tonight, how Ishmael and Isaac are still at each other's neck right at Jerusalem where it's predicted they would be.

Mosque of Omar

BEGINNING.ENDING.GENTILE.DISPENSATION JEFF.IN 55-0109E

Now, then oft in these visions He showed him just where the nations would be standing. He showed them how that there were so many years depended yet on the Jews. He said the Messiah shall come. He will prophesy in the seventieth week, which is three and a half years, and in the midst of it He will be cut off, which is seven years. Seventy weeks is determined for Thy people, seven years approximately to the Jews. He said, "And Messiah, the Prince shall come and prophesy in the midst of the seven weeks, seven days, will he be cut off. In the abomination maketh desolations will stand in its place, and they'll tread down the walls of Jerusalem, Gentiles, for a time, time, and dividing of time."

Now, when Messiah come, Jesus, He preached exactly three and a half years and was cut off for a sacrifice. **The daily obligation was taken away and the desolate, the abomination that maketh desolation, the Mosque of Omar was stood today in the place of the holy temple.** [The Mosque of Omar stands exactly where the temple stood. And He said that they would tread down the walls of Jerusalem, over Jerusalem, until the Gent--Gentile dispensation be finished.](#) But at the end of the Gentiles, there would still be three and a half years yet to the Jews.

QA.HEBREWS.PART.3 JEFF.IN COD 57-1006

And then the abomination maketh desolation, the--the **Moslem of Omar was put on the holy ground**; as God said, twenty-five hundred years before it happened, it would be standing there. The prophet saw it, and seen it, and said, "They would... The Gentiles would be in possession there, until the Gentile dispensation would be finished."

TEN.VIRGINS JEFF.IN ROJC 425-492 60-1211M

And the **Moslem of Omar was erected where the temple stood.** And Jesus spoke of that in Matthew 24, He said, "When you see the abomination that maketh desolation standing in the holy place, where the prophet Daniel spoke, said about it," then it's in parenthesis, said, "(he that readeth, let him understand)." See, "**When you see this abomination, the filthiness of the Moslem of Omar standing there where the holy place once stood...**" And today the **Moslem stands there exactly where the holy place, right on the temple site.** The Mohammedan Moslem stands as Jesus said it would do, as Daniel said it would do, and Jesus verified it that it would do.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 61-0618

The--the Lamb, the Messiah, the Prince should come and should be for seventy weeks (that's seven years) that was prophesied to His people. And the Prince would be cut off in the midst; that's three and a half, the half of seven is three and a half, would be cut off. And the daily sacrifice would be done away with; and the abomination that maketh desolation, which the Moslem of Omar stood on the temple grounds today... when they burnt the temple... And then there is three and a half years yet left to the Israel. And Christ came and preached and prophesied just exactly three and a half years, and the daily sacrifice was taken away, everything just as perfect as it could be. And **the Moslem of Omar was built on the same grounds and stands there to this day. And they'll tread down the walls of Jerusalem until the Gentile dispensation will be finished, the church is taken up (the Elect, the Bride) out of there.** And the two prophets, Elijah and Moses, turns to Israel for them other two and a--two and a half--or three and a half years.

GOD.BEING.MISUNDERSTOOD JEFF COD 61-0723E

Brother Branham, in Daniel the 11th chapter, the 31st verse, teaches of the day... taking away of the daily sacrifice, and the abomination that maketh desolation. Would you please explain what these are?

Oh, this person has signed their name to this one. That is my subject on next Sunday, and that comes in with the--with the Seventy Weeks of Daniel. But... And I might just say this to you, my most precious brother that signed this here, which is a very dear friend to all of us... Yes, "the abomination that maketh desolation," Jesus, in Matthew 24, spoke of it. The abomination (means filthiness) that maketh desolation, **the abomination was the Moslem--Mosque of Omar that was built on the temple grounds where the holy place stood.**

In A.D. 96, Titus came in and captured Jerusalem and burnt the temple, and they built the Mosque of Omar (the Mohammedan religion) **right on the temple grounds**, and still stands there to this day. And **it will stand there until God returns to the Jews again.** "And the abomination (that is the Mosque of Omar) that maketh desolation of the holy place," standing in the holy place... See?

Jesus referred to it, said, and in parenthesis, "(let he that readeth understand)." See? Therefore, He give so many days from that time until the--after the Prince and so many days, and so forth, which we get into next Sunday. And I'll try to, the best of my knowledge, to get that in for you for next Sunday. But **that abomination is the Mosque of Omar that took the place of the temple**, that, "When you see the abomination that maketh desolation, spoken of by the prophet Daniel, standing in the holy place..." See, standing where the temple stood (the holy place), the Mosque of Omar...

QA.IMAGE.OF.THE.BEAST JEFF.IN 54-0515

...And Titus besieged the walls of Jerusalem in A.D. 96, and burnt the city. And there wasn't one stone left upon another one, according to the prophecy. And today, the only thing they got left of the temple is an old wall laying there where they heaped up the stones, and it's rubbed slick where the Jews weep and wail there at the wailing wall, the only thing left of the temple. **And the Moslem of Omar stands at the same place.**

And Jesus said, as spoken by the prophet Daniel, "When you see the abomination that maketh desolation standing in the holy place," then He's underlined in parenthesis: "Let him that readeth understand." See? That's right. And there it was. **And He told how many day--times it'd be until the Gentiles would be... dispensation would be cut off. They trod the walls down, then God would return to the Jews.** And we're right at that time.

GREAT.COMING.REVIVAL CHICAGO.IL 54-0718A

If we search through the Scriptures, with scholars standing there, **there's only one thing left to fulfill every prophecy I know concerning the Jew: that's a spiritual awakening.**

62-2 PATMOS.VISION - CHURCH.AGE.BOOK.CPT.2

Israel is already a nation. She is established now with her armies, navy, postal system, flag, and all that pertains to nation-hood. But there is still to be fulfilled the Scripture that says, "... or shall a nation be born at once?..." Isaiah 66:8. That day is coming soon. The fig tree has put forth her buds. The Israelites are waiting for the Messiah. They are expecting Him and their expectations are about to be fulfilled. **Israel will be reborn Spiritually**, for her Light and her Life are about to be revealed to her.