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in memory of :

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Introduction

MATTHEW 21:9

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

10 And when he was come into Jerusalem, all the city was moved, saying, **Who is this?**

WHO.DO.YOU.SAY.THIS.IS? PHX.AZ 64-1227

158 **They say, "Who is this?" We know who It is.**

PSALMS 24:10

10 Who is this King of glory? The LORD of hosts, he is the King of glory.

A note from the Editor:

The question of "Who is this?" is a mystery that echoes throughout the Scriptures, in both the Old and New Testaments. Brother Branham identifies the revelation of "Who He is," the mystery of the Godhead, as one of the many revelations clarified by the messenger of Rev. 10: 1-7. The understanding of this mystery is a vital point in the spiritual life of each believer, as illustrated in the lives of chosen men in the Scriptures. Revelation by hearing, knowing, and understanding the mystery of God, establishes a foundation of Faith.

TOTAL.SEPARATION PHOENIX.AZ V-3 N-20 64-0121

102 ... **faith comes by hearing the Word of God, knowing what It is.**

JEHOVAH.JIREH LONG.BEACH.CA 61-0209

E-15 "Flesh and blood has not revealed this to you, but My Father which is in heaven has revealed it." **That's the reason He gave Peter the keys to the Kingdom. He had the revelation of who He was.** "Upon this rock I'll build My Church; and the gates of hell cannot prevail against it (That's right.)," the spiritual revelation of the Lord Jesus Christ. **When God has made Him known to you as a Person, as your Saviour, as your God, as your Redeemer, as your Healer, as your King, that's Who the--how the spiritual revelation comes.**

2 TIMOTHY 1:12

12 ...for I know whom I have believed...

CURTAIN.OF.TIME PHOENIX.AZ 55-0302

E-28 ...**you know God by faith. You believe Him, and God reveals Himself to you.** I like that, don't you? He's made it so simple, so humble. Now, so humble and it's so simple, till the wise people can't understand it. **It's so simplified, till the wise don't get it.**

PHILIPPIANS 3:9

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection...

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 56-0617

61 And the world groaning, waiting today, **people don't know the mystery of God. Why? They've not been taught the mystery of God.** The only thing they been taught, "join church, put your name on the book, be a good fellow, treat your neighbor right." That's all right, but **you must know the mystery of God. No man can reveal it to you but the One that had the Book.**

BREACH.THE JEFF.IN 63-0317E

74-1 {39} ...it's probed at through six church ages, but at the end, when **the seventh angel** begins to sound his mystery, **he winds up all of the loose ends** that these fellows probed at, and the mysteries comes down from God as the Word of God and **reveals the entire revelation of God. Then the Godhead and everything else is settled.**

UNITING.TIME.AND.SIGN JEFF.IN V-6 N-10 63-0818

102 What a day! What a time that we're living, **this great mystery of God being finished: bringing in the Godhead, showing what It is**; how these little isms, and went off and made Him this, and somebody made Him this, and somebody made Him that. But the Angel of the Lord come down and brought up all their isms, and **pulled out that Truth out of it, and presented It. And there It is just as perfect as It can be**., no other way you could go. There It is, that's what He is.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

55-1 ... **the Fullness of Godhead is made known. This secret of mystery is now revealed...**

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

30 Think of this great Person, of how great this Man must be. And **now, the question is: "Who is this Man?"** Theologians has had different ideas, but since the opening of the Seven Seals, the mysterious Book that's been mysterious to us... According to Revelation 10:1-7, all the mysteries that's wrote in this Book that's been hid down through the age of the reformers is supposed to be brought out into view by the angel of the last church age. How many knows that's right? That's right! Supposed to be brought. All the mysteries of the mysterious Book is to be revealed to the Laodicea Messenger of that age. **Seeing there is much dispute about this Person, and this subject, I think it behooves us to break into it to find out Who this is.**

A direct revelation of Who this was

1

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA V-7 N-3 65-1127E

194 **Just the Elected understood who He was.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

54-3 Notice **that predestinated Seed, The Holy Ghost alone shows you Who He is...**

Abraham

JEHOVAH.JIREH.2 LOUISVILLE.MS 64-0403

E-62 But Abraham, after He'd been revealed to him now: **Elohim was Who had been talking to him**, now he's sitting under the oak, and here comes three Men, walking like human beings. **Watch the effect of the revelation of Who God was had upon Abraham**, what it did to him. After his name was changed from Abram to Abraham, he seen three Men coming. And he called the three, One, "My Lord": three of them being One.

Not so with number six, Lot, he seen two coming, and he said, "My lords."

Abraham's vision and revelation showed him that He was the all-sufficient, Elohim. His seed's to receive the same thing.

Moses

HEBREWS.CHAPTER.3 JEFF.IN HEB 57-0901M

106 **God came down in a big bundle of fire, as a halo, swept down into a bush and begin to reveal Himself to Moses first.**

RESPECTS JEFF.IN V-13 N-4 61-1015E

60 **Moses** was eighty years old... **when he talked to God at the burning bush**, he said, "Who will I tell them has sent me?" God had no name. He said, "**Who will I tell them that sent me?**" Said, "When I say, 'The God of your fathers appeared to me,' **they'll say, 'Who is the God of our fathers?'** Well, what will I tell them?"

He said, "You tell them that 'I AM THAT I AM.'

John the Baptist

CHRIST.IS.IDENTIFIED.THE.SAME TAMPA.FL 64-0415

E-47 **John the Baptist**, seven hundred and twelve years before he was born, Isaiah saw him, "The voice of one crying in the wilderness." His father was a priest. He... It's... Ordinarily they go back and take the job of their father, but his job was too important. He had to announce the Messiah. So he went into the wilderness, no education. He didn't need the education. **He had to have a direct revelation of Who this Messiah was.** And he knew Him; he said, "I bare record I saw the Spirit of God like a dove descending upon Him, and a voice from heaven saying `This is My beloved Son.' This is Him."

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

50-3 **John would've never known Him (no, sir) had the Holy Ghost not pointed out.** See how God hides His mystery to the high educated and everything? Look, every one of them people saying... And simplicity reveals it to whom He has predestinated to see it. Looky there. **Others standing by and never even seen the Dove. They never heard no voice. For it was only sent to that predestinated Seed.**

Peter

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

52 **Jesus said (the spiritual revelation of Who He was), "Who does man say I, the Son of man am?"** He said--Peter said, "Thou art the Christ, the Son of the living God."

"Blessed art thou, Simon son of Jonas; **flesh and blood never revealed this to you; My Father which is in heaven has revealed it.** Upon this rock I'll build My church." What? **The true revelation of the Word.** There's the True Vine again. "Abel, by faith..."

53 You said, "It wasn't a revelation." **What is faith?** Faith is something that's revealed to you, that is not yet, but you believe it will be. **Faith is a revelation** of the will of God. So by revelation... And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system.

Paul

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 63-0623M

59 Paul...On his road down one day, about this time in the day, he was stricken down by a great Light. And this great Light... Him being a Jew and know that the Pillar of Fire had led the children of Israel, and here It was before him again, he cried out, "Lord!"

60 Now, if you notice in your translations on both King James, and your Standard and all, it's capital L-O-R-D. And anyone here knows their Bible, knows that when that's capital **L-O-R-D it's ELOHIM; the all-sufficient One that created the heavens and earth, in Genesis 1:1. LORD!** Now, Paul would've not called some optical illusion... He wouldn't a-called some something that he didn't know about, because he was a trained man in the Scriptures. Come up under Gamaliel, the great teacher of that day, and **he would not have called that LORD, if he wasn't satisfied that That was Jehovah. He said, "Lord, Who are You?"** Listen at the Voice come back, "I am Jesus..."

John on the Isle of Patmos

BREACH.THE JEFF.IN 63-0317E

92-4 {156} And he saw One setting upon the throne with this Book in His hand, in His right hand. Think of it. Now, and then in this Book was the title deed to redemption. And it was sealed with Seven Seals. And then a Angel came forth, a strong Angel proclaiming with a loud voice, "**Who was worthy to open the Book**, to take the Book; **Who was able to open the Seals**; Who was able to open this Book?" See? The Angel asked it; John saw it, and he said, "Now, **Who's worthy? Let Him...**" Oh, my, maybe I'm just feeling this this a way. "But, let Him," said the Angel, "let Him..." Here is the Book of Redemption. Here is the plan of redemption. Here is the only way you'll ever be redeemed, for here is the title deed to redemption of the whole heavens and earth. "Let Him come forward, if He will." Oh, my. "Now speak or forever hold his peace. Let Him come forward and claim this Book. **Who's worthy to do it?**" And **John said there was no man in heaven found worthy; no man on earth found worthy**; no man beneath the earth that ever lived and died was found worthy; no man was found worthy.

IDENTIFICATION TULARE.CA V-22 N-14 64-0216

36 ...there was nobody in heaven worthy, nobody that was beneath the earth, or nowhere, was able or worthy to take the Book, to loose the seals, or to even look on It. And **he wept because, in this Book was the Book of Redemption, His own name was in there, and nobody was worthy.**

And then one of the elders said, "Fear not, for the Lion of the tribe of Judah has prevailed, and He's worthy."

John looked then to see a--a lion, and he saw a Lamb. And it must've been a slain Lamb. It was a bloody Lamb. He said it was full of Blood, because it was a Lamb that had been slain. And a slain Lamb is bloody, of course. And **it had been slain from the foundation of the world.** He came and took the Book. There was nobody else could do it.

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WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

122 ...**No man can understand Who He is, or how It is, except it be revealed to you by the revelation of God.** And then faith in that, you act accordingly. See? Here we see plainly that God is revealed in Jesus, and **only those who were foreordained to see it, will see it.** Be sure to read this Scripture; I omitted it then, of that St. John 6:44 to 46....

And so we... You notice, "No man, no man can come except My Father draws him first. And all the Father has given Me, they will come." They'll recognize it. No other man can do it, no other person, no matter how good, who you are; it's got to be revealed to you. **Then you see Who Jesus Christ is.**

323-3 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.9

Revelation 10:7 is the seventh age messenger and it is a man, and he is to bring a message from God, and **his message and ministry is going to finish the mystery of God...**

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*editor's note:*

*God revealed to Abraham, Moses, John the Baptist, Peter, Paul, and John the Apostle a direct revelation of Who He was. We know that Brother Branham was the last Church Age messenger. It was his responsibility according to Rev 10:1-7 to reveal or "finish the mystery of God." The question may be asked, "did Brother Branham have a similar experience of God revealing 'Who He was' to him?"*

## The Lampstand ...Who was standing in the midst? 2

MESSAGE.OF.GRACE JEFF.IN V-13 N-3 61-0827

23 ...as I turned and started along a familiar little pathway by the side of a pasture that crossed over to an L-shape in the woods, and something strange took place. All my experiences, I've never had anything like that. I looked at the top of the hill to my left from where I was standing, and there, **coming up out of like the top of the hill, came three rainbows**. And they were running some thirty-foot high. First, I looked and seen the Light and I just turned back, because I thought it might be the sun raising. On the second thought, it wasn't towards the sun; it was **towards the south**. And another thing, it was smooth, cloudy, rain, raining all over. That was August the twenty-fifth, last Friday morning, and you know how it was raining. And it's smooth clouds everywhere.

24 And I looked again, and **there it was, growing taller and taller, three rainbows**. I took off my hat. I set down my gun. I started walking towards it with my hands up. Something just seemed to tell me, "This is close enough." I was going to set down and take off my boots that I had on, to see if I could walk a little closer. But I got within a few yards of it, and I seen the color of it, misting like a fog moving around. I stood still for a few moments. **It was coming right out of the top of the little mountain**. And I watched, as the three (one to the right, one to the left, and one in the center) running down into one bowl like... **Ever what it was, was alive. It was moving and making its motions**. And I stood there just as it was graying dawn.

25 I turned and looked again, and I screamed out, "O God, what would You have Your servant know?" **Just then the Spirit of the Lord came in and said, "Jesus of the New Testament is Jehovah of the Old, He only changed His mask from Spirit to man."** That was confirming, of course, my message of Him, letting me know, assured that these thirty-one years hasn't been in vain.

LET.YOUR.LIGHT.SO.SHINE.BEFORE.MEN JEFF.IN 61-0903

E-10 Out of all my experiences, I never had one like I had the other morning, right up here, going squirrel hunting. I've seen many things in my life, signs and wonders and so forth. But that struck me stronger than anything that I've ever had yet. Just imagine now, just about the time of the break of day, raining, solid cloudy all over, and see standing in front of me, rising up from, **like a cup setting on a hill**, setting there, **three rainbows, rising higher and higher**, until you was so numb all over till you could hardly speak,



then walk close to it and hear Him speak and confirm the very message that you're preaching to be the truth. See?

E-11 **Said, "Jesus of the New Testament is Jehovah of the Old. He's just changed His veil."** Well, I set studying that; I find out that same word where He changed His countenance in the Greek did mean changing His mask, not exactly His veil but His mask. It come to the place He was transformed. See? That means He changed His way. He was God-Jehovah. And **God-Jehovah changed Himself from a Spirit and became a Man.** He's the same Jehovah God. Which that was the Father, and this is the Son, being the same Person.

GOING.BEYOND.THE.CAMP JEFF.IN V-6 N-3 64-0719E

122 Jesus of the New Testament was Jehovah of the Old. Exactly right. I believe (as I was telling you here now, sometime ago or somewhere in a meeting; it might not have been here) "Jehovah of the Old Testament is Jesus of the New." You remember the--the--the--when I was going squirrel hunting that morning. And there it was, **them three big stems run into one out there**, right on the mountain, me standing there looking at it. And I drew up close and took off my hat, laid down my rifle. Got up there, and **a voice shook the woods, said, "Jesus of the New Testament is Jehovah of the Old.** Remain faithful."

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 54-0512

187 And look. Now, **the candlesticks run in an arch.**

PATMOS.VISION JEFF.IN ROJC 69-130 60-1204E

162 **These lamp stems all fit into one** great big bowl, one great big holder, and nine different--or **seven** different lampholders come out of it. And when they did, each one of those lights was drawing from the main resource of its life. And its light was because it had its candle dipped down into this main barrel. **Oh, what a beautiful picture of one of those seven stars that represented that, with his life on fire with the Holy Ghost** here. And he... By faith he's burning with the Holy Ghost, and his life is a candle--or not a candle, but a wick that's dipped into the Holy Spirit (into Christ), and through that wick he's drawing the Life of God out to give Light to his church. Oh, what a picture of the true believer. What kind of a Light's he giving? The same kind of Light that was when the first candle was lit.

*(see ZECHARIAH 4:1-6)*

MESSAGE.OF.GRACE JEFF.IN V-13 N-3 61-0827

36 When I seen them rainbows about as wide across as that halo is, that Angel of the Lord, but **there were three of them running into one**, oh, how it helped my heart to know that God, that Jesus is not just a man as people think He is, just a prophet, as this modern idea today thinks that Jesus was just a prophet. **He's Jehovah of the Old Testament made flesh and dwelt among us.** And there that sure did comfort me. Then thinking on that subject, that God had sought so many people...

37 Now, there is a group of people call themselves the Oneness or the Jesus Only. I don't agree with them upon their theory. Neither do I agree--agree with that trinitarian group that says that there are three different Gods the extreme of the trinitarian. But I believe that the three, Father, Son, and Holy Ghost is One, that they are three offices of one God. He lived in the Fatherhood in the Pillar of Fire; He lived in the Sonship in Jesus Christ; and He lives now in the Holy Ghost in His church. **The same Lord Jesus that was made flesh and dwelled among us, is with us this day, among us in the form of the Holy Spirit.**

THINKING.MAN'S.FILTER JEFF.IN V-5 N-6 65-0822E

27 ...just before preaching the Seven church Ages, going hunting one morning before daylight, there stood... I thought the sun was coming up, about 4:00 o'clock in the morning. Unusual, I seen that Light, and I turned around, and **there stood the Seven Golden Candlesticks, standing up there on top the hill, with like a rainbow was coming up through the pipe and feeding out.** Immediately after that, the Lord Jesus appeared to us, and right then I **heard a Voice that said, "The Jehovah of the Old Testament is Jesus of the New!"** And there He was after while revealed after those Seven Golden Candlesticks. *(see chapter 21 The White Wigged One)*

REVELATION 1:12-13

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of man

PATMOS.VISION JEFF.IN ROJC 69-130 60-1204E

151 ...**lampstands, I believe, is the right, correct word said in the original translation.** ...it is a--a lampstand. It gives it as a lampstand. **"Being turned I saw One like the Son of man standing in the midst of--the middle of seven lampstands."**

GOD.HAS.A.PROVIDED.WAY LVL.KY V-25 N-9 54-0404

163 ...all the types and the shadows of the Old Testament, all come and met in Jesus Christ.

PATMOS.VISION JEFF.IN ROJC 60-1204E

156 Now, what is a candlestick? It is a lampstand.

***“Jesus of the New Testament is Jehovah of the Old”***



CANDLESTICK  
menorah,

(literally lamp-stand)

*The golden candlestick is first met with in the descriptions of the tabernacle.*

*(Ex. 25:31-39; 37:17-24)*

*It was made of **ONE** piece pure beaten gold, an upright central stem, with three arch or “rainbow” branches intersecting the*

*stem upward. The branches were adorned with almond blossoms, as the almond tree was the first to bud in the spring—typifying Jesus is the firstfruits of them that slept, the firstborn among many brethren...*

*(Rom. 8:29; 1 Cor. 15:20).*

*Lev. 24:2-3, it was to burn “from the evening unto the morning before the Lord continually.” The position of the candlestick was on the south side of the Holy place, (Ex. 40:24) and it illuminated the table of shewbread.*

PSALMS 119:105

105 Thy word is a lamp unto my feet, and a light unto my path.

PATMOS.VISION JEFF.IN ROJC 69-130 60-1204E

280 ...walking in the Light, the Gospel Light, **the same Light** that shined on the day of Pentecost; **Christ standing in the midst of His people, in the seven golden candlesticks reflecting His radiance...**

REVELATION 10:1

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head...

HEAR.YE.HIM CHATTANOOGA.TN 58-0301E

E-65 **The rainbow is a covenant.** The covenant was with Christ.

GOD'S.PROVIDED.WAY JONESBORO.AR 53-0513

E-31 ...the First, the Last, He that Was, which Is, and shall Come, and with a **rainbow** over His head, **a covenant, made with His own Blood to the people, by grace would He save them.**

ISRAEL.IN.EGYPT JEFF.IN IC 1-34 53-0325

160 ...the seven golden candlesticks... **A rainbow, a covenant that God had made through Abraham**, through Isaac, **through Christ**, through the church, by the baptism of the Holy Ghost. The robe of the seven colors that was upon Joseph, that was upon Jesus; it's upon the church today, protects. **The body was covered up by the robe.** And the church is not you; **it's the Holy Ghost that's got you covered with the Blood, God's covenant**, predestinated before the foundation of the world.

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 54-0512

229 Now, watch, when Jesus was standing with His hands out... Here's a little thing I don't want to leave out, to you. Hear it. Watch Him. **He's standing in the midst, that's the middle, of the Seven Golden Candlesticks.**

Now, if I was standing here, and the candlesticks arched around, here on my one hand is where I got it out, and here is another one, **in the sign of the cross**, 'cause **it's through the cross that brought the Church.**

Here He is standing; and **a rainbow** over His head, as **a covenant**. **"I've made My covenant with the Church, through Abraham through his Seed, all that's called."**

SEAL.OF.GOD JEFF.IN V-26 N-4 54-0514

94 ...how people can see the early church back there was lit with **that lampstand candlestick**, and then over here see the same thing that happened that happened back there, and the Word of God saying it would be "Jesus Christ the same yesterday, today, forever," and **refuse it, it goes to show they have rejected Light and walking in darkness...**

REV.CHAP.4.PT.3.THRONE.MERCY JEFF ROJC 645-716 61-0108

116 **When the true anointed of God speaks, it's the voice of God. To reject it is to remove the candlestick.**

*editor's note:*

*The spiritual revelation of "who God is, who Jesus is;" is the foundation of our faith. In fact it is impossible for a worshipper to have faith in God, whom they do not know. Brother Branham tied the illumination of this mystery directly to his Message, that of Revelation 10:1-7, Malachi 4:5-6, Luke 17:30. His message was to bring a Bride to spiritual maturity, (by revelation of the Word) for the express purpose of making herself ready for the Marriage of the Lamb. This maturity was to be accomplished by the revelation of the Seven Seals, with a full comprehension of "the revelation of the mystery of Hissself," ... "at the finishing of Seventh Seal."*

*The Revealed Word clarifies the many issues or "mysteries" that man has struggled with down through the ages. Each "loose end," or piece of the puzzle, "gathered up" and correctly placed by the prophet, reveals "the complete mystery" of God.*

*The same One who made the covenant with Abraham, (to redeem his seed) came in Person, and fulfilled the Promise by the Sacrifice of His own Life, redeeming us by His own shed Blood. Then in this end-time, Christ, the "son of man," the Word, came again in Person and loosed the seals, revealed Himself, finished "the mystery of God," and completely fulfilled Rev. 10:7.*

*Brother Branham taught the "Evening Light" Message would illuminate "all the mysteries of God." In the end-time, it was prophesied there would be "gross darkness" upon the people. Without Light we can not see. Without Light a Seed can not come to Life. For the true believers, a Lamp has been provided to dispel all shadows.*

*"Christ is the Mystery of God revealed," is the Bride's Food. It is the children's Bread, the hidden Manna, illuminated by the "Evening Light." Perfectly typed in the Old Testament as the Light of the Lampstand illuminating the Shewbread in the Temple.*

JOHN 6:51

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever...

JOHN 8:12

12 Then spake Jesus again unto them, saying, I am the light of the world

2 SAMUEL 22:29

29 For thou art my lamp, O LORD: and the LORD will lighten my darkness.

MASTERPIECE.THE JEFF.IN V-4 N-7 64-0705

25 Father God, Thy Word is a Lamp, **the Light that lights the path of every believer into the presence of God, as It carries us like a lantern in our hand.**

SEED.SHALL.NOT.BE.HEIR L.A.CA V-18 N-5 65-0429M

86 **If you don't know** the Word of God and the plan of God, **you can be easily shook.** But when you see God's plan, His program, **then by faith you know it's God; and God identifying Himself**, doing just what He did in--in the other times...

ISRAEL.AT.THE.RED.SEA.1 JEFF.IN IC 35-64 53-0326

161 ...**That's the reason you can't have faith, 'cause you don't know Who He was.**

RAPTURE.THE YUMA.AZ V-5 N-14 65-1204

70 He said, "But who do you say I am?"

He said, "Thou art the Christ, the Son of the Living God."

He said, "Blessed art thou, Simon, son of Jonas, for flesh and blood has not revealed this to you; My Father which is in heaven has revealed this to you. Upon this rock **(the spiritual revelation of who God is, who Jesus is, and He is the revelation of God**, God made in flesh and revealed to the world. He was in the world; God was in Christ reconciling the world to Himself, revealing what God was in a body of flesh.)..." "Thou art the Christ, the Anointed One, the Son of God."

He said, "Flesh and blood never revealed this to you, but My Father which is in heaven has revealed this to you. **Upon this rock, I'll build My church (the revelation of the Word in It's season)**--I'll build My church and the gates of hell cannot prevail against it."

EVENING.MESSENGER MESA.AZ V-8 N-5 63-0116

77 "But when the seventh angel had finished his Message, his prophesying of the day, then the mystery of God should be finished," everybody knows the Bible says that. **"The mystery of God," what God is, Who God is,** and all about the way into the baptism and things, that should all be settled in that day.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 62-0909E

2 ...the mystery of God should be unfolded by that time." See, "the mystery," **who God is,** how He was made flesh, **ALL THESE THINGS** should be unfolded by that time. And then--then we're ready for the Seven Seals...

GUIDE.A JEFF.IN V-12 N-7 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to It." That's the reason the coming of the Seals. **AT THE FINISHING OF THE SEVENTH SEAL, the mystery of God should be finished, to know Who God is, what He is,** how He lives, His nature, His Being. You're supposed to be all the way up here by that time (See?), bring us into the full stature of sons and daughters of God, a Church that's washed in the Blood of Christ...

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

35 ...the whole church is built upon Divine revelation. Jesus said in St. Matthew the 16th chapter, "Flesh and blood has not revealed this to you, but My Father which is in heaven has revealed this to you." What was it? A revelation of who He was. "And upon this rock, I'll build My church and the gates of hell can't prevail against It." See? **The revelation of Jesus Christ in this hour, not what He was in another hour, what He was now...** The Bible expresses **it's growing in the Bride to the full statue...**

RAPTURE.THE YUMA.AZ V-5 N-14 65-1204

80 ...then **when the Bride is being called out,** how you going to put it out? It's the revelation of the manifestation of the Word made true. And **we're living in that day.** Praise be to God! **The revelation of the mystery of Himself.**

RAPTURE.THE YUMA.AZ V-5 N-14 65-1204

74 The Book of the Revelation is the last Book of the Bible. **It's sealed to unbelievers.** In there the Bible says in the 22nd chapter, "Whosoever shall take one word from It or add one word to It, I'll take his part from the Book of Life." We realize that then It was altogether given for believers.

And it opens the Book of Revelation and **reveals who the Author of this entire Book is** (He's to look upon as Alpha and Omega, from Genesis to Revelation, Jesus Christ just the same right straight through), and **reveals His complete mystery of Himself and His plans for His church ages** that's to come, and was **sealed in there by Seven Seals.**

75 Now, the Book was written, but then remember, It was sealed with Seven Seals. And these Seven Seals was not to be opened, Revelation 10, until the sounding of the last earthly angel on earth, Revelation 10:7. See? "And in the days of the sounding of the last angel's Message, seventh angel, the mystery of God should be finished in that age." That... And **that's the age that we're living in.**

SHALOM SIERRA.VISTA.AZ V-13 N-5 64-0112

58 **I'm only saying it in the Light of the hour that we're walking in,** and for the benefit of people who are trying to seek this Light. Truly, Jesus said, "No man can come to Me, except My Father draws him." No man will never see it. **It's that predestinated Seed, and that only, is going to receive It.** But we've come to that place again. The Bible said that, "You're the light of the world." The prophet said, "Gross darkness upon the people," upon the people of the world at this time. And **that's exactly what we've got, gross darkness upon the people.**

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

51 ...there's got to be a restoration of all these things right at the end of the Vine. There is to be--come forth a restoration, **an evening Light to light it up and to make it right.** But it will come out of the Vine, not a denomination that's grafted into It, but a original production of the Word. It's to come forth for the evening time. And **there'll be Light in the evening time. It takes the light to ripen it.** See how perfectly the Scripture is: "A day that won't be called day or night." Fruit cannot ripen unless the sun ripens it. **No matter how much you preach, whatever you do, it cannot be ripened, it cannot be manifested, it cannot be vindicated--only by Him who said, "I am the Light of the world, the Word."**

MAN.THAT.CAN.TURN.ON.LIGHT JEFF.IN V-6 N-1 63-1229M

156 ...**the Light of the total Word** being a-vindicated as God promised of **them seven Seals, where the whole mystery was revealed...**



JOHN 6:48 I am that bread of life.

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

333 What's this Shekinah Glory today to break beyond the veil **to see Who God is standing before you? See Who God is standing here before us? The--the Pillar of Fire, He's veiled in human flesh.** But what does it does? What did it do? The Shewbread Seed, the Word that we're to live on in this day by these promises, the Shekinah Glory ripens that Shewbread, brings it to pass, **makes it Bread to the believers**, that laid in the pages of the Bible year after year, the Word for this age. To the denominations, It's a stumbling block. To the denominations, they stumble at It. Down through the years, Luther, Wesley, Martin Luther, and all, Sankey, Finney, John Smith, Knox, all stumbled at It.

335 But what's it to be done in the last days? What is to reveal? "Bring forth." What's Malachi 4 to do? To turn back the people from that stumbling block, to break down the traditions, and **to reveal the Bread with the Shekinah Glory.** Watch It ripen and produce just exactly what It said It would do (Oh, my.), the Shewbread for this age.

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN V-8 N-7 65-0718E

129 You say, "Why is it that the Message don't go out in these great big places, these big crusades, like amongst the denominations?" It's not their Food; it's not the church (so-called) Food. **It's the Bride Food. It's spiritual Food in season.** It would make them sick at their stomach; It's too rich for them. See, see? You--you--you can't do it. But for **the children It's Bread; It's Life; It's Jesus Christ the same yesterday, today, and forever.**

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

269 I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me. It wasn't the seventh angel, oh, no; it was a manifestation of the Son of man. It wasn't the angel, his Message; **it was the mystery that God unfolded.** It's not a man; it's God. The angel was not the Son of man; he was a messenger from the Son of man. The Son of man is Christ. He's the One that you're feeding on. You're not feeding on a man. A man, his words will fail, but **you're feeding on the unfailing Body-Word of the Son of man.**

MAKING.THE.VALLEY.FULL.OF.DITCHES SHREVEPORT.LA 56-0728

E-10 ... there's only One can rightfully interpret this Book, and that's the Holy Spirit. He's the Writer of it. And it's only One that can really interpret. No matter how well we think we know it, we don't know it until **the Holy Spirit** has revealed it, because it's--**IT'S ALL A MYSTERY. IT'S CUT UP IN MYSTERIES.** And God said He did it purposely, so He could hide It from the smart and wise, but He would reveal It to babes such as would learn.

BREACH.THE JEFF.IN 63-0317E

99-3 {212} ...He had been doing His mediatorial work making intercessions for the believer. For two thousand years He'd been back there, a Lamb. Now, He is stepping forth from eternity to take the title deeded Book, and to break the Seals, and reveal the mysteries. **When of it? At the end time.** Do you get it? All right, we'll go on then. Now, break the Seals and release all the mysteries to them--to the seventh angel whose message is to reveal all the mysteries of God. The mysteries of God lays in these Seven Seals. See? That's what He said here. **All the mysteries lays in these Seven Seals.**

BREACH.THE JEFF.IN 63-0317E

100-1 {220} ...this man, the seventh angel of Revelation 10:1-4 is a... **The seventh angel has the mysteries of God given to him and finishes all the mystery** been left off down through the denominational ages.

BREACH.THE JEFF.IN 63-0317E

105-3 {254} Watch, look at this. My, **broke the Seals, revealed the mysteries... Revealed them where? To the last church age, the only one that's living.** The rest of them's sleeping.

FIRST.SEAL.THE JEFF.IN 63-0318

125-3 {55} ...at the end of the church age, **the seventh angel's message is to pick up these lost mysteries and to give it to the Church.**

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

19-5 Notice Revelations 10:1 to 7, **all the mysteries are to be revealed to the Bride** by the messenger of the Laodicea church.

MATTHEW 13:11

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

FIRST.SEAL.THE JEFF.IN 63-0318

145-5 {194} ...in the last days it'll have to be a prophet to take up the mysteries of God, bring it back, because the mysteries was only known by the prophets. ...in the last days in this last age the messenger is not to start any reformation, but **is to take all the mysteries** that those reformers left off, and gather them together, **and solve them to the people**.

FIRST.SEAL.THE JEFF.IN 63-0318

127-3 {68} Takes the Book of Seals and breaks them and shows the seventh angel, for **this alone, the mysteries of God, is the ministry of the seventh angel**. Now, we just come through the church ages with even history and prove that. See? It is the--the angel's message of the seventh church. All right, **reveals all the mysteries that's been in the past, all the things in the past: Revelations 10:1-7**.

FIRST.SEAL.THE JEFF.IN 63-0318

147-3 {203} Revelations 10 said his message was to reveal not reform, reveal the secrets, reveal secrets. **IT'S THE WORD IN THE MAN**. Hebrews 4 said that the Word of God is sharper than a two-edged sword, a piercing even to the sunder of bone, and a Revealer of the secrets of the heart. See? **This man is not a reformer; he's a revealer, revealer of what? The mysteries of God**. Where the church has got it all tied up and everything, he's to come forth with the Word of God and reveal the thing out, because he is to restore the faith of the children back to the fathers.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1164-Q-403 That's the reason that **all these great mysteries** could not be given to Luther, could not be given to Wesley, could not be given to the age that has just passed by us, the Pentecostal age. Why? It wasn't time. They were begotten. Now, **the Person of Christ, Himself, the Son of man** (You understand?) revealing Himself in human flesh, it could not have come till now.

RAPTURE.THE YUMA.AZ V-5 N-14 65-1204

124 When the messenger of the Seventh Church Age begins to sound his Message, that **the mysteries of all the things that's been twisted up down through the age would be revealed** in that time. And here we see it, **the Son of man** coming among His people and **doing just exactly, confirming His Message** as He said He would do. Here we find it in this last age.

THIS.DAY.THIS.SCRIPTURE JEFF.IN V-3 N-8 65-0219

23-3 ...the Seven Seals of **the hidden mysteries of the entire Bible would be opened** and fulfill Revelations 10, that in the Seventh Angel's Message these things should come to pass! **This day this Scripture is fulfilled before our eyes!** This day this Scripture is fulfilled.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1161-Q-395 Have the seven thunders which equals seven mysteries already been revealed? Were they revealed in the seven Seals, but are yet--but are yet not known to us as the thunders yet?

No, **they were revealed in the seven Seals; that's what the thunders was about.** They was to reveal... The seven thunders that had uttered their voices and no one could make out what it was... John knew what it was, but he was forbidden to write it. He said, **"But the seventh angel, in the days of his sounding, the seven mysteries of the seven thunders would be revealed."** And the seventh angel is a messenger of the seventh church age. See?

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

19-5 **Notice Revelations 10:1 to 7, all the mysteries are to be revealed to the Bride by the messenger of the Laodicea church.** Has anybody got a Revised Version Bible? If you have, you'll notice there where it said, the angel, it's in parenthesis, it says, the eagle (See?), the messenger to the--the Laodicea church (see?), Revelations 10:1 to 7.

20-1 And he said that this--in that day that he see Him come down, and he eat up the little book. And there was... He put one foot on land and one on the sea and swore by Him that lives and ever and ever, that time shall be no more. And when He did, Seven Thunders uttered their voices. And when the Seven Thunders uttered their voices, John said he was about to write; and He said, "Don't write it." See? And he sealed it.

20-2 Now, someone said, "Well that's Seven Seals then, Brother Branham, that will be revealed in the last days, some great mystery how we get closer to God..." No, sir, it can't be. "Whosoever shall take one word from this Bible or add one word to It, his part will be taken... the Book of Life." What it is, is a revelation on what has been missed back there, to bring to... It's already wrote here; it's in here; it's to reveal what already's been written (see?), 'cause you can't add one thing to It, or take one word from It.

20-3 The first chapter of--of the Bible--in the beginning, Genesis, one woman didn't mis-believe It, but she just misinterpret--let Satan misinterpret to her one word, "Surely..." See? And then from that caused all this trouble. And that was God speaking, God's Word. And in the last chapter of Revelations Jesus, Himself, the same God said, "Whosoever shall take one word out or add one word to It..." **This is the complete revelation of Jesus Christ, and the Seven Seals had the mysteries hid of what it all was**, and is supposed to open it in the last day, at the Laodicean age, at the end of time. Thanks be to God, that finishes the Message to the Church. That finishes it, when they look back and see what has been, and see where it's all brought up to, that finishes it, the age of the church.

AUDIO.LETTER.TO.LEE.VAYLE TUCSON.AZ 64-0500

E-41 ...**day by day this revelation of the Word was revealed**, which **absolutely completed the complete Bible, these mysteries would be known** in--in these last days.

PERSEVERANT CHICAGO.IL V-21 N-4 63-0802

25 I seen the rocks tumbling off the side of the hill, rolling down. And I looked up, there was that white Circle above me there, circling around. Here come seven Angels, come moving down out of the air, picked me up, and said, "Go back to your home to the East, right away, and bring those Seven Seals. For, **there is seven mysteries, for the complete Word is revealed now in these seven mysteries.**"

SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

40-4 **Remember, at Tucson, the seven Angels, what the message was? The finishing of the mystery of God.**

SHALOM SIERRA.VISTA.AZ V-13 N-5 64-0112

170 We heard the Word say that, "In the days of the seventh angel." In the church Age, He just said, "**The seventh angel's Message would be the last Message.**" And then, oh, we find out over here in Revelations 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," **the Seventh Seal would be pulled back. It should be there.** Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth, nearly." All of you know about it. It's on tape months before it happened. And **there it happened!**

WHAT.IS.THE.ATTRACTION? JEFF.IN V-8 N-8 65-0725E

147 Everything, that--that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The evening Light has come, God vindicating Himself. What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, **Supreme Authority! No other voice, no other god, no other nothing.** "In Him dwells the fulness of the Godhead bodily." **The Angels themselves was His wig.** Amen.

148 What's happened upon Mount Sunset? God confirming His Word. **THAT'S WHAT ALL THIS NOISE IS ABOUT. Notice, it's God fulfilling His promised Word** again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, **the mystery of God should be finished.**" The hidden mystery of Revelation 10:1 to 7, the last message to the last church age. **Fulfills exactly, in this age,** St. Luke 17:30, "The day when the Son of man shall be revealed."

MAN.RUNNING.FROM.PRESENCE JEFF.IN V-5 N-8 65-0217

23 ...ever since the time of those Seven Seals. You know, the--**all mysteries was supposed to be made known in them--opening them Seven Seals, all mysteries of the Bible.** And I'm thinking now... Getting kinda old, I--I think I... I thought I'd better at least put it on tape whether if something would happen to me, then the church might wonder, "Wonder what He had on His mind, what would He say?" And **all those subjects that seems to be so hard, I think the--by the Lord's help I'm going to try to bring them to you.** And then--then if something happens, or if I happen to go before He comes, why, you--**you'll have it on record then.**

FIRST.SEAL.THE JEFF.IN 63-0318

147-2 {201} The entire mystery is unfolded. That's the ministry of that angel. See? **Be so simple people just drop off the top of it.**

ZECHARIAH 14:7

7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light

LUKE 10:22

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

REVELATION 1:12

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

PATMOS.VISION JEFF.IN ROJC 69-130 60-1204E

147 All right, **the first of all revelations is the Supreme Deity of Jesus Christ. You must know Who He is when you hear the voice** (All right.): the same voice that sounded on Mount Sinai, the same voice that sounded on Mount Transfiguration, the same One, One like the Son of man.

332-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.9

Jesus is giving us this description of Himself in relation to the last age. The days of grace are winding up. **He has looked from the first century right through to the twentieth**, and told us all things concerning these ages. Before He reveals the characteristics of the last age to us, He gives us one final look at His own gracious and supreme Deity. This is the capstone revelation of Himself.

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***editor's note:***

*The Light symbolized by the Seven Golden Candlesticks represents God's Word, Himself, the Life for the people, down through the ages. For 7 Jewish Old Testament Ages It's abode was in the Temple. When the Messiah came, the Shekinah Glory left the man-made Temple and resided in the Temple of the Body of the Lord Jesus Christ. When the Messiah was rejected, and crucified, the Candlestick was removed and given to the Gentiles for 7 New Testament Church Ages. The same God, represented by the same symbol of Light, (the Lampstand) has fully revealed Himself in these last days by the Message of the 7<sup>th</sup> Star in His hand. He has been identified repetitively by the "Light" that accompanied the prophet and was even photographed numerous times.*

*"Jehovah of the Old Testament, is Jesus Christ of the New:" the Revelation of the Supreme Deity of Jesus Christ.*

GOD.KEEPS.HIS.WORD STURGIS.MI 57-0115

E-32 ...a type in the--the seven dispensations of the Old Testament, as the seven candlesticks of the New Testament.

WATER.OF.SEPARATION CHICAGO.IL 55-0121

E-21 ...looking through those streaks of blood there... The seven different streaks represented the seven church ages: **Israel natural and the Gentile church in spiritual, seven church ages**, just exactly the same way. And--and Israel had seven church ages. Right in it's bloom of its best come Ahab and married this idolatry and brought an idolater in and caused idolatry in Israel. The Christian church did the same thing out of the dark ages, come right in and married right into the same thing and brought idolatry into the Christian church again. See? Just exactly...

SHALOM SIERRA.VISTA.AZ V-13 N-5 64-0112

71 That's the only way it can be done now, is when the Word is vindicated, God's written Word a-vindicated, then it shows **Light. It's, a portion is lit, or put out for each age**. We found it in the church Ages, we find it in the Old--the Old Testament church ages. Each time that there come a time for a--a certain manifestation of the journey, there was a prophet came to the earth. And the Word came to the prophet, and he made that Word live. And when that Word was identified, it reflected God. And there was the--the age, there was the Light. And that's the way Light comes today.

REV.CHAP.4.PT.2.24.ELDERS JEFF.IN ROJC 585-643 61-0101

233 ...His judgment seat was represented here on earth in the holy of holies. God... All Israel come to that one place to find mercy, 'cause God only met under the shed blood.

Now, listen close. **Then the Shekinah glory raised from that mercy seat one day, and it settled on another Tabernacle (Amen.), this One**, "The Father judges no man, but He's committed all judgment to the Son": God's Judgment Seat.

CAN.WE.SEE.JESUS GREENVILLE.SC 58-0619E

**"I'm Jesus," the Light**, "I come from God: I return to God." Is that right?

E-56 When Peter was in prison, and the Angel of the Lord came in, what was it? A Light, the Pillar of Fire. Now watch, **when the Jewish age closed, it closed with it. This is the closing of the Gentile age. Here is that same Pillar of Fire...**



PATMOS.VISION JEFF.IN ROJC 69-130 60-1204E

58 This morning we taken the Supreme Deity of the Revelation of Jesus Christ, Who God revealed Him to us this morning as the supreme Deity: the great I AM (not I was or will be), I AM, always. And we notice in this 1st chapter of Revelation, of the Revelation... **What is the revelation of? Jesus Christ. What's the first thing He reveals Himself here as? The God of heaven, not a triune god, but a one God:** one God; and He reveals Himself that way in the first of the Revelations, and speaks it four times in the 1st chapter so that there will not be a mistake. The first thing you've got to know, that: He is not a prophet; He is not a junior god; He is not a secondary god; He is God. He is God.

PATMOS.VISION JEFF.IN ROJC 69-130 60-1204E

143 Saying, I am Alpha and Omega, the first and the last:... (Hm. Not announcement of the second party, or the third party, but the only party.)... I'm both Alpha and Omega,... ("Before I show you anything, I want to let you know Who I am." Amen.) **The greatest of all the revelations is the Deity, the Supreme Deity of our Lord Jesus Christ.** You can't get to first base until you believe that, walk out... That's what Peter said, "Repent, and then see the Deity. Be baptized in the Name of Jesus Christ for the remission of your sins, and then you're ready to go in the Spirit." The first thing you have to know is the Deity of Christ. "I am Alpha and Omega. I'm from A to Z; there's no more but Me. I was at the beginning; I'll be at the end. I'm He that was, which is, and shall come, the Almighty."

REVELATION.CHAP.FOUR.PT.1 JEFF.IN ROJC 551-584 60-1231

103 Now, after He showed him all that mystery of them seven golden candlesticks (holding the seven stars, and a white wig on, and so forth, and feet like brass, and eyes like fire, the symbols), then he heard the same voice (Watch.) speaking from heaven. And he looked up and he saw an open Door (Oh.), an open Door into heaven. How do you get in? By **Christ Jesus, that one Door, one Way, no other way.**

JOHN 10:9

9 I am the door: by me if any man enter in, he shall be saved...

JOHN 14:6

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

65-1 PATMOS.VISION - CHURCH.AGE.BOOK.CPT.2

...see Him as He stands there in the midst of the golden lampstands with the seven stars in His right hand. **Oh, it is breathtaking to see Him standing there in His Supreme Deity.** He is the Judge, the Priest, the King, the Eagle, the Lamb, the Lion, the Alpha, the Omega, the Beginning and the End, the Father, Son, Holy Ghost, He Which Was, Which Is, Which Is To Come, the Almighty, the ALL IN ALL. There He is, the Author and Finisher. Worthy is that Lamb! He proved His worth as He bought our salvation by Himself. Now He stands in all His power and all His glory with all things committed unto Him as Judge.

GOD'S.CHOSEN.PLACE.WORSHIP JEFF.IN V-5 N-7 65-0220

71 My friends, I don't want to hurt feelings, but I'm responsible for a Message, and that Message is "Come out of this mess!" And if I asked you to come out, where am I going to take you to? Would I take you to the Branham Tabernacle? It's as much fault as any of the rest of them. But there's one place I can take you to, where you're safe and protected from death, that's in Jesus Christ, God's place of worship. That's the place I'm introducing to you tonight, where God put His Name, where He promised He'd meet every person that come in there; He'd worship with him and feast with him; that's in Christ. Not in no church, no tabernacle, but in Christ, He is God's Tabernacle. He is the place that God came Him into Himself and dwelt in Him: "This is My beloved Son, in Whom I am pleased to dwell in." There's where God tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself. And in that Tabernacle, where in a type, the old Jerusalem, the old feasts, **the old temple was a type**, when the smoke come in, the day that the ark went in, of the Covenant, and settled down, and the Voice of God was heard from it. So did the Voice of God be heard coming into the Tabernacle Jesus Christ, which **the old natural was a type and a shadow of the new. And when He come into Christ, He said, "This is My Beloved Son, in Whom I'm pleased to dwell in.** And I'll choose the place where I'll put My Name, and where I will meet man, and where I will worship at." God chose the place.

ISAIAH 43:10

10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

11 I, even I, am the LORD; and beside me there is no saviour.

MARK 12:35

35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?

36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

GODHEAD.EXPLAINED BEAUMONT.TX 61-0119A

E-74 Many of you people listening to this would say, "Brother Branham is a Oneness." I am not. I think you're both wrong, both oneness and trinity. Not to be different, but it's always the middle of the road.

Like Isaiah said, Isaiah 35 said, "There shall be a highway." And you Nazarene brothers, and so forth, you say, "The grand old highway of holiness." I beg your pardon. it doesn't say the highway of holiness. It says, "There shall be a highway and ("and" is a conjunction) and a way, and it shall be called the way of holiness." Not the highway of holiness. The way is in the middle of the road. Each side is where the off-falls is found. That's where you Oneness brethren went to on one side, Trinitarian went on the other side, but the true message lays in the center of the road.

E-75 Now, watch here. If you'll understand now, I'm laying three things out. Now, I'm taking this to be what Matthew said, and to show you that both men said the same thing. But one, the Trinitarian people through... I hate to say this, and don't want to say it, but I don't want to say "through ignorance, " as the Bible said, but I mean that through misinterpretation... you can't make it run right, brethren. You'll never make it run right. It can't till you come back to the revelation, and then the whole Scripture runs right.

E-76 Now, look here, my sisters, and you brethren who are present: Matthew said, "Father, Son, Holy Ghost." Now, if you 'all go get the Emphatic Diaglott of the Greek interpretation (original Greek interpretation from the Vatican. It happens to be that I have one; it's out of print now, I think), or any Greek translation, the right translation to Acts 2:38... Peter said, "Repent every one of you and be baptized in the name of the Lord Jesus Christ." The King James version just said, "in the name of Jesus Christ."; but in the Emphatic Diaglott it says, "In the name of **the Lord** Jesus Christ."

Now, when you Oneness brethren just baptize in the name of Jesus, there's just many Jesuses; but there's only... He was born Christ, the Son of God. That's His name, that's what He is. "Christ" means "the anointed one." Messiah, Christ. Now, "Jesus, " eight days later He was given the name Jesus, when He was circumcised. And **He is our Lord**. So He is our Lord Jesus Christ. **That's what He is.**

Now, so that you'll see that Peter had the revelation I'm trying to tell you, now look at these, these boxes on this side--Father, Son, Holy Ghost. That's what Matthew said. Ten days later Peter said, "**Lord Jesus Christ.**" Now, see if these three titles isn't three names, or the one name of the three titles.

E-77 Now, look. **Matthew said, "Father."** Is that right? But **Peter said, "Lord."** Now, **David said, "The Lord said unto My Lord."** Now, they both said the same thing there, didn't they?... "Lord thy God is one God" is true. All right. Now, Peter said, "In the name of the Lord" and Matthew said a title to that Lord, which was "Father." Lord's what He is. All right. Matthew said, "Son." Who is the Son? "Jesus, " said Peter. Is that right? All right. Now, and Matthew said, "Holy Ghost." Peter said, "Christ, " which is the Holy Ghost, the Logos that went out of God. See, Father, Son, Holy Ghost, is the Lord Jesus Christ. **The whole thing, exactly--the Lord Jesus Christ.**

*(see GODHEAD EXPLAINED p.101-102)*

ACTS 2:29-36

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

HEBREWS.CHAPTER.2.PART.2 JEFF.IN HEB 57-0825E

67-198 Acts the 2nd chapter, beginning at the 32nd verse: This Jesus has God raised up, whereof we... are witnesses. (They knew it.) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He has shed forth this, which you now see and hear. Now, listen at him speak about David, one of the angels: For David is not ascended into... heaven: but he said himself, The LORD said unto my Lord, Set thou on my right hand, Until I make thine enemies thy footstool... **David couldn't go up; He was under the shed blood of heifers, and goats, and sheep. But now he can raise; He's under the Blood of the Lord Jesus. For they only answer to that Blood when It would come in force.** When the Blood of Christ come in force, all those who had died in good favor, rose (That's right.), and ascended into glory. Now, listen: Therefore let all the house of Israel know... (Listen to this)... that **God has made this same Jesus, whom you... crucified, both Lord and Christ.** (What about that? Is He a third person of the trinity, or is He the entire trinity? **He is the entire fullness of the Godhead, bodily.**) There's no such a thing as three Gods: God the Father; God the Son; and God the Holy Ghost. That's not even in the Scriptures nowhere, nowhere is it.

PALMERWORM.LOCUST.CATERPILLAR JEFF.IN V-14 N-1 59-0823

211 "And if the Oneness, you disagree with the Oneness because of their one standing like that." Yes, sir. Jesus had a Father; He was God. They baptize in the Name of Jesus. I baptize in the Name of the Lord Jesus Christ. There's many Jesuses, but there's only one Lord Jesus Christ. See? Not in "Jesus name"; but in the Name of "The Lord Jesus Christ"; that's Father, Son, Holy Ghost. Lord, **"Lord said unto My Lord, Set on the right hand"; Son, Jesus; Christ, Logos that went out of God in the beginning.** Father, Son, and Holy Ghost. There you are. Oh, I'm so happy for it. My heart just rejoices and to know that His Spirit, **the Spirit that wrote the Word, agrees with the Word, proves the Lifeline, and comes in, manifests Itself.**

WHY.AGAINST.ORGANIZED.RELIGION JEFF.IN V-12 N-1 62-1111E

141 Jesus said, "If I do not the works of My Father, believe Me not." Oh, certainly! He said, "No man has ascended up to Heaven but He that come down from Heaven." Watch Him fix Nicodemus here, when Nicodemus... You know, they thought, Him being a Man, He couldn't be God. And He said, and--and there He said, "No man has ascended up to Heaven but He that came down from Heaven, even the Son of man which is now in Heaven."

That was too much for him. **How could He the Son of man come down from Heaven, come down from Heaven, was the same that ascended up to Heaven, and the same One that's standing here on top of this house talking to Nicodemus, is now in heaven? Well, he ought to have seen that it was God. He's omnipresent, everywhere! See?** But he in his traditions didn't know that. He wasn't spiritual-minded. The carnal mind, and couldn't catch it... He says, "Who does man say I the Son of man am?"

"Some says, well, 'He's the Son of David.'"

He said, "Then **why did David in the Spirit, call Him 'Lord,' say, 'The Lord said unto my Lord, "Sit Thou on My right hand till I make Thy foes a footstool'?"** How that He is both Root and Offspring of David; **He was before David, He was David, and after David. See? "He is the Root and Offspring of David,"** the Bible said so, **BOTH Root and Offspring of David.** How could He be His Son then? How could He be His Lord? \* The Bible said, "From henceforth they asked Him nothing." I guess it was a good thing too.

MATTHEW 22:41-46

(see PSALMS 110:1)

- 41 While the Pharisees were gathered together, Jesus asked them, (Saying,)  
 42 What think ye of Christ? whose son is he? They say unto him, The Son of David.  
 43 He saith unto them, How then doth David in spirit call him Lord, saying,  
 44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?  
 45 If David then call him Lord, how is he his son?  
 46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

*editor's note: \* This same question has been rephrased today concerning the opening of the Seven Seals. For example, it has been asked, "How can the body of the Lord Jesus still be seated on the mercy seat and yet the Seals were opened on Sunset Mt.?" The revelation of His omnipresence answers this.*

*After the Resurrection and Ascension of Jesus, we understand He is present at the right hand of the majesty. With this in mind, Who was it that appeared to Saul on the road to Damascus? In this End-time, Who was it that was manifested through the ministry of a prophet? It was Jesus Christ, the same yesterday, today, and forever, revealing Himself through redeemed flesh, identified by a Pillar of Fire, fulfilling the promise of Luke 17:30, while His corporal body remains at the right hand of God.*

*Remember, only the Lamb was worthy to take the Book and loose the Seals, yet the identification given that day in the sky over Arizona was that of the Supreme Authority, the White wigged One. It was a verification that they are One and the Same Person.*

PARADOX JEFF.IN V-15 N-8 61-1210

146 How that Heaven can't hold Him! Earth is His footstool, Heavens is His throne, and yet could bring **the fullness of the Godhead bodily, and embody It into a Man**. Oh! When, you can measure for hundreds of billions of miles into aeons of time, and never measure God; and yet a little baby, laying in a manger, contained the fullness of His Godhead bodily. **Jehovah! A paradox! That great God**, Who sits back yonder, to control a hundred million suns shining on planets, Who never begin and never ended, and **would embody Himself**, in a manured stable!

WE.WOULD.SEE.JESUS PHOENIX.AZ 57-0226

E-20 But He's never left us. He's here in the Spirit called the Holy Spirit. Now, when He led the children of Israel, **He was in a form of a Light (All of you know that.), a Pillar of Fire**. When He come on earth He was a man, come down into flesh to take away sin. He said, "I come from God, and I go to God." He went to God.

After His resurrection, there was a man who saw Him. After His resurrection, after He'd ascended on high, and His body had been taken back to God, and was setting on the throne, there was a man saw Him. And I believe that's Acts about the 8th chapter, 9th, somewhere along there. And that man's name was Paul. And he was on his road down to Damascus, and a Light (That right?) struck him down, right in the middle of the day, and he said, "Who art Thou that I persecute?"

He said, "It's Jesus." He was in Spirit form.

And **that's the form He will be until He returns in His corporal body**. He will be in Spirit form, a Light. God is Light. He was in the beginning. He's still the Light. He was made flesh, went back to Light, **and will be Light till He comes in the flesh. And when He comes again the second time in the flesh, then our bodies will be transformed, and made like unto His**, and we'll be with Him forever.

ABSOLUTE.A HOUSTON.TX 63-0304

E-11 But one day on the road down to Damascus a light, Pillar of Fire, came down from heaven. And Paul, being a Jew, was acquainted that this light, Pillar of Fire, had been the thing that had... the God that had led his people out of Egypt. They had followed this Pillar of Fire. So **being a Jew he said to Him quickly, "Lord, who art Thou?" He knew Him as Lord, but "Who art Thou?"**

And the voice came back from the Pillar of Fire, "I am Jesus, and it's hard for you to kick against the pricks." **From that time on, Paul knew that the Jehovah of the Old Testament was Jesus of the New.** And he had something that he could hold to, and that's how he could write that great book of Hebrews.

DEUTERONOMY 6:4

4 Hear, O Israel: The LORD our God is one LORD

SHALOM SIERRA.VISTA.AZ V-13 N-5 64-0112

118 The same One that met Saul on the road down to Damascus. A great Light hung before Him, that same Light, same Pillar of Fire. Saul, being a Hebrew, would never worship any spirit or anything, or call it "Lord," in the position he was in. He said, "Lord, who are You?"

He said, "I'm Jesus." (Jesus said, "I come from God, and I go to God.") **That same Light has come. To what? To manifest, to--to make known to the people the promises that He's made for this day,** manifested Light of the day.

*editor's note:*

*God hides Himself in simplicity. Man's carnal reasoning makes the mystery of God convoluted and complicated. Carnal reasoning impairs spiritual sight, leading to a tendency of seeing multiples instead of seeing clearly One individual God, manifested in a various forms. Instead of seeing the self-same Being condescending down to man from the Old Testament to the New, some see any number of "Lords." Brother Branham shows a scriptural example of this with Abraham and Lot, and the visit of three Angels in their time. Abraham by revelation called three of them "Lord," and Lot with no revelation called two of them "lords."*

*On Mt. Transfiguration, Peter, seeing the Glory of God manifested upon Jesus, Moses, and Elijah, wanted to establish multiple forms of worship, by desiring to build three tabernacles of worship. God immediately spoke from heaven and declared there was only One to listen to, and "hear ye Him." (see HEAR YE HIM, E-42, p.62)*

*Even now, there are many who contend there are multiple messengers in this end-time. (in addition to Brother Branham) There are beliefs of multiple sets of mysteries, such as additional seals, and additional thunders yet to come. There are those who see multiple ministries coming to conclude or fulfill portions of Brother Branham's ministry.*

*Only those who are predestinated and elected, will see God in simplicity, One Lord, continuing to manifest Himself through one prophet's message, one 'son of man' ministry, one revelation of the Seven Seals, and one fulfillment of Rev 10:1-7.*



ABRAHAM.AND.HIS.SEED.AFTER.HIM CHICAGO.IL 61-0423

E-61 Abraham knew now; he was Abraham's seed. Now, remember. Listen. It was just Abraham recognized that. Did you know... I talked to a Jew the other day that believed, always believed there's one God, and he wanted to believe there was three of them. So he said, "You know that meant Father, Son, and Holy Ghost there?"

**Oh, mercy, how far can a man get away from God?** Abraham never said, "My lords." He said, "My Lord," capital L-o-r-d.

**But Lot, the backslider down there said, "My lords,"** when he saw two of Them come up: l-o-r-d-s.

THIS.DAY.THIS.SCRIPTURE PHOENIX.AZ V-19 N-5 65-0125

46 ...God manifested Himself there at Sodom as a prophet, being a man, in flesh, God. Elohim, as I heard someone speak it awhile ago, which the Godhead bodily was in Him. He was the fulness. Elohim is the fulness of the Godhead, bodily. And we notice there when Lot saw... **When Abraham saw Him coming, he said, "my Lord." There was three of them. And down in Sodom, Lot saw two, and said, "my lords," lack of revelation.** So notice what taken place here, when He come up, how He made Hisself known.

ABRAHAM'S.GRACE.COVENANT MIDDLETOWN.OH 61-0317

E-59 Abraham then went out, set one hot morning in the tent door, about up around noontime, and he looked and he saw three Men coming. And Abraham knew that there was something strange about them, so... run out... Somebody said the other day, a converted Jew, said that them three men was Father, Son, and Holy Ghost. Nonsense. He didn't say, "My Lords." as a heathen, he said, "My Lord." **Lot was the one called the two Angels, "Lords." The backslider down there, shows exactly where that same class lives today, make God four or five different people. God's one God. Right.**

"My Lord," said Abraham.

Lot said, "My lords." for two of them, but there's three of them there.

And **Abraham recognized that there's one God in them. "My Lord." Look at it. And remember, it wasn't little "lord," here, it was Elohim, "My Lord." Elohim, Jehovah, walked up to the tent.** Oh, listen to this. Everybody was trembling. And the first thing you know, first thing you know they set there and started a conversation.

SUPER.SIGN SHREVEPORT.LA V-17 N-7 63-1129

132 Let's just look and see what the super sign was. There was a Man came up, three of them. And did you notice, when--when **Abraham saw three man coming**, he went out and he said, "My Lord, will You pass by me? Come in and sit down. Let me fetch a little water and wash Your feet. And take a morsel of bread, then go about Your business." He saw three coming, and **called the three, One, "Lord."** Lot, the church nominal, down--down there in Sodom, he saw two coming, and he said, "My lords." Abraham knowed these three are one. **There was actually only One, of them.** Watch, two of them went down in Sodom, and the One stayed with him. He said, "My Lord." Notice the One that stayed with him; Abraham, being a type of the called-out, not in Sodom, the elected for that hour.

*(see JEHOVAH JIREH p. 4)*

## **The prefigure of the Lord Jesus**

**9**

BLUSHING.PROPHET JEFF.IN 56-1125E

E-6 And God represented Himself once in the Fullness beforehand in the book of Genesis, in the order of Melchisedec, Who had no father, no mother, no beginning of days, or ending of years, or ending of life. And He was a priest, the King of Salem, a priest of God, of the most high God, Who was without beginning or without ending. **He was none other than the prefigure of the Lord Jesus Christ**, 'cause He was the King of Salem which is the King of Peace which is the King of Jerusalem. And He was in prefigure, even the patriarch Abraham paid tithes to Him. **He was a prefigure of the coming of the Lord Jesus.**

JEHOVAH.JIREH SAN.FERNANDO.CA 55-1117

E-52 We'll be changed, turned right back. Why, You know where every bit of the calcium is, and everything that goes in the human body. You know where it was before You built the body, and You've got it into Your keeping, can speak it right back. That's the way You did to Abraham, just spoke one into existence. **The great Jehovah, standing there in human flesh**, eating the meat from a calf, eating bread that He had growed in the field, Himself created, eating butter and drinking milk, hungered in His human body, **clothed in a human body, prefigure of the Lord Jesus.**

SUPER.SIGN JEFF.IN V-15 N-7 59-1227M

87 Who was He? Then He said, "Abraham, where is your wife, Sarah?"  
It shocked him. **God, in a prefigure of Christ, made flesh.**

HEBREWS.CPT.7.CHURCH.ORDER JEFF.IN HEB 57-0922

341-306 And **this Melchisedec was not Jesus**, for He was God. And what made Jesus and God different, that... Jesus was the Tabernacle that God dwelt in. See? Now, Melchisedec... Jesus had both father and mother, and this Man never had father or mother. Jesus had a beginning of life and He had an end of life. This Man had no father, no mother, no beginning of days, or ending of life. But **It was the self same Person**; it was Melchisedec and Jesus was One; but Jesus was the earthly body, borned and fashioned after sin. God's own body, His own son, borned and fashioned after sin to take the sting out of death, to pay the ransom, and to receive sons and daughters unto Himself. You get it? That's the reason that He had--He had a beginning; He had an ending.

342-307 But this perfect body, in commemoration as a--as the earnest of our resurrection, God would not suffer that holy body to see corruption, because He created it Himself, and brought it forth, and resurrected it, and set it at His right hand.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

95 Now, the true revelation of Melchisedec comes into view was--that He was God, the Word, before He became flesh, God the Word. 'Cause He had to be; no one else could be immortal like Him. See, I had father and mother; you did too. Jesus had father and mother. But this Man had no father or had no mother. Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't, because He was Life. And it's the self same Man all the time. I hope God reveals it to you. **The self same Person all the time.**

Notice His title, King of righteousness. Now, Hebrews 7:2: King of righteousness and King of peace. He's two Kings. Now, watch! Hebrews 7:2, King of righteousness, also the King of peace. **He's two Kings there.** Now, since He has come in the flesh and received His body up, **in Revelation 21:16 He's called the King of Kings. HE'S ALL THREE OF THEM TOGETHER.**

*(see 1 TIMOTHY 6:15)*

REVELATION 19:16

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

PROVING.HIS.WORD JEFF.IN V-9 N-6 64-0816

236 Now, **remember, that was not Jesus talking to Abraham there**, that could discern the thoughts in Sarah's mind behind him. **That was not Jesus, He had not yet been born. But it was a man in human flesh, that Abraham called "Elohim, the great Almighty."** Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, **not no more; the Bride is called.** See? "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I--I don't know, I... Do you see what I mean? See, **it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one**, the Bride, and then she will go Home to the Wedding Supper.

PROVING.HIS.WORD L.A.CA V-18 N-3 65-0426

201 Now, **HE SAID THAT WILL RETURN AGAIN**, and the Son of man, which that was... **That was the Son of man right there. Well, he called Him Elohim, "Lord God."** Elohim, anybody knows that's right, Elohim is the Lord God. "In the beginning Elohim created heavens and earth," the all-sufficient One. The Son of man made flesh, there He was standing there in flesh at that time, like a theophany, standing there discerning what Sarah was saying in the tent behind Him. He promised. Watch. **The Royal Seed of Abraham is promised to see that same thing.**

CHRIST.REVEALED.IN.HIS.OWN.WORD JEFF.IN V-4 N-10 65-0822M

153 What is light sent for? So you can see where you're--how to get around (That right?), see where you're at. It shall be Light about the evening time. Now, we take that now and compare it over with **Malachi 4**. He promised that there would be Light come again in the evening time. See? "For behold, I will send to you Elijah the prophet, and he will restore the--the children back to the fathers, and the fathers to the children (Is that right?), lest I come and smite the earth with a curse."  
Now, let's take John--or **St. Luke 17:30** and watch what Jesus prophesied there, saying that, "As it was in the days of Sodom, it'll be the same..." Now, remember. Notice. This is at the time that the Son of man would be revealed,

the revealing of the Son of man. Now, **the Son of man was actually revealed potentially just for a few moments there**, just before Sodom was burned. Now, that Man was Elohim. That was God, and Jesus is God. And **God was revealed potentially right there for a few moments to talk to Abraham** in the investigation judgment, just for a little bit. The Son of man was revealed, the Son of man, Elohim. Do you see it, church? **The Son of man, Elohim, was revealed just for a few minutes**, for the very next morning it was burned. When? Before the sun could come up again. So there can't be no organization left; neither can there be any further advancement than what's going right now; for she'll burn before the day breaks again.

The revival's over across the nation. There ain't going to be no more revivals, big sweeping revivals. This nation will never receive it. **You might have intellectual gathering**, but I mean a spiritual revival. We're seen all of it. I hope you're catching it. I'm saying it in such a way that--that I hope you get it. See? **It's over.**

## Elohim

10

MIGHTY.GOD.UNVEILED PHIL.PA V-3 N-22 64-0629

11-1 Now, in the beginning was the Word. A word is a thought expressed. In the beginning He wasn't even God. Now, our English word today, "god," means "an object of worship." How confusing it is to the mind. You can make somebody a god. You can make anything a god. But in the Old Testament in Genesis 1, "In the beginning God..." the word is used, "Elohim." **"Elohim" means "the self-existing One."** What a difference the word "Elohim" is to our word "god." "Elohim" means "a self-existing One." We cannot be self-existing. We cannot be almighty, omnipotent, omnipresent, omniscient. That Elohim expresses all of that. We cannot be that.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

101 There came a Man to Abraham--three of them--and set down under an oak tree, three of them. And notice, after He talked to Abraham... Why did He come? Abraham, being the one with the promise and the message of the coming son, and also **He was God's Word prophet that was trusting God's Word**, calling anything contrary as though it wasn't... See how perfect the Word is? The Word came to the prophet. See, there was God in a theophany, and the Bible said the Word comes to the prophet. And here was the--the Word in the theophany...

Now, you say, "Was that God?" Abraham said it was. He said His name was... He called Him Elohim. Now, in Genesis 1 you find out, "In the beginning Elohim created the heavens and the earth." In Genesis 18 we find out that--that Abraham called this Person that set there and talked to him, and could tell him the secrets of his heart, tell him what Sarah was thinking behind Him, Abraham said, "It is Elohim." He was in a theophany form. You get it?

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

15-6 And the Angel or the Man said, "Why did Sarah say that in her heart?"-- in the tent behind Him! "Why did she say these things cannot be?" See? **A Man in human flesh like a prophet, yet It was Elohim**, discerning the thought that was in Sarah's heart behind Him.

16-1 And Jesus said, "As it was in the days of Lot, so will it be at the coming of the end of the world, when the Son of man, not Son of God, when the Son of man will be revealed."

16-2 Hadn't had it through the age. See that perfect continuity of the Scripture? **(Here we live in it.) The mysteries**, even of the Baptism in the Name of the Lord Jesus, and away from the Oneness idea, and these other things, how the Holy Spirit has moved that in, and showed it perfectly; and the true Baptism of the Holy Spirit, the Token, and everything, and placed it; and how He placed every reformer, and everything just exactly, and (see?) **right before our own eyes. And it's not in a corner; it's world known. Jesus, the Son of God, revealing Himself by the Scriptures**, making that Scripture, that has been predestinated to this day (like it was to that day, and all other days), live. And **to believe It is the evidence of the Holy Spirit--righteousness!**

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA V-7 N-3 65-1127E

112 Now, we notice here that in Luke, the--the 17th chapter, and the 30th verse, that He said, "In the last days, that the Son of man would reveal Himself as He did just before Sodom and Gomorrah, and the same conditions would exist." He told about Moses, about... and I beg your pardon, not about Moses, but about Noah. How that the people was "eating, drinking, and so forth, marrying and given in marriage." Then He come around, He said, "Now, as it was in the days of Lot, so shall it be at the time when the Son of man is being revealed." Now, watch, the Son of man was revealed to Abraham's group, **as a man, a prophet in a form of human flesh, a ordinary man with dust on his clothes**, and Abraham called Him "Elohim".

113 Now, Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

41-2 We all know that the church in that condition couldn't finish up this last day. How could it bring **Malachi 4** in? How could it do it? They don't even believe in such a thing. How could it believe--bring in **Luke 17:30**? How could it bring in all these other Scriptures that's promised in this last days? It couldn't do it, because it denies it. "As it was in the days of Lot, so shall it be in the coming of the Son of man."

...Look at the elected Abraham's church pulled out. **Look what kind of sign that Jesus Himself, the incarnated God, standing there in human flesh...**

41-4 You say, "That was an Angel." **The Bible said it was God: Lord, God, Elohim, standing there in human flesh**, showing that He would so anoint His church in the last days, it'd be God working in human flesh again. "As it was in the days of Sodom, so shall it be at the coming of the Son of man." Same kind of thing. You can see it right there in the Scriptures. "Read the--search the Scriptures for in them you think you have Eternal Life and They are They that testify of this."

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

293 But remember, Abraham wasn't in Sodom; he was already called out. And there was One stayed and talked to him. And the One stayed and talked to him, showed him a sign. With His back turned, He said Sarah was going to have the baby that he'd waited on. Amen. With His back turned... And **he called it God, Elohim**.

Now, **that brings to pass today**, because we have faith. And I know this is of God, is because this and other Scriptures point to this hour. **Revelations 10 said that in the hour of the seventh angel's message**, when he begins to sound forth his message, **not in a healing service, but the message that follows the healing service...**

IDENTIFIED.CHRIST.ALL.AGES TOPEKA.KS V-20 N-1 64-0617

68 And Jesus, in Saint Luke 17, said, "As it was in the days of Sodom, **so shall it be when--at the returning**, when the Son of man will be made manifest." Not Son of God now; Son of man be made manifest, when He is being revealed, made known to His church, Son of man will be revealed just before the promised Son.

Abraham had seen God in many different forms, in a Light, and in visions; **but here was God in a Man**, just before the waited and promised son appeared. **Jesus said, "Before the promised Son returns again, Elohim would make Himself, His Word manifested in flesh, God."**

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN V-8 N-7 65-0718E

160 But now, God has promised us these things in the last days. **In Malachi 4, said that Jesus Christ would come down and impersonate Himself in human flesh** like He did at Sodom. That's right. And said the world would be in a Sodom condition. And it said, "As it was then, the Son of man will be revealed that day."

See, this Man that come down in the form of a man, which was "Elohim," by Abraham, before this promised son came. Look what it was. Abraham said it was God. And the Bible said there was three men came to him, dust on Their clothes, traveled, set down and eat like men. And Jesus said, "Just at the time the world gets in a Sodom condition, then the Son of man would reveal Himself again, not Son of God, Son of man (See?), would reveal Himself."

Now, mark that with what the last prophet said, "Behold I send to you Elijah the prophet, and he will restore the--the hearts of the children back to the fathers," (See?) a Message to bring them back to the Bible. And the Son of man will be revealing Himself in that day. And at that day of the sounding of the last church age, the seventh angel, the mysteries of God should be made known in that day. The Seven Seals would be broken; the mysteries of all these churches and things, how they happened and what take--how, what taken place.

GOD.RICH.IN.MERCY PHOENIX.AZ V-19 N-2 65-0119

149 Jesus promised, in Luke 17:30, that just before His Coming, there would be like the time of Noah, Moses... or Noah, "When they were eating and drinking, and given in marriage; and knew not till the day that Noah entered into the ark." He said there would be that time. Then He said also, "As it was in the days of Lot," and said, "this will take place in that day when the Son of man shall be revealed, when the Son of man is revealed in the last days."

151 Now, look what He, how **the Son of man revealed Himself in the person of this Angel, which was the Son of man. Absolutely. Abraham called Him, "Elohim."** He was the Son of man, revealed Himself just before the Gentile world was burned. **How did He do it? To the believer.**



UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

49 Notice, **Jehovah of the Old Testament is Jesus of the New Testament. See? He's the same God, just changing His form.**

Now, someone said the other day, a--a--a Baptist minister out in Tucson, "How can you say that--that Jesus and God would be the same Person?"

I said, "Well, it--it's very easy if you just let your own thinking get away and think the Bible terms of it. **They are the self same Being. God is a Spirit; Jesus is the body that He was veiled in.**" See? I said, "Like in my home, to my wife I am her husband. And I have a young daughter, Rebekah; I am her father. And I have a grandson, and his name is Paul; I am his grandfather. I am husband, father, and grandfather. And my wife has no claims on me as father or grandfather, she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child. (See?) But yet all these three persons is the same person. (See?) That's God: Father, Son, and Holy Ghost is just the dispensation claim. God is same, the same God. God changed Himself, changes His--His form."

52 If you notice here in Philippians he said, "Not thinking it robbery, but **took the form of man...**"

Now, the Greek word there for that form, I've been looking at it all day yesterday, trying to think out what it was, I find, come with this word of "en morphe." It's spelled e-n m-o-r-p-h-e. Looking in the Greek to find out what "en morphe" was... I may pronounce that wrong, but I... Reason I spell it, when if the tape is released, the people will, scholars will know what I--I mean by it. He... When the "en morphe"... That means that "He changed Hisself." He--He come down. Now, the **Greek word there means that "something that could not be seen, yet it's there, and then it's changed,** and the eye can catch it." See?

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

68 Notice. Now, He came first as the Prophet, and they crucified Him. His own crucified Him. He came as the Son of man. Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit: Son of God. He lived through the church ages as Son of God.

Now, in the millennium He'll be Son of David setting upon the throne of His father David. He is the Son of David now.

And remember, between the Son of God... In the Laodicea church age they put Him out. And in Luke He said that He would be revealed again as Son of man, the prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David, what was it? It's the same God all the time, just changing His form, en morphe. He just changed it. It's a great drama to Him; He's acting it out.

72 He came as Son of man, the Prophet, done exactly... Even that little woman in all of her sin there at the well, she recognized Him. She said, "We know the Messiah's coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated seed. Then she... Where the rest of them didn't recognize It, they had nothing to recognize with. They were in sin to begin with.

73 For--for His acts He changes His form. Then He came the form of Son of man. For the reformers' age, Wesley, Luther, and all down through the... Then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days in the Pentecostal age as the Holy Spirit, they rejected It. They did the same thing Israel did. And what does He do now? Return as Son of man. And then from that, Son of David. See how close we are? Son of man, Son of David, Son of God. He's revealed in the last days as Son of man according to Malachi 4, all the rest of the prophecies pertaining to this hour. No more dealing with the church after He... They put Him out; on the outside, knocking at the door. Some predestinated seed in there yet, He must get to them.

74 God, in man, has emptied Himself. Joel 2:28, we find out He said, "I will pour out in the last days My Spirit." Now, if you notice the word there, Greek word... I may have this wrong, but the one I could find... You have to watch the words.

The English sometime means double meanings. Just like the word, we say, "god." God created the heavens and earth, Genesis 1. But now, in the Bible It said, "In the beginning Elohim." Now, Elohim, the English calls "god," but it really wasn't Elohim. Anything could be god to--the word "god"; you could make an idol a god; you could make that piano a god; you could make anything a god.

But it isn't so in the word "Elohim"; It means "the self-existing One." See? That piano cannot be self-existent; nothing else can be self-existent. So the Word "Elohim" means "He that always existed." "God" can mean anything. See the difference in the word?

77 Now, when It said here that He emptied Himself or poured out, now, we'd think like this, that He "vomited up," the English word of "emptied or poured out from Him (See?), something went out of Him that was different from Him." But the word "Kenos," in the Greek, does not mean that He "vomited up," or some--His arm went off, or His eye went out another person. That is, He changed Himself; He "poured Himself into," (Amen!), into another mask, into another form; not another person went out of Him called the Holy Spirit, but It was He Himself. You get it? He Himself poured Himself into the people: Christ in you. How beautiful, how wonderful to think, God pouring Himself into the human being, into the believer: pour out. It was a part of His drama to do so. God, all the Fullness, all the Godhead bodily was in this Person Jesus Christ. He was God and God alone, not a third person, or a second person, or a first person; **but the Person, God veiled in human flesh.**

MIGHTY.GOD.UNVEILED PHIL.PA V-3 N-22 64-0629

5-4 ...while standing on the rock, Moses seen Him pass. He saw the back of Him. And he said, "It looked like a man," a man's back. Yet he did not see God; he only seen the veil of God.

The Bible said, "No man has seen God at any time, but the only Begotten of the Father has declared Him." **So Moses saw Him veiled as a man.**

6-3 And we find that Jehovah of the Old Testament was just Jesus of the New Testament. And--and Dr. Scofield here, we find that his word changing from form, we find the word "en morphe" in Greek, which means "the unseen was made visible." Something that cannot... We know it's there. It could be--cannot be seen, but yet, we know that it's there. And when He changed His form of the en morphe, which means that He changed from supernatural to natural... And He just changed His mask.

And otherwise, it's like a drama; He was acting. In--in the Greek when they would change their mask, maybe one play--one player might've acted in several different parts. And my daughter (present here)... They just had at the high school, a--a drama. And they... One boy, that I knowed, played about four parts, but he would go behind the stage and change his--his mask in order to come out to impersonate another character.

6-5 Now, **if you will take the Old Testament prophecies concerning what the Messiah was to be**, you can compare it with the life of Jesus, and **you've got it exactly Who Jesus was.** He was not just an ordinary man; He was God, en morphe. He was changed from--from the supernatural into the natural form of a man; yet **He was God manifested in the flesh, veiled by a human, fleshly veil.**

MIGHTY.GOD.UNVEILED PHIL.PA V-3 N-22 64-0629

15-1 In Joel 2:28 He promised that in these last days there would be a latter rain poured out upon the people in the last days. I think the Greek word there is "kenos," which means that "He emptied Himself out," not in the way that we would say, like something was inside of somebody that had emptied out, **but He poured Himself out. He changed His en morphe.** He--He changed from what He was to what He is. He never changes His nature. But **on the day of Pentecost He changed Himself from being the Son of man to the Son of God. He came, not with the people, He came in the people** (See?), the same God to carry His ministry on through in this great age.

MASTERPIECE.THE JEFF.IN V-4 N-7 64-0705

79 The perfect image of the God-man, God En morphe had changed from Supernatural to the vision. And the vision was projected into the Image. And the Image was smitten so that the Supernatural could taste the feeling of death, God's perfect Masterpiece. He could not do it in Moses. He could not do it in the prophets. Isaiah who was sawed with saws till he was sawed to pieces... He could not do it in the prophets that were stoned. He could not do it, because He couldn't feel it. There was just a portion of Him. But in this perfect Masterpiece He was the fullness of the Godhead bodily. He could not only project Moses, **He could project His entire being into this Person and taste death for the whole human race.** God's perfect Masterpiece, God, so inspired by seeing It, He become the Redeemer of all ages to speak for those in the backgrounds who had been before and now.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

40 And now the Greek word En morphe mean that **he changed His mask. And that's what God did. It's the same God all the time.** God in the form of the Father, the--the Spirit, the Pillar of Fire, the same God was made flesh and dwelt among us--En morphe, brought out so He could be seen. And now, that same God is the Holy Ghost. Father, Son, Holy--not three Gods, three offices, three acts of the one God. The Bible said there's one God, not three. But that's how that they couldn't... You can't get this straightened out and have three gods. You'd never sell a Jew that; I tell you that--one who knows better--he knows there's only one God.

42 Notice, like the sculptor, he hides with a--a mask over it. That's what God's done to this age. It's been hid. All these things has been hid, and is supposed to be revealed in this age. Now, the Bible says they would be revealed in the latter times.

It's like a sculptor keeping his--his piece of work all covered over until the time he takes the mask off of it and there it is. And that's what the Bible has been. It has been a work of God that's been covered up. And it's been hid since the foundation of the world, and it's sevenfold mystery, and God promised in this day, at the age of this Laodicea church, **He would take the mask off the whole thing and we could see it.**

What a glorious thing, God, En morphe, masked in a Pillar of Fire, God, En morphe in a Man called Jesus, God, En morphe in His church: God above us, God with us, God in us, **the condescending of God.** Up there holy, no one could touch Him; He settled upon the mountain. And even if a animal touched the mountain, had to die. And **then God come down and changed His tent, and come down and lived with us, become one of us,** and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh"--handled with hands! God eat meat. God drank water. God slept. God cried. He was one of us! Beautiful, typed in the Bible. That was God above us, God with us, now it's God in us, the Holy Spirit, not the third person, the same Person!

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

67 He was at the beginning the Word, an En morphe body. He came in and lived in that in the Person of Melchisedec. Then later... We never heard no more of Melchisedec, because He became Jesus Christ.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

58 **He reveals Himself in His great form** of what He claim as **He En morphe's Himself into His servants and proves Himself.**

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

87 Notice, through the ages, the same way, **by His prophets He has revealed Himself.** Them wasn't exactly prophets; they were gods. He said so. For what they spoke was God's Word. **THEY WERE THE FLESH THAT GOD WAS VEILED IN.** They were gods. Jesus said, Himself, said if, "How can you condemn Me when I say I'm the Son of God, and your own law says that them who the Word of the Lord came to was gods?" See?

So it was God formed in a man called a prophet. See? And the Word of the Lord came to this man, so it wasn't the prophet; **the prophet was the veil, but the Word was God.** The man's word won't act like that. See what I mean? It cannot act in that manner. But potentially it was God. See, He was the Word of God in the form of a man, called "a man."

Notice, He never changed His nature, only His form. Hebrews 13:8, said He's the same yesterday, today, and forever. So He did not change His nature when He come. He is always that Prophet, all down through the age, same thing, the Word, the Word, the Word, the Word. See? He cannot change His nature, but He changed His form. Hebrews 13:8, said He's the same yesterday, today, and forever. **He just changed His mask.**

## Immanuel

12

ISAIAH 7:14

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

ONENESS JEFF.IN V-10 N-2 62-0211

144 God came down and was conceived in the womb of a woman, by His Ownself made Hissself a body, and **become Immanuel, God with us: neither Jew nor Gentile, but God.** He wasn't Jew; He wasn't Gentile; He was God.

SHOW.US.THE.FATHER CLEVELAND.OH 50-0819

E-49 Now, quickly, let's take God in His Son. You believe God was in Christ? I believe it with all my heart. The Bible said that God was in Christ reconciling the world to Himself. He was Emmanuel. In other words, **He was the expressed image of Jehovah here on earth, as Jehovah inveiled in flesh, living here on the earth, the only begotten of the Father, from His bosom.**

WHAT.THINK.YE.OF.CHRIST CHICAGO.IL 53-1213M

E-21 ...the great Holy spirit overshadowed that virgin and she brought forth a son according to God's Word, for it said, "A virgin shall conceive and bring forth a Child; His name shall be called Emmanuel." And I... **He was God with us** (I believe that.), and **not God that will be with us for a space, but be with us forever.** We are His children, living in His Presence now.

JEHOVAH.JIREH.2 LOUISVILLE.MS 64-0403

E-24 Now, see, **the Spirit that was in Christ, the body Jesus, which was God Emmanuel...** The Holy Spirit, God came down in Christ, and **He was made God with us.** And then, **He was--that was to redeem us--His Blood shed.**

GREATER.WITNESS.THAN.JOHN OWENSBORO.KY 53-1107

E-59 ...I stood before as many as a hundred thousand at a time, and represent the same Jesus Christ, and not be afraid of what we're talking about, for He... That Angel that night said, "I'll be with you. I'll stand by you." And He's here now. And I know what He--He is. And I know where He's from. **Myself, I'm no good. I'm just a man. But Him, He's Emmanuel. He's God. So I know He's here.**

GO.TELL.MY.DISCIPLES JEFF.IN V-25 N-5 53-0405S

17 When He lived here on earth, He walked as a man; He looked like a man. He had all of His--**His outward being as a man; yet, inwardly He was more than mankind. He was the Emmanuel.** Today is the memorial of the greatest event that ever taken place in all the world. There never was a man, outside of this Man, Christ Jesus, Who said, "I have power to lay my life down, and have power to take it up again."

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

9-2 "He is not here, but He has risen!" What a--what a statement! He had proved His Word; He had proved it be--to be true, for **He had now conquered death, hell, and the grave, the trinity of the devil--death, hell, and the grave.** For Satan is the author of death; he is the possessor of hell and also the grave. And that was the trinity of Satan, being caused by one thing, that was death--death you go with the grave and being a sinner you go to hell. All the very... one thing, the trinity of Satan, which was death that had held man in captivity all these years, but **now, the true trinity of God being One, manifested in Christ,** Who was Life, and had broke the Seals and conquered the enemy and **rose up the One, True, and Living God.** "I am He that was dead, and I'm alive forevermore and have the keys of death and hell."

9-4 God in One, made man and dwelled among us, and conquered every enemy, and had proved that the trinity of Satan was conquered, and that the trinity of God was made known, 'cause only God alone had power to bring life back again. **He was that Immanuel. God had been manifested in the flesh.**

No wonder He could claim there, Matthew the 27th chapter, "All powers in heaven and earth is given into My hands. I send you to be My witnesses to all the world." He had conquered both death, hell, and the grave.

Not only did He do that and come out triumph with all the power in heavens and the earth, **all that was the Father, all that was the Holy Ghost, and all that there ever was, was in Him.** "All powers in heaven and in earth is given unto Me." **Everything else is powerless;** He had conquered it.

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA V-18 N-2 65-0425E

72 The prophet said... Let's trace his name a little bit. The prophet said, "**His Name would be called `Emmanuel.'**" Now, Isaiah said that, about the 7th chapter. And also in Matthew 1:23, said, "This was all done, that it fulfilled which was spoken of the Lord by the prophet, saying, `His Name shall be called Emmanuel, which is by interpretation, "God with us.'""

Emmanuel, and His Name was Jesus, God with us, with His Father's Name. He came in His Father's Name. **There is where God placed His Name, in His Son. That's the only place that you can worship Him.** The only place God will ever meet you, is in that Son which was typed by the sacrificial lamb.

WHY.IT.HAD.TO.BE.SHEPHERDS TUCS.AZ V-6 N-15 64-1221

98 God was created in human form; in Jesus Christ, His Son, God dwelt. **He built His tabernacle of flesh and bones, and lived in that tabernacle; God, Emmanuel, "God with us."** He built Himself a house, to live in it, so He could reflect His Word to His subjects through that. **You know what God is, when you see Christ.**

## In Whom I am pleased to dwell

13

COLOSSIANS 1:19

19 For it pleased the Father that in him should all fulness dwell

VOICE.OF.THE.SIGN TUL.CA V-22 N-12 64-0214

87 ...Hebrews 1, it says, "God in sundry times and divers manners spake to the fathers by the prophets; in this last day through his Son, Jesus Christ," see, because **He was the manifestation of all the Word of the prophet. And He was the fullness of the Word. The Word was in Him, all the Word. He was Emmanuel, God manifested in flesh.**

88 God come down in the form of the Holy Spirit, two wings like a dove settling down, and went upon Him saying, "**This is my beloved Son, in whom I'm pleased to dwell in.**" Now, the King James there says, "In whom I'm pleased to dwell." What difference does it make, "in whom I'm pleased to dwell," or "whom I'm pleased to dwell in." See? "**In whom I'm pleased to dwell**" there it was, God in man, heaven and earth come together. God and man united. The greatest hour to that time there was on the earth, or ever had been.



SIR.WE.WOULD.SEE.JESUS PORT.ALBERNI.BC 62-0724

E-47 God was in Christ reconciling the world to Himself. Is that right? All right. "Not Me," said Jesus, "doeth the works: but My Father that dwelleth in Me, He doeth the works." Now, if you're putting Scriptures down, Saint John 5:19, Jesus said, "Verily, verily, I say unto you, **the Son can do nothing in Himself, but what He sees the Father doing:** that doeth the Son likewise." Now, remember, not what He hears the Father saying, but what He sees the Father doing. Therefore, **Jesus never did nothing until God showed Him by a vision what to do first.** If He didn't, the Scripture's wrong. Saint John 5:19 said, "Verily, I say unto you (that means absolutely), I say unto you, The Son can do nothing in Himself, but what He sees the Father doing: that doeth the Son likewise; for the Father worketh, and I worketh hitherto." In other words, **He just acted out in drama what God, the Father, showed Him to do, because God was in Christ.**

Now, Matthew 3, it said, "This is My beloved Son," when He was coming down, a voice speaking from that, God, that was coming down like a dove. John bare record seeing it. And **a voice come from it, saying, "This is My beloved Son in Whom, in Whom I am pleased to dwell."** And if I was going to make it so you'd understand it better, that the early translators in King James... If you get the original Greek, it reads like this: "This is My beloved Son in Whom I'm pleased to dwell in." But you see, it's the same thing. "In whom I'm pleased to dwell." See? **"I am pleased to dwell in My Son." Then He became Emmanuel, God with us.**

SUPER.SIGN GRASS.VALLEY.CA JJ 141 62-0708

104 How striking it ought to be, that God Himself would become a Baby. How that God so loved the world, that's one of the greatest Scriptures there is, how that, "The love of God so loved the world, that He gave His only begotten Son; whosoever believeth in Him should not perish, but have Eternal Life." The very dust that He created on the earth, He become that dust. **How striking it ought to be: God, Emmanuel, changing His cast from God to a Man, stretching His tent from the stars of heaven, to live here on earth with filthy creatures as we are.** The love of God, how that He would do it.

How striking it ought to be to the sinner, to know that little Jehovah crying in a mother's arms, little Jehovah, not come in the polish of an Angel. He come as Abraham's Seed. He come as a man. He never come down the golden corridors of heaven. If it would, it'd be for the rich. But He was born in a manger, so poor He had to borrow a womb to be borned in. And when He left, He had to borrow a grave to be buried in: Jehovah, Emmanuel, a super Sign.

PERSEVERANCE JEFF.IN V-10 N-3 62-0218

30 **Christ, when He was on earth, was the body of God.** God created this body. It was a different body, yet it was a human body. You know, Solomon built Him a house. But Stephen said, "Howbeit the Most High don't dwell in houses made with hands, but a body has Thou prepared Me." Now, God prepared Himself a body in the form of the Lord Jesus, which was the Christ, meaning the anointed One. And, now, **all that God was, was in Christ, He was the fulness of the godhead bodily.** That's what the Scripture says. Now, and **all that God was, He poured out in Christ.** He was Emmanuel, God with us!

31 And all that Christ was, He poured out into the Church. What is it? Anointed one, to continue His work that His Word might live constantly. He lived by the Word of the Father. "Man shall not live by bread alone, but by every Word that proceedeth from the mouth of God." And the Church don't live by bread alone, but by the Word of Christ. And the Holy Spirit comes in and takes the Word of Christ and makes It a living action today.

DEDICATION ELIZABETHTOWN.KY 62-1111M

E-36 "Solomon built Him a temple," because it was promised through David that he would... God promised David that he'd build **the temple.** And God **in a type, which was to be taken away by an antetype...** Just like the sacrifice of the lambs at the dedication was a type of the real Lamb coming for sacrifice, **all the natural typing the spiritual...**

And we find out that when this taken place, Stephen is speaking of it. He said, "Our fathers found a favor before God, and Solomon built Him a temple. But howbeit, the most High dwelleth not in temples made with hands, as the prophet said, `Heaven is My throne, and earth is My footstool: and where is the house that you could build Me? Heaven's My throne; earth is My footstool; and how could you build Me a house to dwell in?'"

Then, **how beautiful Hebrews 10:5, "But a body hast thou prepared Me," showing that God was going to dwell in a body.**

**A body has Thou prepared Me**

**14**

JOHN 1:14 And the Word was made flesh, and dwelt among us...

STATURE.OF.A.PERFECT.MAN JEFF.IN V-2 N-18 62-1014M

13-1 What is a tabernacle now? A body, **God tabernacling in a body.**

IDENTIFICATION TULARE.CA V-22 N-14 64-0216

80 **God identified Himself** as we are. He took--He took His strain, what He was, His strain is God, and **stretched His tent down here and become human. He made Himself a tent, a body to live in**, and that body is **known as Jesus**. God lived in Christ. See? He become human in order to save us. And He took our--upon Him our form, that He might mold in us His Character.

HEBREWS 8:1

1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;  
2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

ISAIAH 66:1

1 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

ACTS 7:47

47 But Solomon built him an house.  
48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,  
49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?  
50 Hath not my hand made all these things?

WHAT.HOUSE.WILL.YOU.BUILD.ME TUCSON.AZ V-19 N-6 65-1121

37 But, "Howbeit the most High dwelleth not in temples made with hands, see, `For **heaven is My throne**, and earth is My footstool; and where is the place of My rest? But a body has Thou prepared Me.'" And we are a Body of Christ.

STATURE.OF.A.PERFECT.MAN JEFF.IN V-2 N-18 62-1014M

14-3 Now, God... Or the Bible said here that Stephen spoke of Solomon building a temple; and the most High don't dwell in temples made with hands. "For heaven's My throne, and earth is My footstool." And, "Where is the place of My rest, but a body has Thou prepared Me." Amen. There you are. "A body hast Thou prepared Me."

**God dwells in the statue of a man, reflecting Himself into that being:** perfect worship, God in us, being His Tabernacle, God manifesting. Oh, how we could stay on that till you'd almost suffocate in here from heat.

14-5 Notice, that **God has always, at all times, reflected Himself in man.** That was God in Moses; look at him: born a leader, Christ.

GODHEAD.EXPLAINED CHICAGO.IL V-2 N-24 61-0425B

38-1 I believe that God our Father overshadowed a virgin called Mary and created in her a Blood cell which brought forth **Jesus Christ**, which was the Son of God, **the Tabernacle in which God inveiled Himself in flesh**, manifested Himself among us: God was in Christ, reconciling the world to Himself. I believe that that Blood cell was broke at Calvary for the remission of our sins, and the Spirit went out of Him and came back upon the church, 'cause the Christ, the Holy Spirit--the Christ the Logos, was in us now, the Holy Spirit by baptism, making us... **Christ separated Himself giving His Life to each one of us**, that we, as a group of people, might be the church of God.

DEDICATION ELIZABETHTOWN.KY 62-1111M

E-37 And **when this body had been made a sacrifice, the correct Lamb had been sacrificed**, there was coming forth then... **God came to His own Body, which was His Bride**, and there'd been one hundred and twenty temples that God had created was ready for dedication, that had got all their unbelief beat out of them. And they gathered in the upper room and waited for ten days for dedicational service. Then when completely surrendered, God came down again in the Shekinah Glory, and filled all the house where they were setting.

E-38 What did God do? Like the ark dropping into its proper sockets for the message of that day, **God dropped back into His proper channel**, not into a denomination, or into a building made with hands, but **into the heart of men**. He dropped in His place for the last day, which said the prophet Joel, "It shall come to pass in the last days I'll pour out My Shekinah upon all flesh. Your sons and daughters shall prophesy. Your young men shall dream dreams, and the old men shall see visions." **God came to His resting place where He finds rest, not in a building, but in the heart of His people He finds rest.**

ROMANS 10:10 For with the heart man believeth unto righteousness...

EPHESIANS 6:6 ...as the servants of Christ, doing the will of God from the heart...

REVELATION 1:8

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

TO.WHOM.SHALL.WE.GO JEFF.IN 60-0604

E-51 Heavenly Father, it is said in the Scriptures, "**I am the** Way, the Truth and the Light; no man cometh to the Father except by Me. **I am the** Door to the sheepfold. I AM, I AM, I AM..." on and on, **until You finally wind up to say, "I AM the I AM."** That "I Am" was not yesterday nor tomorrow; It's ever present the same "I Am." In every age, in every generation, all through eternity, it's still "I Am." Now, You are still that great "I Am," not the "I was, or will be," **yet You was and You will be. But yet You're ever present "I Am."**

SUPER.SIGN SHREVEPORT.LA V-17 N-7 63-1129

1 Heavenly Father, we are grateful to Thee, tonight, that Thou art **still the great I AM, not the "I was" or "will be."** You are present tense, our God. And **You're the same yesterday, today, and forever**, the unchangeable God. We thank Thee because that we have this privilege of knowing this, that's been revealed to us by the Holy Spirit. And He has sealed us into the Kingdom of God, with Him, by the Token that He left us.

LEADERSHIP COVINA.CA V-7 N-7 65-1207

22 ...Christianity points to an open tomb and can live in the Presence of the One that was put in there. He is alive! It's **not a God that was, It's a God that IS. Not a "I was" or I "will be," but "I AM."**

WHY.CRY.SPEAK CLARKSVILLE.IN 59-1004E

E-781 I'm looking right straight at that Light. It's moving right between me and the woman. Now, that Pillar of Fire followed the children of Israel in the wilderness; It was in the burning bush that talked to Moses. When It was represented in a Man, Jesus, He said, "Before Abraham was, I AM." I AM was the One in the burning bush. And the works that I AM did when it was in Jesus, promised It would come in the last days and do the same thing again. **Here It is, same Pillar of Fire.** Scientist know it; the world knows it; the Church knows it; we know it, here It is. Will It work, is It the same thing? Certainly, It's the same thing.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

38-6 And **here He is today** in the same manner by the same Pillar of Fire expressing Himself and vindicating Himself the same, **revealing the mystery of God that's been hid since the foundation of the world.** See it?

HEBREWS.CPT.4 JEFF.IN HEB 57-0901E

135-93 He said, "**Before Abraham was, I AM. I was the great I AM that was in the burning bush.** I'm that Fire that was in the burning bush. I'm that Angel that went before them." And He said, "I come from God and I go back to God." And He came from God, made flesh and dwelt among us, went back to that same Pillar of Fire. **And here He is tonight** after two thousand years, the same yesterday, today, and forever, doing the same thing, **leading His blessed children.** *(see EXODUS 3:14)*

JOHN 8:58

58 **Jesus said** unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**

REVELATION 22:13

13 I am Alpha and Omega, the beginning and the end, the first and the last.

REVELATION 22:16

16 I am the root and the offspring of David, and the bright and morning star.

JOHN 15:5

5 I am the vine, ye are the branches

JOHN 14:6

6 I am the way, the truth

JOHN 6:48

48 I am that bread of life.

JOHN 11:25

25 I am the resurrection, and the life

JOHN 10:14

14 I am the good shepherd, and know my sheep

JOHN 10:9

9 I am the door: by me if any man enter in, he shall be saved

JOHN 9:5 I am the light of the world.

EVENTS.MADE.CLEAR.BY.PROPHECY JEFF.IN V-12 N-3 65-0801E

154 "It shall be Light just about the evening time." Don't you see, **He's here tonight! He's the great I AM. He's the same yesterday, today, and forever.** Do you believe it? Are you satisfied and convinced that this is Jesus Christ making Himself known, identifying Himself in prophecy?

FAITH.ONCE.DELIVERED.TO.THE.SAINTS INDNPLS.IN 57-0610

E-97 I've had the privilege of standing here in Your anointed Presence to see the great I AM, not the I was, I AM, that stood at the burning bush that day and proclaimed to Moses, "This is My Name through all generations: I AM." And the blessed Saviour Who was anointed with God said, "I AM." And here You are tonight in the midst of the people claiming that "I AM the same yesterday, today, and forever."

INFLUENCE CHICAGO.IL V-21 N-6 63-0803E

184 Now this is the end of the Gentile Age, like it was then to their age. The Gentile Church is being called. Now, **God cannot change His program, because He is infinite, and He is perfect, omnipresent, omniscient, omnipotent,** and infinite. If He isn't, He isn't God. So, you see, He has got to do the same thing He did then. That's the reason they knowed in every generation that He manifested Himself, was the same way, knowing that He is the same.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

48 Notice, **those who have tonight Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's eternal.** And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God... And if He isn't infinite, He isn't God.

God has to be infinite. We're finite; He's infinite. And He was omnipresent, omniscient, and omnipotent. If He isn't then He can't be God. **Knows all things, all places** because of His omnipresence. **OMNISCIENT MAKES HIM OMNIPRESENT.** He is a being; He's not like the wind. He is a being; He dwells in a house, but being omniscient, knowing all things, makes Him omnipresent, because He knows everything that's going on. There can't be a flea bat its eyes but what He knowed it. And He knowed it before there was a world, how many times it'd bat its eyes and how much tallow it had in it, before there ever was a world. That is infinite. We can't comprehend it in our minds, but that's God--God, infinite.

VOICE.OF.THE.SIGN TUL.CA V-22 N-12 64-0214

43 And God never changes his program. You can rest solemnly on **what God says the first time. He ever has to stay with that. He cannot, He cannot and never did, at any time, change it.** Because if He does, then He-- He's finite like we are. He makes mistakes, He has to apologize and go back. But **He is the source of all wisdom, source of all power, infinite, omnipresent, omniscient, omnipotent.** See, He's just, He's God. If He isn't all those things, then He isn't God. But He has to be that to be God.

INFLUENCE NEW.YORK.NY V-18 N-9 63-1114

107 **God's omnipresence knows what you're doing, and even your thoughts.** One time while I was in a vision, I was speaking to a Being standing by me; and He said back, He said, "Your thoughts are louder in the Heavens than your voice is on the earth." He knows what you're thinking. You might say you--you do this and you do that, and it, but, you see, down in your heart, if you think different, you're--you're doing something wrong. You should be just what you are, see, the--the heart. The mouth should speak what's in the heart. See? And so **we find that the people doesn't realize the--the Presence of God.**

## **Who did He pray to in the Garden of Gethsemane? 17**

CALLING.JESUS.ON.THE.SCENE CHICAGO.IL V-21 N-8 63-0804E

48 Now, Jesus being man, physically, was tired, weary. Now laying there, tired; virtue had gone from Him. And then Him being God, He could only do what... Now you say, "**How could He be God and be man?**" **See, there is the mystery. See, in body He was man, in spirit He was God.** See?

Someone asked me, said, "Then how did, who did He pray to in the Garden of Gethsemane?"

I said, "I'll answer you that when you answer this: Do you believe you have the Holy Ghost?"

"Yes."

I said, "Then Who do you pray to? Where is He at when you are praying to Him? When, you claim you have Him, and yet you're praying to Him." See? People just... they just get some little idea and run wild with it, you see, that's the way it goes.

53 Now, in Spirit He was God. Jesus said in Saint John 3, see, "When, the Son of man which now is in Heaven, yet standing here on earth, when the Son of man which now is in Heaven." How would you answer that?



See, **He said He was in Heaven then, and here He was standing on earth. See?** Oh, my. You see, that, **He had to be God, omnipresent.** See? Sure, **He is present everywhere.** He knows every thought. By being omniscient, knowing all things, He can be omnipresent. See?

BLASPHEMOUS.NAMES JEFF.IN V-3 N-21 62-1104M

38-1 And no man has ascended up to heaven, but he that come down from heaven, even the Son of man which is in heaven. Figure that one out. You know one time He said, "What think ye of Christ? Whose Son is He?"

They said, "The Son of David."

He said, "Then why did David, in the Spirit, say to Him, `The Lord said unto my Lord, "Set Thou on My right hand""?" How can He be His Lord and His Son? No man asked Him anything else.

**In Revelation He said, "I am the Root and the Offspring of David."** See? "I am the Vine and the Branch. I'm the beginning. I was before the beginning; **I was the beginning, and--and I was the Offspring of him too."**

Now, here He said, "No man has come down from Heaven, but the Son of man which now is in Heaven."

A lady asked me one time, a question, I said, "Answer this one for me."

Said, "Who'd Jesus pray to in the garden of Gethsemane?"

I said, "Who was He talking about when He said, `No man has ascended to Heaven, but He that come down from Heaven, even the Son of man which is in--which now is in Heaven.'?"

39-2 Here He is, standing right here on a housetop talking to Nicodemus, and said, "I'm in Heaven." Is that right? *(see WHY AGAINST ORGANIZED... p.29)*

SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-71 ...the blood of God saves us. **The blood of God brings Jesus Christ in our midst. The blood of God brings the Holy Ghost.** Not the blood of a Jew or a Gentile, but God's own creative blood. **Jesus, the man, was his Son that He created Himself, and God tabernacled in that tabernacle.** And God...

E-72 Law without penalty is not law. If you say, "It's against the law to run a red light," and no penalty to it, then it isn't law. And God's law has penalty.

"In the day you eat thereof, that day you die." And when man ate thereof there's not... God could not send another person to take the place. It would be unjust again. For me to make this brother die, for what this brother done, would be wrong. **God had to come Himself. And the only way He could do**

it would be come in His own flesh, which was His own creative body that **He made Himself**, that He could suffer death. Amen!

E-73 There's the gospel in the power. **It's God manifested in the flesh, Emmanuel**, to take away the sins of the world. And in that blood we trust, not in the Jew or Gentile, but in the blood of God, which was Jesus Christ. That's the reason He said, "I and my Father are one. My Father dwelleth in me." It was the Father in Him.

A woman said, "**Who did he pray to in the garden of Gethsemane,**" on a street meeting one time.

I said, "I want to ask you something. You testified you had the Holy Ghost. Where's it at? What do you pray to?" It's on the inside of you, of course.

Well, **we have the Spirit with measure. He had it without measure. We are sons and daughters of God by measure**, like taking a spoonful of water out of the ocean, and He's the whole ocean. But the same chemicals that's in the spoon is in the whole ocean. It's quantity, but the same quality. Therefore, if Jesus Christ's the same yesterday, today, and forever, **God is in us**. Yes.

E-74 Notice. **God in His universe, God in His Word, God in His Son**. In this day where... The social gospel preachers, brethren, try to make Him some kind of a... just a prophet, or some good philosopher, or something like that. He was either God or the greatest deceiver the world's ever had. **He was God, nothing less, nothing more.**

JOHN 3:34-35

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35 The Father loveth the Son, and hath given all things into his hand.

COLOSSIANS 1:19

19 For it pleased the Father that in him should all fulness dwell

EPHESIANS 4:5-7

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

2 CORINTHIANS 1:21-22

(See *EPHESIANS 1:13-14*, *GALATIANS 4:6-7*)

21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

SPIRIT.OF.TRUTH PHOENIX.AZ 63-0118

E-102 **When God was in Christ He had the Spirit fully.** He was God. I'm just one of his servants, and you're just one of his servants. **We have the Spirit by measure. He had it without measure.** In Him dwelt the fullness of the Godhead bodily. In me is just a little gift, and in you is a gift of it. But **no matter how little it is, it's the same Spirit.**

**More than a man**

**18**

SHOW.US.THE.FATHER SALEM.OR 62-0722

E-56 They deny the Deity of Jesus Christ in this day that when people try to make Jesus just a man. Why, He was more than a man. **If He was just a man, we're all lost. He was God, nothing less of God. He was God manifest in the flesh: Jehovah, the Father, dwelling in His Son,** reconciling the world to Himself.

That's the reason we was commissioned by Saint Matthew there, "baptize them in the Name of the Father, Son, Holy Ghost." Watch. Not three Gods, three manifestations of the same God. God the Father was a Pillar of Fire. It was made flesh and dwelled among us: God the Son. God above us, God with us, now, the same God, the Holy Ghost in us. Three office: Father, Son, and Holy Ghost. It's the same God, not three Gods; the one God made Himself three offices, three manifestations. Amen.

SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-75 I said, "How do you mean, I brag on Him?"

She said, "Well, you make him Divine."

I said, "He was Divine."

"Oh," she said, "Mr. Branham, you're wrong there." She said, "He was a good man."

I said, "He was more than a good man."

Said, "He was a prophet."

I said, "He was more than a prophet. He's the God of the prophets."

E-76 And she said, "Oh, Mr. Branham." Said, "If I prove to you... You said you were fundamental. And if I prove to you by your own Bible that he was not Divine, will you accept it?"

I said, "If the Bible said so. I believe the Bible."

She said, "All right, I'll give you your own Scripture." Said, "St. John the 11th chapter, the Bible said that when Jesus went down to the grave of Lazarus, the Bible said he wept. And he could not weep and be Divine."

I said, "Is that the end of it?" I said, "Is that all you got to say?"

She said, "Yes."

And I said, "**Lady, your argument is thinner than the broth made out of the shadow of a chicken that starved to death.**" I said, "Why, you know... you know better than that."

And she said, "What do you mean by that?"

I said, "Why, you look here. Let me show you something." I said, "He was a man, but you fail to see He was more than a man." I said, "He was a man when He was crying. He was a man when He stood there with them little stooped shoulders over... when the Bible says there was no beauty we should desire Him. He was a man standing there like that, weeping. But when He pulled that little shoulder up, looked up towards heaven, and said, 'Lazarus, come forth,' and a man that had been dead four days stood on his feet and lived again, that was more than a man. Man cannot do that. That was God in His Son."

E-77 That dead man... why, he was mortified. In other words, he was rotten. Said, "He stinketh." His soul was four days' journey somewhere. We'll not argue about that, wherever it was. But whatever it was, corruption knew its Master. Hallelujah. And **a soul knew its Creator** and its lover, and a soul that was gone from **a rotten body four days stood on his feet and lived again. Tell me a man can do that? That was God in His Son doing that.**

I will admit that He was a man hungry, when He come down from Jerusalem that night, looking around over a tree trying to find something to eat. He was a man, that's right. But **when He took five biscuits, and two fish, and fed five thousand, taken up twelve baskets--that was more than a man. That was God, the Creator, sitting there.** He could turn water into wine. He could take biscuits and multiply food and fish. God was in His Son, absolutely.

E-78 Yes, He was a man when He was laying on that little old boat that night, and it flopping up and down, so tired from seeing visions, and virtue going out, and preaching the gospel, healing the sick and being criticized by everybody. He went back in the back of the ship and lay down. That was a man laying back there asleep. But that time ten thousand devils of the sea swore they'd drown Him that night. There He was so tired He couldn't move. Even the waves couldn't even wake Him up. The little boat like a bottle stopper on a angry sea still didn't wake Him up. He was a man. He was sleepy, He was tired, He was wore out.

But when once aroused, walked out and looked upon it, He said, "Oh, ye of little faith," put His foot up on the brail of the boat, looked up and **said, "Peace, be still." And the winds and the waves obeyed Him. That was more than a man speaking from there. That was God speaking out of His Son. Yes, sir. God was in His Son.** I believe He was Divine.

BELIEVEST.THOU.THIS CHICAGO.IL 53-0906A

E-87 He was a Man when He screamed for mercy yonder at Calvary, hanging between the heavens and the earth bleeding out His Blood, the Blood of Jehovah Himself dropping down upon the sinful world, bathing it with His Blood. **When He screamed, "My, God, My, God, why has Thou forsaken Me?" That was a man when He died, but on Easter morning, when the tombs broke and the seals of death and chords was unloosed, and He rose from the dead triumph, He proved He was God.** Hallelujah.

GO.TELL.MY.DISCIPLES JEFF.IN V-25 N-5 53-0405S

60 **But when He rose up on Easter morning, He proved He was more than a man. He was God. He had power to lay His life down.**

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM 63-0412E

E-89 They couldn't see it. And on the cross they said, "If thou be the Son of God, save yourself," said the thief to Him. And, "If thou be the Messiah, come down off the cross. Show us. If you're the King of the Jews, if you're the one who was... come down and show us." That would've been showing authority. God was humbling Himself in simplicity, taking on the form of death. God, the highest form of life become the lowest curse of life, a sinner--to die to bring forth resurrection. Oh, my. **God hiding Himself in death, to show Himself in resurrection. God, the highest form, Eternal Life, making a man a body for his own-self to dwell in, become the lowest of life--a human being cursed by God, and taking on the curse upon Himself and die. Hiding Himself from those educated scholars.**

**Hear ye Him**

**19**

JOHN 5:24

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

HEAR.YE.HIM PARKERSBURG.WV 56-1215

E-7 **"Hear Ye Him."** After all He's the voice of authority. God Himself witnessed so at this time, "Hear ye Him." There many voices in the world today; there's many things going on, many doctrines, many isms; but hear ye Him, **He's the voice of final authority.** He's the One that'll speak. **He's the One that said, "The heavens and earth will pass away, but My word shall never fail."** So hear ye Him; He's the one to listen to.

HEAR.YE.HIM SASKATOON.SASK 57-0519A

E-42 Peter was excited. He said, "Look. Let us build here three tabernacles. Let's build one for Moses, and one for Elijah, and one for Jesus." **Let us build three tabernacles.** Now, isn't that just the way man does today? They want to build a tabernacle; they want to build a denomination. "We'll just make ourself the Oneness. We'll make ourself the Trinity..."

**But no sooner than he had got it out of his mouth, God spoke and said, "This is My beloved Son; hear ye Him."**

HEAR.YE.HIM PARKERSBURG.WV 56-1215

E-17 ...**God said, "Hear ye Him." He's the final authority.**

HEAR.YE.HIM WATERLOO.IA 58-0126

E-30 **Jesus standing there, God said, "This is My beloved Son;** let your denominations go. **Let your little quacky ideas be gone. For this is My beloved Son; hear ye Him."**

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

39-3 **Like on Mt. Transfiguration,** all the prophets and everything else is finished. All the days of the Lutheran, the Methodists, the Presbyterians, they're all right, but **"This is My beloved son. Hear ye Him," the Word of this hour, the hour of the seals, when all the mysteries back yonder that's been hid all these years,** since that great pyramid of time was stricken off the headstone, making honed down, so that the star of David will settle into its place, and the great church of the living God will be raised like the wings of an eagle, packed out yonder into glory.

WHERE.I.THINK.PENTECOST.FAILED SAN.FERNANDO.CA 55-1111

E-58 ...there Jesus was transfigured before them, and His garments shined like the sun. And a voice spoke and said, "This is My beloved Son; hear ye Him." **God adopting His Own Son,** shined Him out in a glorified,

transfigured condition, and proved before witnesses, **"This is My beloved Son, hear ye Him."** No wonder Jesus could say "All the power in heavens and earth is given unto My hands."

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN V-8 N-7 65-0718E

80 And then **when I seen Jesus with the white wig**, I said it only vindicates the truth that we know, that **He is the supreme Authority**. God witnessed the same thing on Mount Transfiguration, said, **"This is My beloved Son, hear Him,"** the supreme authority.

## **At the right hand of power and authority**

**20**

MATTHEW 28:18

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

1 PETER 3:22

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

QA.HEBREWS.PART.2 JEFF.IN COD 57-1002

283-454 Now, Jesus is at the right hand of the power. Now, He says so, here in Ephesians, when he's explaining it, **"He's at the right hand of the power." All the powers in heavens and earth** (He said, after His resurrection) is given unto My hands. I have all the power in heavens and in earth. Go ye therefore and teach all nations, baptizing them into the Name of the Father, and Son, Holy Ghost, teaching them to observe all things which I have commanded you; lo, I'm with you always, to the end of the world."

**"All the power in heavens and earth..." Where is that... IF THERE'S A GOD UP THERE BESIDES HIM, HE'S POWERLESS. See, there could be no other God.** All the powers of heavens and earth lays in His hand. So, you see, standing on the right hand (as the person asked the question), doesn't mean...

284-456 Now, look. The body... **God is a Spirit.** Yeah, how many understands that, say "Amen." **God is a Spirit; Jesus is a Man; and Jesus was God made flesh.** Jesus was... **We could never see God (See?); He's a Spirit.** You can't see Spirit. "No man has seen God at any time." No man couldn't see God.

And let me say this, "You've never seen me." You've never seen me in all your life, and you never will see me. That's right. You see this body that declares this person that's in here. Now, this body doesn't have Eternal Life, but the spirit has Eternal Life. This body will go back, but it'll come forth again in its likeness, just like a grain of wheat goes into the ground.

EPHESIANS 1:17-21

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

PALMERWORM.LOCUST.CATERPILLAR JEFF.IN V-14 N-1 59-0823

146 The right hand of God, where the Bible said, "I looked up and seen Jesus standing at the right hand of God," Philip, or Stephen when he was stoned, don't mean that God's got a right hand, and Jesus is standing up on top of His right hand. **It means that He's in the right hand of power and authority. "All powers in heavens and earth is given unto Me," said Jesus.** He was in authority. God was in Christ. He's in--in Him. The Bible said, "In Him dwells the Fullness of the Godhead bodily." When you try to make three individual Gods, you're just pagan as pagan can be.

ACTS 7:55-56

(see MATTHEW 26:63)

55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.



IF.GOD.BE.WITH.US JEFF.IN V-15 N-1 61-1231E

197 ...how much more can we believe tonight to look to Heaven; where, not a backslider, not a man that died and stayed in the grave, like Jonah--or like Solomon was at then; but **a living God Who sits at the right hand of the Majesty, all power and authority**, and preaching the Word and **sending forth the Holy Ghost as a witness that He did**. Amen.

HEBREWS 1:1-3

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

HEBREWS 10:10-14

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

HEBREWS 12:2

*(see 1 CORINTHIANS 15:20-26)*

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

EPHESIAN.CHURCH.AGE JEFF.IN ROJC 131-183 60-1205

77 John is the--the messenger at that time. **Walking in the midst of these seven golden candlesticks was Jesus Christ, the Almighty God**. What is He doing? He didn't say He was walking in one candlestick; He was walking in the midst of all of them. What does that denote? That He is the same God yesterday, today, and forever, and in every church age to every believer. He comes to--with the Holy Ghost to every age and to every person: same yesterday, today, and forever.

78 "Holding in His right hand." "Right hand" means His "authority and power." Holding in His right hand (under, controlled) the seven messengers to the seven church ages. Oh, I like that. See Him walking around through these church ages, the Christ, making Himself known to His people ...

SARDISEAN.CHURCH.AGE JEFF.IN ROJC 329-372 60-1209

92 Now, watch now as we go on. "The seven Spirits," says He that holds... In other words, "holds His messengers," messengers that will be anointed with Holy Spirit, with this same Holy Spirit that Paul, the first one's anointed with, the second, third, fourth, fifth, sixth, and seventh, all of them are in His right hand Oh.), **deriving their power and their Light from His right hand**. Now, He ascended on High. And Philip said, when he was dying... Or **Stephen said**, "I see heavens opened, and the--and **Jesus setting at the right hand of God.**" **That don't mean that God's got a great big right hand**, and He's setting on it; **but right hand means the right hand of power and authority.**

## **The White Wigged One, Supreme Authority**

**21**

WHAT.IS.THE.ATTRACTION? JEFF.IN 65-0725E

148 What's happened upon Mount Sunset? **God confirming His Word. That's what all this noise is about.**

MATTHEW 26:64

64 ...Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven...

REVELATION 1:14

14 His head and his hairs were white like wool, as white as snow...

REVELATION 1:16

16 And he had in his right hand seven stars...

### *editor's note:*

*The One Who had ascended to the right hand of power, the same One who Stephen saw as he was stoned, the One who walked amidst the 7 Golden Candlesticks, the Author and Finisher of our faith; He who held the 7 Angels in His hand, was perfectly identified when there was a great burst of thunder, and 7 Angels appeared. There in the sky above them a cloud declared Who opened the Seals, the White wigged One, the Supreme Authority.*

SEVENTH.SEAL.THE JEFF.IN 63-0324E

559-5 {264} Remember the constellation of the vision of the Angels when I left here to go to Arizona? You remember, "What Time Is It, Sirs?" Do you remember that?

Notice, **there was only one great burst of thunder, and seven Angels appeared.** Is that right? One burst of thunder, seven Angels appeared.

BREACH.THE JEFF.IN 63-0317E

74-4 {44} Now, all the mysteries at this time should be finished at the sounding of this messenger. Now, here's the angel on earth, and another Angel, mighty Messenger come down. See, this angel was a earthly angel, messenger. **But here comes One down from heaven: a rainbow, covenant. See? Only Christ, it could be; just exactly like it was in Revelations 1st chapter, standing in the midst of the seven golden candlesticks with a rainbow** to look upon as jasper and sardius stone.

QUESTIONS.AND.ANSWERS JEFF.IN COD 54-0103E

106-10 ...in the Book of Revelations, when John looked, and he saw One setting upon the throne, and there was--He had a Book in His hand. And there was no man that was worthy to take the Book, or to loose the Seals, or even to look thereon. **No man in heaven, no man in earth, or no man beneath the earth, or nowhere was--was worthy.** And he seen a **Lamb**, as It had been slain from the foundation of the world. And **It came and taken the Book out of His hand and opened the Seals; it was Jesus Christ.**

THINKING.MAN'S.FILTER JEFF.IN V-5 N-6 65-0822E

32 I'd read over **in the Book of the--of Daniel, where He came to the Ancient of Days, Whose hair was as white as wool.** Then I seen that Ancient of Days; He was that Ancient of Days, the same yesterday, today, and forever. I seen it was a symbol. Then why the white wool? And then I--the Holy Spirit seemed to speak to me about a picture I saw one time of a ancient judge. Then I went to the history; I went back into the Bible history and all to find out. And the old judges like the high priest in Israel, he had to have that white, gray woolly-like hair and beard, because **the white over him signified that he was supreme authority** of the judges in Israel. And even in today and down to a few hundred years ago--maybe a couple hundred years ago or maybe not like that, later than that--all the English judges, no matter how young they was or how old they was, when they went in for judgment, they wore a white wig and--to show that there's no other authority in that kingdom

above their word. Their word is the ultimate of the kingdom. What they say, that's all of it. And now, then I seen that there He was standing there, yet a young Man, but the white wig on. He was the full, supreme Authority; He was the Word. And He's having--wearing the white wig.

34 Then later on when we got through and the--the sermon and went out west, and when the Angels of the Lord appeared out there for the Seven Seals, and it went up into the air (which we had the picture of it here and around over the country), **there He was standing there still wiggged with that supreme authority.** He is the Head of the church. He's Head of the Body. There's nothing like Him anywhere. He made all things by Himself. He made all things for Himself, without He there wasn't nothing made. He has all authority in heavens and earth, and everything belongs to Him. And in Him dwells the Fullness of the Godhead bodily. And the Word was God and made flesh among us, and He was **the One Who revealed the entire secret of the whole plan of salvation** that all the prophets and wise-man had spoke of. He alone was that wiggged One and supreme authority.

TRYING.TO.DO.GOD.A.SERVICE SHP.LA V-7 N-2 65-1127M

91 Something said to me, "Turn it right." (*in reference to the Cloud picture, editor*) I thought, "I think I'm looking at it right."

Said, "Turn it right." See?

I thought, "Maybe that Voice means turn it to the right." And when I did, you see what it is: Hofmann's Head of Christ, at thirty-three. Here, looky here, see His dark beard, His face, His eyes, His nose, and everything else. See the part in His hair here coming up. And **He's wiggged with that white Angel wig to show that the Message of Him being God is the Truth.** He is the supreme Judge of the universe, supreme Judge of heaven and earth. He is God, and nothing else but God. **He is God expressed in human form called the Son of God, which the Son was the mask.** And if that don't make our Message exactly right: identified by the Scripture, identified in service, identified by His Presence, the same yesterday, today, and forever... Therefore those Seven Seals are the Truth, brethren. (*see WHAT IS THE ATTRACTION p. 22*)

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

256 **Why wiggged?** Why, the old English judges, the Jewish judges, used to wear a wig, they do yet in England; when he's... **That's supreme authority;** he wears a wig. And **that showed Him standing there wiggged by Angels' wings;** He is the Alpha and Omega.

He is the supreme Judge, and none other but Him. He is to look upon as Alpha and Omega. And there He was a young Man, no more thirty years old, wearing a wig of white, showing that He was supreme, God, "The Father hath committed all judgment unto the hands of the Son." Hallelujah. The revelation is never wrong. Speak it anyhow, no matter what it sounds like: goes right with the Word.

ASHAMED.OF.HIM JEFF.IN V-3 N-9 65-0711

63 **He is the last of the authority; He's Supreme Authority. Even GOD SAID SO HIMSELF, "THIS IS MY BELOVED SON; HEAR YE HIM."**

67 **There He is with them Angels, the message**, which was the seven--**breaking of them seven seals** that revealed serpent's seed and all these things here. And it shows that it is His very covering; it's His--**it's His supreme authority**. He is Supreme, and He's wiggged or--or covered. The Bible said that He changed His countenance, **or He changed Himself, en morphe**. The word comes from the Greek word, "en morphe," which means "a Greek actor that plays many parts"; today he is one thing, in the next act he's something else. He was God the Father in one act; God the Son in another act; and He's God the Holy Ghost in this act. See? There He is; His Word is still Supreme. We're living in the last days.

SHALOM SIERRA.VISTA.AZ V-13 N-5 64-0112

158 Just exactly like He showed us in Seven church Ages, what would come. **Just exactly what He showed us what would come when He set that Light up there, in revelation to it**, to show the world. When He sent the seven Angels to reveal the seven messengers that'd been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Jvhu. See? Exactly. **Threw It in the skies, and there is the mechanical eye taking a picture of it. See? Thank the Lord!**

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

3-2 Well, if you'll turn the picture like this and look (and you can probably see it from the audience), it's Christ. See His eyes looking here just as perfect as it could be, wearing the white wig of Supreme Deity and Judge of all heavens and earth? Can you see His eyes, nose, His mouth? Just turn the picture from this (the way they had it), this a-way, the way it's supposed to be.

And you... Can you see it? **He is Supreme Judge; there's none other but Him.** And that is a **perfect identification again, a vindication that this Message is the Truth.** It is Truth. And **MAKING HIM, NOT A THIRD PERSON, BUT THE ONLY PERSON...**

RISING.OF.THE.SUN JEFF.IN 65-0418M

45-3 He is the One Who opened those Seals; He is those Seals. For the whole Word of God is Christ, and Christ is the Seals that was open. What is the opening of those Seals then? Revealing Christ. And the very seven Angels which represented the Seven churches was all completed, and we couldn't even see It. They did--they took the picture, not us. And **there He is standing there, Supreme Judge,** showing that **He is Alpha and Omega, the beginning and the end. What identification!**

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

36-3 ... the Seventh Seal, ... the mystery of the coming of Christ...

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

22-3 ...because the Seventh Seal there was silence. No one knew; **that was the minute or hour that Christ would come, as He revealed it to us.**

FROM.THAT.TIME SPOKANE.WA 62-0713

E-102 ...**this is my ministry (See?) to declare Him, that He's here.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

33-1 Now, the coming of the Lord is in mystery. ...**After it's already been completed then He reveals, He shows what He's done.**

BREACH.THE JEFF.IN 63-0317E

74-2 {40} And when the Seals are broke and the mystery is revealed, **down comes** the Angel, the Messenger, **Christ,** setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, **this seventh angel is on earth at the time of this coming.**

SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

24-3 The mysteries was in the Seven Seals.  
When these Seven Seals was opened, that opened up the entire Bible.

FEAST.OF.THE.TRUMPETS JEFF.IN 64-0719M

39-1 How striking! From the seventh angel's (**messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal)**... ...for it's Christ made manifest among us, Jesus among us all made manifest in the purity of His Word, making It known.

SOULS.IN.PRISON.NOW JEFF.IN. 63-1110M

50-3 **The Seventh Seal brings Him back to earth.** The Lamb come and took the Book out of the right hand of Him and set down and claimed what He owned, what He had redeemed. That right? **It's always been that Third Pull.** Three is perfection. **The ministry come to its perfection when it reproduced Christ again in natural amongst human beings as was predicted, "As it was in the days of Lot."**

## **When He the Holy Ghost is come**

**22**

JOHN 16:13

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

GUIDE.A JEFF.IN V-12 N-7 62-1014E

12 ...When the Spirit of Truth is come, **He'll guide you into all Truth." What is Truth? The Word.**

MARRIAGE.AND.DIVORCE JEFF.IN V-3 N-13 65-0221M

38-1 **But now that the Seals are opened, the Spirit of Truth directs us to the Word.** That explains why all the mistakes has been down through the ages, because the Seals was not open.

SPIRIT.OF.TRUTH PHOENIX.AZ 63-0118

E-15 ... the Bible said, "When He..." And He is a personal pronoun. See? **"When He," the person--Holy Ghost, God--comes, "He will reveal these things to you that I've told you."** Then, you see, there's no other way of knowing what is truth. Only by... You cannot get it by culture, by seminary experiences. **You'll only get it by the Holy Spirit. He's the one that's been sent to reveal it.** Now... then He also said, "And He will show you things to come."

WHY.AGAINST.ORGANIZED.RELIGION JEFF.IN V-12 N-1 62-1111E

124 Yes, **you'd have to receive the kind of Life that He had in order to live His Life.** And when you see His Life, then you will know His Word. That's right. **"When He," personal pronoun,** not a thought, not an imagination, not a sensation, but **"when He the Holy Ghost is come, He will take these things that I've told you, and reveal them to you,** and will show you things that is to come." **That's the birth.** That's the vindication that It is Word. And when a man says he's got the Holy Ghost, and deny the Word of God and place It somewhere else, how can the Holy Ghost deny His Own Word?

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1040-Q-318 What is the evidence that a person is really filled with the Holy Ghost?

John 14:26: He will... "When the Holy Ghost is come (See?), He will show you things to come." See? He'll be a... He'll perfect it; manmades won't do it; and He is the Word. **When He the Holy Ghost is come, He will identify Himself in you with the Scripture. And that is the true sign that the Holy Spirit is in you, because It is the Word.**

SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

19-2 The Holy Ghost is the action in you. **It's a Life, not an emotion;** not some sort of a fleshly evidence. But **it is a Person, Jesus Christ, the Word of God established in your heart** to quicken every word of this age. Right. Watch the Holy Ghost in action, **not so much in demonstration, but in action,** what it does according to the Word.

WORLD.AGAIN.FALLING.APART SHP.LA V-17 N-4 63-1127

207 Now we realize that when You sent us away, and commissioned us to go into all the world and to make disciples, and You said, **"When He the Holy Ghost is come upon you, He will bring these things that I have taught you, unto your memory."** That's, again! **"And will show you things to come."** Still! "God, in sundry times and divers manners spake to the fathers through the prophets; in this last days through His Son, Christ Jesus." **The Holy Ghost Itself, coming, a Revealer of the written Word, and a Shower of things to come!** It said, "The Word of God," in Hebrews 4, "is sharper than a two-edged sword, a Discerner of the thoughts that's in the heart." And sinful and church man, today, can sit and see You do the same thing, and call It an evil spirit, just like they did in the days gone by.



CHRIST.REVEALED.IN.HIS.OWN.WORD JEFF.IN V-4 N-10 65-0822M  
105 God is a Person. God can speak. God can talk. God can write.

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

295 The Word manifested or revealed in that revelation in there, then what does that put me? **If He is that Shekinah Glory, I'm part of It.** Amen. Oh. Amen. That's right. **The Word itself revealed, reveals itself.** Think. **The mysteries of God made known to us in this day by the same heavenly Messenger that was made known to them in them days.** Notice the same Pillar of Fire that sent Moses, the same Pillar of Fire that was on Moses that wrote the Bible, the same Pillar of Fire that Paul met on his road down to Damascus, and Paul wrote the New Testament...

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

336 But now as Revelations 10 has promised, **all the mysteries of God that's been hid** in the pages down through them years **would be ripened, brought forth in the age of the seventh angel's Message.** Is that right? What did He say a year and six months ago, about on two years now? "Go out to Tucson. Be north of Tucson, a great blast," what would take place; the seals would be opened, the seal that revealed these things. Come back just as He said. What is it? It shows It cannot be man. It hits perfectly, just as straight as it can be, each time. What is it? It's the hand of God (See?), before us. And because it's in a little group, **veiled in human flesh**, it's veiled to the outside world. He's hid from the outside world. He's revealing Himself to babes such as will learn. See? That's right. Every...

337 See, every parable in the Bible, every type of the Bible is made manifest right here before us. **The same God in the Pillar of Fire that wrote the Bible**, both in the Old and New Testament, **is right here and manifesting It**, showing just exactly what it was, interpreting It right back.

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

299 **The same Pillar of Fire that come upon those man that wrote the Bible, is the same Pillar of Fire here today interpreting the Bible.** Amen. How we thank Him for that. Same... What a comfort, what identification.... **Identified in that Word where that Shekinah Glory and revelation lays...**

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

302 Notice, **same Pillar of Fire sent to Moses and to Paul that wrote the Bible, now sent to reveal It.** The grace of God, the unchanging God fulfilling the promises of Matthew 28, "Lo, I am with you always," fulfilling St. John 14:12, "The works that I do, you also," fulfilling St. Luke 17:28-29, "In the last days the Son of man will be revealed," (See, see?) Malachi 4, "Behold, I send to you Elijah the prophet, that will restore the faith of the people back to the original Word." You see?

*(see 2 PETER 1:21, 2 TIMOTHY 3:16)*

JOHN 5:46-47

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

THIRST TUCSON.AZ V-16 N-6 65-0919

63 'Cause, Jesus said, "If we add one word to This, or take one Word from It, our part is taken out of the Book of Life." See, not one Scripture. We must take It just the way It's written. And God watches over His Word, to perform It, and we know that It's got to be just right.

So therefore, no matter what a church would say, what anyone else would say, **if you're borned of the Spirit of God, you become part of the Bible.** God told Ezekiel, he was a prophet, He said, "Take the scroll and eat it," then the prophet and the scroll became part of each other. And that's the believer when he receives the Holy Spirit; the Holy Spirit wrote the Bible, and the Spirit of God is the Word of God. "My Words are Spirit. In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." Hebrews 13:8, "He is the same yesterday, today, and forever." And **when you are a part of that Word, oh, then let something come up contrary to that Word, [Brother Branham snaps his finger several times--Ed.] there is a little buzzer sets off right quick. See, It's to warn you that death is in the road.** We should never do that.

GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ V-16 N-5 65-0911

34 Many times men said, "Well now, man wrote this Bible." No. **The Bible says Itself that God wrote the Bible. It is the Word of God.** And It's...

It never can fail. Jesus said, "Heavens and earth will fail, pass away, but My Words shall never fail." And It cannot fail in being God, because It's part of Him. And then **you being His son and daughter, you're part of It; that makes you a part of Him.** So that's why we come to fellowship together around the Word of God.

CHRIST.REVEALED.IN.HIS.OWN.WORD JEFF.IN V-4 N-10 65-0822M

159 In the last days when the evening Lights begin to shine, eyes will become open and you'll see where you're going. Then the Body is already formed, standing upon it's feet, taking motion, moving by the Holy Spirit. What? **The same One that moved upon the prophets that wrote the Bible, the same Holy Ghost moving in a Body**, filled with the Holy Ghost, moved in the Holy Ghost out of every organization and every kindred, tongue, and people.

EVENTS.MADE.CLEAR.BY.PROPHECY JEFF.IN V-12 N-3 65-0801E

54 It's not a book of man, It's a Book of God. And the man who sees the visions or hears the Voice of God, never understood it (many times) themselves, in many cases. See? Man didn't write the Bible. God wrote the Bible. It is not--it's not a man's book, It's God's Book. **It is God's thoughts expressed through human lips**. That's what makes It the Bible. A thought expressed is a word. And in the beginning was God's thinking, He expressed It through the lips of His prophets and confirmed It by His servants. See?

PERSEVERANT CHICAGO.IL V-21 N-4 63-0802

76 **Many people take the Bible and understand It intellectually perfect, but, that's--that's not it**. That's not what we're talking about. No matter how well you can explain It, **you've got to meet the Author of It, personally. Then is what brings faith, for the Author lives in you after you are born of Him.**

**If Christ was standing here with this suit on... 24**

JOHN 14:16-20 *inclusive*

18 I will not leave you comfortless: I will come to you.

FAITH.ONCE.DELIVERED.TO.THE.SAINTS INDNPLS.IN 57-0610

E-70 Now, what if--**if Christ was standing here with this suit on that I got. Which He won't be, because His corporal body's in heaven, setting on the throne of God** (That's right.) until all enemies, even death has made His footstool. It'll be until He returns.

**But His Spirit, the Holy Spirit, God, that was in Christ has come upon us, and we're sons and daughters of God.** Then, that same Spirit that made Jesus act in the manner He did, makes the Church act in the same manner He did. Do you understand it? Certainly. **It's like gasoline in an engine...**

PERSEVERANT DAL.TX V-19 N-9 64-0305

220 "And He is a High Priest sitting at the right hand of the Majesty on High, to make intercessions on our profession." You've got to accept it and profess it. See, that's correct. Same way by healing.

221 But **what if He was standing here tonight, wearing this suit that He gave me? What would He do** in the prayer line? How would you know it was Jesus? See? Now, as far as somebody come and say, "Jesus, will You heal me?"

**He would say, "I've already done it."**

WHEN.THEIR.EYES.WERE.OPENED BEAUMONT.TX 64-0312

E-127 Now if **Jesus is here He would not be in a physical form like me, because that body is sitting at the right hand of the Majesty.** But his life is here. And remember, this is the last promise, the last sign that the church gets before the promised sign, promised Son returns. Scripture cannot be broken, you know. Immediately after Sodom the promised son arrived. And Sodom was burned. So shall it be again.

BE.NOT.AFRAID KLAMATH.FALLS.OR 60-0717

E-119 After two thousand years, **here You are today in the meeting doing the same thing** You done before Your crucifixion. Surely, You're not dead, Lord. You live forevermore. You've raised from the dead, triumphed over the dead. All Your enemies have been made Your footstool, and You give Your power to Your Church, and to Your people. You met here, and You ascended on high and give gifts to men. And here we are in the end time, the evening Light's a shining. "It'll be light," said the poet, "in the evening time. The path of glory you will surely find."

THEN.JESUS.CAME.AND.CALLED TAMPA.FL 64-0417

E-56 "But even now, Lord, whatever you ask God, God will give it to you." He's sitting at the right hand of the Majesty on high waiting for you to ask. "Even now, whatever you ask God, God will give it to you." Don't the Bible say He's sitting at the right hand of the Majesty? What is the right hand? Not a hand like man, mine, **IT'S THE POWER, THE RIGHT HAND OF POWER. He's God with us, God in us, God here now--the right hand, the ever-living present. He's right here.** When you need God you don't have to go to heaven, He's right here with you, the right hand of the power of his Majesty sitting here, ready to make intercessions upon your confession, **waiting to be called on.** "Even now, Lord..."

ABSOLUTE.AN SHREVEPORT.LA V-17 N-10 63-1201M

124 "Without controversy," said First Timothy 3:16, "great is the mystery of godliness; for God was manifested in the flesh, seen of angels, received up into glory." He was God, come to take the sinners' place. Yes, sir. And when He, God, raised Him up the--on the third day, was for our justification. **Therefore, exalted at the right hand of the Majesty on High, He is an Intercessor**, to make intercessions upon our... for our weaknesses, as we confess it to Him, and die out to ourself; **placing His Word back in us, the promise. And our faith makes that Word live, because Christ is in us, the quickener to the Word.**

125 How I wish the church could see that, all arguments and strife would be over!

TOKEN.THE BAKF.CA V-22 N-8 64-0208

160 "If ye abide in Me, and my word in you, ask what you will." St. John 14:12, "He that believeth in Me, the works that I do he shall do also. Greater than this shall he do, because I go to the Father. A little while and the world seeth me no more. Yet you shall see Me, because I will be with you, even in you." How did He?... **Not the body, He's sitting at the right hand of the majesty, but the Token that you have received it and He's give it back to you.** Take that Token and claim anything you wish to. God promised it.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1081-Q-329 Please explain. People are saying Brother Branham is more than a man; he can create, and Jesus can look just like Brother Branham. Now, let me... The person said this. Whoever it might be, I don't know. But I am your brother. See? Jesus is your Saviour. I cannot be your Saviour, for He has already saved you. Now, you're so close to being the truth there, and yet so far from the truth, the person that told this person this.

1081-88 Now, "Brother Branham, could Jesus look like you, or you be Jesus, or something like that?" One sense of the word, that's exactly the truth; another sense of the word is an antichrist. That's the difference between right and wrong. To make me the Person of the Lord Jesus Christ, would be an antichrist (See?), for that Person of the Lord Jesus is setting at the right hand of the Majesty on high, and will come again in great power and glory. But for His Life that was in Him being upon me, and upon you who have Him, it's exactly the truth; and you become Christ.

You remember my message on Messiahettes? See? You are... The word "Messiah" means an--"the anointed One." Now, you are, if you have the Holy Spirit, you become the anointed one. See? Then there's all kinds of anointed ones.

1081-90 Now watch, if it's a Bible anointed one... Many of them are anointed... See? The whole thing is in such a great conglomeration of every kind of a mix-up; and--and of--Satan with all of his cunningness come in and impersonated just to the dot, almost to the dot. There's only one way you can absolutely be sure; check the word by word, word by word. That's the only way you can. But to me as a--a person, William Branham, or--or any other man or woman to be the Lord Jesus Christ our Saviour, that is an error. But to be anointed with His Spirit, which brings **His own Person of His Life into you...**

COLOSSIANS 1:27

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1085-110 Now remember, **we are not the Word, but we are the Word.** Uh-huh. Now, you got it? Jesus was not God, but He was God. He was a Man, yet He was God. He could cry, and yet He could raise the dead. He could cry for a man being dead and raise him back up again. He was Jehovah-jireh, Jehovah-rapha, Jehovah Manasses; **He was Jehovah, all completely. He was Jehovah, and yet He was a Man.** He owned the earth, and made the earth, and had not a place to lay His head. He said, "The birds that I made has got nests, and I haven't got a place to lay my head. The foxes that I created, has holes in the ground, and I haven't even got one Myself even to be buried in." That's right. He had to borrow somebody's grave, to be buried in.

1085-111 He created a womb that was in a woman. He had no womb to be born in; he had to borrow a womb. He created the earth and had not a place to be buried in; he had to borrow a to--hole in the ground to be buried in, Joseph of Arimathaea. See? They had--they had to--had to borrow a place, yet He was God, proved that He was God.

Now, you understand? We are not... We are Messiahettes, but not that Jesus. He is our Father; we're just anointed with His Spirit, ...But you see, **His Life is separated on the day of Pentecost.** When that Pillar of Fire came down, It separated like tongues and set upon each of them, **God dividing Himself among His people**, because the church and Christ is One, just as the husband and wife is one.

CALLING.JESUS.ON.THE.SCENE CHICAGO.IL V-21 N-8 63-0804E

72 ...all that God was, He poured into Jesus; and all that Jesus was, He poured into His church, divided Hisself on the day of Pentecost. **That Pillar of Fire come down and busted Itself up, the Shekinah Glory, and put It in different ones.** Tongues of Fire was seen upon each one; **the Holy Spirit, God, identifying Himself in human beings.** Amen.

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

152 ...when God places His Holy Spirit in you, which is God, and when God places Hisself within you, you're as Eternal as God is. Because you're a part of Him, because you become a son or a daughter of God and you are displaying His Word. Hallelujah. I feel religious. That's true. **God identifies it, Himself.** You've got Eternal Life, and that's God in you. And this Word is God. And that Word lives and produces Itself. Just exactly what God has ordained for this age, you have it, amen, the Holy Ghost, the Holy Spirit being displayed. Yes, sir. What is it? **The Holy Spirit, the Word has been quickened to you** by the Holy Spirit, to vindicate this age, that you have passed from death unto Life.

ROMANS 8:10-11

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

JEHOVAH.JIREH.1 LOUISVILLE.MS 64-0402

E-52 The Life, the Spirit that's in Christ is in the church. That's the eternal covenant here. See, God took the Spirit of Christ, tore It apart at the sacrifice at Calvary, and took that Spirit, lifted up the body, set it on the right hand of the throne of God and majesty on high; that's everything in heavens is controlled by Him. And **then the Spirit that was upon Him come back. The same Spirit, not another spirit, the same Spirit** come upon Him to confirm the covenant to the royal seed. And in the last days we're supposed to see it according to the Scripture.

HEBREWS 13:5

5 ...for he hath said, I will never leave thee, nor forsake thee.

BELIEVEST.THOU.THIS? MINNEAPOLIS.MN 50-0716

E-32 Now, God made a Covenant with the Church. And He wrote It out--the Bible. And on the day of the atonement, God killed His Son. You believe it? Tore Him apart, and He took His body up to the right hand of His Majesty, and sent His Spirit back as a Covenant to us. And at that day, **unless we have that same Holy Spirit in us, we can't go in the Body.**

SARDISEAN.CHURCH.AGE JEFF.IN ROJC 329-372 60-1209

91 ...the same Holy Spirit was upon Jesus, came right back into the church on the day of Pentecost, comes right back into the next age, the next age, the next age. And what is It? The same and one-self Holy Spirit. Oh, don't you see? **God above us, in the Father; God with us, in the Son; God in us, in the Holy Ghost.** It's three offices, and not three gods. See? Those three titles, Father, Son, and Holy Ghost, belongs to one Name: Jesus Christ. All right.

**Inveiled**

**25**

MY.COMMISSION LA.CA 51-0505

E-49 I'm not God's gift. The Angel is God's gift. It came out of heaven. I came from the earth, and **He came from heaven down to enshroud, or inclothe an earthly vessel to speak to earthly people** (You see?) that--that they--you would believe on Him; not on me, on Him what I'm talking of.

LED.BY.THE.SPIRIT LA.CA 59-0407

E-71 ...you believe that I be His prophet, or His servant? I'd--I watched that word, prophet before the audience. See, see? There's someone who... God is... **Not me, I have nothing, just--just simply an instrument here.**

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

87 Notice, through the ages, the same way, **by His prophets He has revealed Himself.** Them wasn't exactly prophets; they were gods. He said so. For what they spoke was God's Word. **THEY WERE THE FLESH THAT GOD WAS VEILED IN.** They were gods. Jesus said, Himself, said if, "How can you condemn Me when I say I'm the Son of God, and your own law says that them who the Word of the Lord came to was gods?" See? So it was God formed in a man called a prophet. See? And the Word of the Lord came to this man, so it wasn't the prophet; **the prophet was the veil, but the Word was God.**



## QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

993-1 ..a true and living God Who lives with us and in us and works through us. Not making a statue to God, but we being living images of God... The Holy Spirit, not speaking through a statue, **but speaking through a redeemed vessel: God manifested in flesh**. How we thank Thee for this, the great Pillar of Fire following us, or we following It, rather, and for all the great manifestations of the same Spirit doing the same work that It's always done when It come to the earth.

## IDENTIFIED.CHRIST.ALL.AGES TOPEKA.KS V-20 N-1 64-0617

45 The Word is God. God, in every age, has lotted so much of His Word. And in there watch what He did, He sent a--a prophet. And **the Word of the Lord comes to the prophet. The prophet reveals It to the audience**, and the audience believe It. And then **that is God in action, God moving by His Spirit**.

## GODHEAD.EXPLAINED BEAUMONT.TX 61-0119A

E-73 The Word of the Lord came to the prophets in the old days. The reason they called them prophets is because **they had the interpretation of the divine Word...**

## IDENTIFIED.CHRIST.ALL.AGES TOPEKA.KS V-20 N-1 64-0617

38 The Word was in Moses, the prophet. He went up on the mountain. He had met the Pillar of Fire, and It was spoke to him. He went down and performed the signs of the prophet, brought children of Israel out of Egypt to this mountain. And then **God came down and identified Moses, by bringing him into that Pillar of Fire inveiling Him**. No one else could go. Not any person could try to impersonate that, could not do it; they died. **Taken one man, he went in behind here into the Pillar of Fire into the Glory of God, and into the Shekinah Glory**; and when he came out with that Word for that age, he was so shining with the Glory of God till he had to veil his face. The people couldn't steadfast look upon him. And that was the natural veil.

## WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

160 But then where's that Royal Seed of Abraham? Where is their sign, that He said, "As it was in the days of Sodom," that God came down and was manifested in human flesh, and told what Sarah was thinking back in her heart in the tent behind Him, **the last sign** before the Gentile world was destroyed by fire?

**And the church has got it's last sign before the whole world's going to be destroyed**, this Gentile kingdom be destroyed by the fire and wrath of God. You believe that?

That Melchisedec was flesh, **represented Himself in a human body**; and then later He was made flesh. And **now tonight, He's the same, yesterday, today, and forever**. Do you believe it?

Who is this Melchisedec then, that's the same yesterday... Never had no father, never had no mother; He never had no beginning of days; He never had any end to life. And He met Abraham, and what kind of a sign did He perform? Then when He was made flesh, **HE SAID IT WOULD REPEAT AGAIN just before the end time**. You believe that? I believe it! Let's pray.

163 Dear God, I believe the Scriptures, that You have said You was the same yesterday, today, and forever. And as sincerely in my heart, Lord, I know that something's fixing to take place. **I cannot strictly identify it; I'm afraid to say anything, Lord**. Thou knowest the heart of Your servants. And how many times down through the age when You sent things, people failed to get it. **Man is constantly praising God for what He did, and saying what great things He's going to do, but ignoring what's He's doing**.

It would be known in the days, the last days, when the Son of man will be revealed--be revealed to us. **When the Son of man is revealed, that'll be the sign He will be revealed by**.

AUDIO.LETTER.TO.LEE.VAYLE TUCSON.AZ 64-0500

E-25 Now, in the last day, It has to come back again to the Word promise. See, in the church age, there's not very much promise, only the reformers. You never see it in the church ages there where anything but just the reformers, and so forth, which comes by revelation. But **when all these seven thunders mysteries is to be made known, He has to come again as Son of man**. That is the same Holy Spirit back into human flesh perfectly paralleling Sodom when God was manifested in a human being. See? And if He come then to the natural seed, Abraham, He comes now to the royal seed, Abraham, who is also waiting for the royal promised Son, not the natural, Isaac, but the royal promised Son. And that's why there can be nothing else but prophetic, as you have well explained it, **a prophet for these last days**.

TRYING.TO.DO.GOD.A.SERVICE SHP.LA 65-1127M

212 But the Elijah of this day is the Lord Jesus Christ. He is to come according to Luke 17:30. It... The Son of man is to reveal Himself among His people: not a man, God. **But it'll come through a prophet**.

PERSEVERANCE S.PINES.NC 62-0608

E-95 Did you know that the Bible speaks of the appearing of the Lord, and also the coming of the Lord, and it's two different works? Search it and find out if that's right. **The appearing and the coming is two different things.** The appearing of the Lord is now. He's appearing amongst His people. We see Him in His same works, the appearing, His Holy Spirit. But **His coming will be in a physical being. It'll be to catch the church up.**

JEHOVAH.JIREH.PART.2 GRASS.VALLEY.CA JJ 73-106 62-0706

174 This is the close of the royal Seed's waiting. **He's here, the appearing of Christ.** Did you ever try to divide... There's a place in the Bible, you know, I ain't got time to go into it, says, the appearing of Christ, and then the coming of Christ. That's **two different things altogether, the appearing and the coming.** He's appearing now, working with us in the form of the Holy Spirit, making it just perfect, the Church; It has to.

CONVINCED.AND.THEN.CONCERNED CHICAGO.IL 62-0521

E-31 Notice. There's a great big difference in the sign of Jesus appearing, and then Jesus coming. **There's two different words, means two different things:** the appearing of the Lord, and the coming of the Lord.

Now, the appearing of the Lord is now, when He's appearing in His people, His Spirit working among them, proving that it's Him with them, getting them ready for the rapture, for the coming of the Lord to catch away His--the Bride (See?): the appearing and the coming. All right. Now.

GOD.HAS.A.PROVIDED.WAY VICTORIA.BC 62-0728

E-81 Even the disciples said, "Why does the scribes say Elias must first come?"

Said, "Elias has already come and you didn't know it." **Goes over your head and you don't know it. Don't miss it.** The Holy Spirit, Christ is here.

Now, remember these two words before I leave you: the appearing of Christ and the coming of Christ is two different things. **Christ is now appearing in the fullness of His power. His coming will be afterwards:** His appearing before His coming. God be merciful.

END.TIME.EVANGELISM JEFF.IN V-10 N-5 62-0603

50 Same thing today, when you see His work. Now, we have already seen and are witnessing the appearing of the Lord. Now remember, appearing and coming is **two different words: to appear and then to come**. Now is the appearing; He's already appeared in these last days, right here with us in the last few years. Now, it's a sign of His coming. He's appearing in His Church in the form of the Holy Spirit, showing that it's Him, 'cause people cannot do these things that you see the Holy Spirit doing; so that's the appearing of the Lord. Now, you remember, it spoke both places, "appearing" and "coming."

CALLED.OUT CHICAGO.IL 58-0109

E-24 Jesus said, "When the Son of man is revealed from heaven." Let me close by saying this: that the Son of man is now being revealed from heaven.

"Will it come after while, Brother Branham?"

It is now. And I hope I won't have to make this so personal of this own meeting, but that your spirit within you that's give you by God, can read what I'm talking about. The Son of man has already come from glory and is revealing Himself for the past few years to His Church in mercy, showing them His great Presence, doing the same things that He did when He was here on earth, revealing Himself like He did to Abraham. Before the destruction, **He has come now in mercy, revealing Himself to the Church**. It's being laughed at and scoffed at. The next time He reveals Hissself, it'll be in judgment on the world and the nations that's forgot God and sinned their way of grace--their day of grace, rather, away.

PERSEVERANCE S.PINES.NC 62-0608

E-98 Now, when that Angel of the Lord came to Abraham, there in the time before the destruction, now, that was God appearing in human flesh. And Jesus said, "As it was in the days of Noah, so will it be in the coming of the Son of man." As it was in the days of Lot... He give the morals of what they were doing in the days of Noah.

In the days of Lot, watch that Messenger to Abraham. Watch the messengers to Lot and the nominal church. Just, "Come out, come out," and Abraham pleading for them. Notice, the Angel, God, Elohim, appearing in a form of human flesh shows that Elohim **in the last days will appear, not the coming of Christ, but the appearing of Christ** in human flesh in His church, making His same signs and things that He did, and hasn't done it in the church for two thousand years (See?): the appearing of the Lord.

1 JOHN 2:28

28 And now, little children, abide in him; that, when he shall **appear**, <sup>5319</sup> we may have confidence, and not be ashamed before him at his **coming**. <sup>3952</sup>

GREEK LEXICON -- STRONG'S NUMBER

**5319** phaneroo {fan-er-o'-o} from 5318;  
AV -- make manifest (19)

- **appear** (12)
- manifest (9)
- show (3)
- be manifest (2)
- show (one's) self (2)
- manifestly declare (1)
- manifest forth (1) [49]

1) to make manifest or visible or known what has been hidden or unknown, to manifest, whether by words, or deeds, or in any other way

1a) make actual and visible, realized; to make known by teaching; to become manifest, be made known; of a person, expose to view, make manifest, **to show one's self, appear; to become known**, to be plainly recognized, **thoroughly understood: who and what one is**

GREEK LEXICON –  
STRONG'S NUMBER

**3952** parousia {par-oo-see'-ah}  
from the present participle of 3918;  
AV -- **coming** (22)

-- presence (2) [24]

1) presence

2) **the coming**, arrival, advent; esp. the **future visible return from heaven of Jesus, to raise the dead**, hold the last judgment, and set up formally and gloriously the kingdom of God

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editor's note:

Brother Branham taught the "appearing" was "the revealing" of the Word for this age; (LK 17:30) and the "coming" as the literal, physical return or Advent of Christ. Note: the prophet indicated "appearing" as "His presence" not the word "parousia." In 1 JOHN 2:28, **3952** means "the coming."

The distinction between the "appearing" and the "coming" is also specified in the two Greek definitions of the word "appearing." Notice on the following page: the "appearing," ⁶⁰² or "the revealing;" and "appearing" ²⁰¹⁵ the "brightness of His coming." One meaning the revealing of the "son of man"...Christ, the Word, and the other meaning an event; the literal physical return of the Lord Jesus Christ, and the resurrection.

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PRESENCE.OF.GOD.UNRECOGNIZED TPK.KS V-20 N-2 64-0618

76 If we could only do that tonight, people! If we could only **realize that He is appearing to us in these meetings**, for one purpose, that's, to release our desires that we have in Him, to us. But we've got to recognize His Presence. **And now how you recognize His Presence, is when the promised Word for this age is made manifest**, not the promised Word of Moses' age or any other age. Is the promise of the Word for this age!

1 PETER 1:7-8

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the **appearing** <sup>602</sup> of Jesus Christ:

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

GREEK LEXICON –  
STRONG'S NUMBER

**602** apokalupsis {ap-ok-al'-oop-sis}

→ **from 601**; TDNT

AV -- **revelation** (12)

-- be revealed (2)

-- to lighten + 1519 (1)

-- manifestation (1)

-- coming (1)

-- appearing (1) [18]

1) a laying bare, making naked

1a) a disclosure of truth, instruction, concerning things before unknown

1b) used of events by which things or states or persons hitherto withdrawn from view are made visible to all manifestation, appearance

GREEK LEXICON –  
STRONG'S NUMBER

**601** apokalupto {ap-ok-al'-oop'-to}

from 575 and 2572; TDNT

AV -- **reveal** (26)

1) to uncover, lay open what has been veiled or covered up;

disclose, make bare

2) to make known, make manifest,

disclose what before was unknown

LUKE 17:30

30 Even thus shall it be in the day when the Son of man is **revealed**. <sup>601</sup>

(see *LUKE 10:21-23*)

TITUS 2:13

13 Looking for that blessed hope, and the glorious **appearing** <sup>2015</sup> of the great God and our Saviour Jesus Christ

2 THESSALONIANS 2:8

(see *DANIEL 12:2-3*)

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the **brightness** <sup>2015</sup> of his coming:

GREEK LEXICON -- STRONG'S NUMBER

**2015** epiphaneia {ep-if-an'-i-ah} from 2016; TDNT

AV -- appearing (5)

-- brightness (1) [6]

1) an appearing, appearance; **in the NT the advent of Christ**, -- not only that which has already taken place and by which his presence and power appear in the saving light he has shed upon mankind, but also that illustrious return from heaven to earth to occur in the future.

LUKE 17:27-30

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

PROVING.HIS.WORD JEFF.IN V-9 N-6 64-0816

240 So He was the same God that was in Moses and in the prophets. **Then He come after a space of time, and man Himself, manifested Himself as the God-prophet.** And then **we had a space of time, and He comes again.** "Same yesterday, today, and forever."

WHY PHOENIX.AZ 60-0309

E-52 Jesus said, "The works that I do, shall you do also." Jesus said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man."

**A ministry working through human flesh...**

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

15-2 **Now, Who is this Son of man?** In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us,... And of all the teaching that we have and confirmation of the Word of God, by Word of God, by signs, by wonders, we see, today (that in the Book of--of Luke here, that as we just quoted from the--Luke the 17th chapter and 30th verse, and Malachi 4, and the different Scriptures that we are acquainted with,) that **that Word again is waved over the people**, that the dead traditions of man is dead and the Son of God is alive again with the Baptism of the Holy Spirit right among us and is giving us Life.

SEED.OF.DISCREPANCY PHOENIX.AZ V-12 N-5 65-0118

Remember, Jesus said, "As Moses lifted up the brass serpent, so must the Son of man be lifted up." What did Moses lift it up for? For sin, unbelief, and for sickness. Jesus was lifted up, also, for sin, sickness, and unbelief. He was the same thing.

92 Now, tonight, in the days when we got this great discrepancy, Jesus Christ promised in Luke, that in the days of the--before the coming of the Lord, would be like it was in the days of Sodom, and when the Son of man would reveal Himself, like the Son of man revealed Himself to Abraham down there; Elohim, God, made flesh among people, and dwelt there with Abraham and showed him, told him what Sarah was thinking...

Now, Jesus said, "Just before this great discrepancy is gathered and burned, that the Son of man will reveal Himself in the same manner as He did then." And that's... **What is it? It's a lifting up, afresh, before you, that Jesus Christ is the same yesterday, today, and forever.**

REV.OF.JESUS.CHRIST JEFF.IN ROJC 9-67 60-1204M

129 But to those who know what It is, oh, what a blessing. What is it? A revelation. **A revelation of Who? Of the man on the pulpit? Of Jesus Christ in this last church age,** revealing Himself like He promised that He would do. It's a revelation. See?

And **Satan hates that. My, how he hates it.**

IDENTIFICATION TULARE.CA V-22 N-14 64-0216

111 ...when Jesus come on the scene, He was actually a renegade to them. But you see, God identified His own character in Him, by manifesting that He was God. And He said, **"If you don't know Who I am, search the Scriptures."**

They said, "We know Moses. We don't..."

He said, "If you'd have knowed Moses, you'd know Me. He wrote of Me."

INDICTMENT.THE JEFF.IN V-3 N-19 63-0707

40-4 "How do you indict them, Brother Branham?" I indict them, that **God has clearly identified Himself in His Word in the last days,** and made Hisself to know that He's still the same yesterday, today, and forever; and **they've coldly turned It down.**



UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

320 Now, what did He reveal Himself next? In a different form: stalk, and tassel, and so forth, and all the leaves and everything. He revealed Himself then what? Same Spirit, but in a different form. See? But what's the last of that corn? It comes back to the original grain. Is that right? And His ministry comes from them reformations back to the original Word again. The Word comes to a prophet, and He promised it in Malachi 4, and to restore the faith of the people back to the original grain. What went in the ground is here the same. The grain is come up through here. It come up as Son of God; now It reveals Itself here as Son of man, and then It reveals Itself as Son of David (See?) on the throne. See? Them three sons, just exactly. Oh, my, again like the original...

322 Now, to **the perfect ministry of Himself, not some man**, not some denomination (as they've worked down through that age there, see?), but Himself made manifest, manifests Himself to the promise, making St. Luke 17:28, Malachi 4, and so forth, Hebrews 13:8, just exactly right. At that time, what time should it be? When the royal Seed of Abraham is looking for the promised Son. And all types must be fulfilled. And God Himself appeared in the form of a human Being to Abraham's natural seed before the destruction, and Jesus said it would be the same thing to this royal Seed before the promised Son returned.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1021-117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (See?) which was upon **the Son of man and has come now** to anoint sons of men, **to bring back a ministry** just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA V-18 N-2 65-0425E

195 Jesus Himself said, "At the day when the Son of man is being revealed," in other words, **"the Son of man, the ministry of Jesus Christ Himself."**

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA V-7 N-3 65-1127E

113 Now, Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls. Remember, the church never received any more witness, Abraham and them didn't, the promised son that they were looking for was brought right away after that. And the church is looking for the Promised Son, **He will come right after the days of this ministry, He'll be revealed from the heavens**. Now, we see it too plain, it's got to be.

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA V-7 N-3 65-1127E

175 That's the way a genuine healing comes, when it's revealed to you that "He was wounded for your transgressions, bruised for your iniquity, and with His stripes you were healed." **When it's inspired to you to see His Presence here**, of St. Mark 11... or St. **Luke 17:30, that He's going to reveal Himself in the last days (among His people, in human flesh)** like He did before Sodom. When you see that, and **something strikes you!**

ANOINTED.ONES.AT.END.TIME JEFF.IN 65-0725M

54 I was talking to a--a gentleman not long ago, a Christian scholar and gentleman. He said, "Mr. Branham, we refuse all revelations." I said, "Then you have to refuse **Jesus Christ, for He is the revelation of God**, God revealed in human flesh." **Unless you see it, you're lost.**

GOD.IDENTIFYING.HIMSELF DENHAM.SP.LA 64-0320

E-92 Jesus said in the 17th chapter of St. Luke, "As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed." **When the revelation is unfolding itself** in the days when the world will be like Sodom, what will it be? **The characteristic of that Scripture being fulfilled--God identifying Himself...**

PROVING.HIS.WORD JEFF.IN 64-0816

222 **Who is the Son of man? The Word!** And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? He has to prove that Word. What will He do? Notice of it when we see it happening, look at It in the same form that He was here in the beginning, the Pillar of Fire. My! Proving that He's Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." What was it? Jesus Christ, the same yesterday, **that was Christ that was in the wilderness with Moses**. How many knows the Bible said that? Yesterday! **That was Christ when Paul was speaking here today (you believe that?) in the New Testament. Then the Son of man, the same Christ, in the last day.**

EVENTS.MADE.CLEAR.BY.PROPHECY JEFF.IN V-12 N-3 65-0801E

152 See that Light on the side of the wall yonder, hanging right down over a man sitting there. He's suffering with a spinal condition in his back. He's not from here, he's from Georgia. Mr. Duncan, believe with all your heart, God will heal that back trouble. You believe with all your heart? God bless you.

Here's a man sitting way back here, with back trouble, looking at me. I don't know him, but it's Mr. Thompson. You believe? Raise up, sir, back there, so that... I'm a stranger to you. That's right. But you're sitting there, praying. Your back trouble's healed now. Jesus Christ makes you well.

154 **"It shall be Light just about the evening time."** Don't you see, He's here tonight! He's the great I AM. He's the same yesterday, today, and forever. Do you believe it? Are you satisfied and convinced that **this is Jesus Christ making Hissself known, identifying Himself** in prophecy?

POSSESSING.GATE.OF.THE.ENEMY DENHAM.SP.LA 64-0322

E-98 Sitting right next to you there, she's praying. Look here. He heard you. You touched Him. Don't know you, but He does. I tell you what you was praying about. You believe with all your heart? You got a gall bladder trouble. You're praying. Do you believe that God will heal you and make you well? You're Mrs. Smith. That's right. Raise your hand.

**See, He's identifying Himself.** What is it? **It's the seed of Abraham, the faith that Abraham had**--the Lord Jesus Christ among us confirming his Word with signs following.

TOKEN.THE BAKF.CA 64-0208

And Jesus said it shall return again in the coming of the Son of man.

220 **Here You're identifying Yourself, standing here in human flesh among us**, and identifying Yourself by the Token that would identify You. The Token is to identify Jesus Christ, His resurrection. **And here It is now, identifying Him doing the same that He did when He stood here in a corporal body.**

O Father God, **may the people see and realize how these Scriptures and things are perfectly fulfilled.**

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA 65-1127E

187 Now, it's begin to pull away, the wheat's begin to be seen. This is not a Pentecostal age, this is the Latter-day age, **this is the Bride Age**, this is the Evening Light, this is when Malachi 4 must be fulfilled to follow God's pattern, this is Luke 17:30 to be fulfilled, this is the book of... Jeremiah and all the rest of them, that Joel has spoke of these days. This is that day! "I have heard, Lord, and It was coming, **but now I see It with my eye!**"

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA 65-1127E

182 Now, He promised that He would do that same thing again, just before the world would be burnt, and the world would be in a Sodom condition. **The New Testament, the Prophet, the God-prophet, the Prophet of prophets, the God of all the prophets, the fulness of the Godhead bodily, God manifested in a flesh, the Creator, of Genesis.** Hallelujah. It's His Word! He said it would happen! And we see Sodom condition, we see the world in that condition, now we see Him come down and do exactly what He said He would do. Now, we've heard of Him, now we see Him! "I've heard of You with my ears, now I see You with my eyes." Amen! "I see Him with my own eyes." What a hour it should be! What a time it should be! The confirmation of His Word! Always when the Word is confirmed, **that's God speaking in His Word, making Hisself visible that you can see.**

ANOINTED.ONES.AT.END.TIME JEFF.IN 65-0725M

258 Notice, compare them together now when you get home. Notice, Matthew 24:24, Jesus speaking, Paul, II Timothy 3:8, many others. And now compare that, and then put another Scripture, Luke 17:30, Malachi 4: As Jannes and Jambres withstood Moses, the anointed Word of the hour, so will these men, not man, men, anointed ones, resist the Truth.

**In the very day that the Son of man is revealed, Revelations 10:1-7,** read it when you get home... The seventh angel's Message, opening up the Seals... What is it? Not the angel is the Son of man, but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you. You see? Not the Son of man Himself, but the seventh angel, **THE SEVENTH MESSENGER, IS REVEALING TO THE PUBLIC THE SON OF MAN...**

262 Notice the very day when this messenger, not when he starts on the, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **Third Pull, the opening of the Word, the mysteries revealed...** And remember **the Third Pull was the opening of them Seven Seals** to reveal the hidden Truth that's been sealed in the Word.

DOING.GOD.A.SERVICE JEFF.IN V-4 N-8 65-0718M

173 ...today He's standing among us in the Person of the Holy Ghost, manifesting Hisself more and more, coming into His church, making Hisself known; because Him and the Bride, and the Groom, will be the Same, making Hisself known. And **one day you'll see that the One that you feeled in your heart and see His identification, will become personalized before you.**

Then you and He are One. You've united by the Word, and the Word was in the beginning will go back to the beginning which is God. "And that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me." Hallelujah. We're here! Hallelujah. I'm so glad to **see Him** personifying Himself right among us and see what He promised for the Word, not what somebody's emotions, singing, and jumping, and dancing, but **by His Word (amen!) He's making Himself known.**

GOD.HAS.PROVIDED.A.LAMB TPK.KS V-20 N-5 64-0620E

192 **I know He's here. It's Him.** He promised it. He, **He's here in our midst.** How I love Him! He's wonderful. It makes you feel good to know that--that we don't have to guess about it. Here He is, identifying Himself right in the Word, like He always has, making it Him; not some creed, not some mythical something; but the living God Himself. **How did He make Himself known?** Not down in Sodom, but **to Abraham; and now to Abraham's Seed, after Him, shows we're Abraham's Seed,** Amen. Oh, my. I feel really good, right now.

THIS.DAY.THIS.SCRIPTURE PHOENIX.AZ V-19 N-5 65-0125

43 See, "In the days that the Son of man will be revealed!" I want to draw your attention.

See, He came in three names. He came as Son of man, which was prophet. And that's what He did, He proved His ministry, by being a prophet. We all know that. Every one of us knows it. He never said He was the Son of God; He said He was the Son of man. Now, today, He is the Son of God, which He returned back, and now He is in the form of the Holy Ghost, the unseen Person; but yet, God, the Son of God. In the Millennium, He sits upon His Father's throne, which He'll be Son of David. He revealed Himself first as Son of man, a prophet; this age, through the church age, **Son of man... or Son of God;** and in the other age, **Son of David. THREE SONS!**

46 But you notice here, He said, at the ending of the church age, it had got in such a mess till He would be revealed again as Son of man, "when the Son of man is being revealed." How appropriate was that mix-up yesterday! And I hope you don't miss it.

We have had the revelation of Son of God, but the last promise that Abraham had before the son was made... or brought into existence, the one that he had been promised; before the promised son showed up, God manifested Himself there at Sodom as a prophet, being a man, in flesh, God. Elohim...

GOING.BEYOND.THE.CAMP JEFF.IN V-6 N-3 64-0719E

125 And Jesus matched every prophecy, every design of, "Jehovah of the Old Testament is Jesus of the New." He matched everything. Let me say this with godly fear and respects, but love, but sincerity, and knowing where I'm standing, **the message of this hour has matched everything the Bible spoke of for this hour.**

## **It's God condescending**

**28**

JOHN 14:20

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

LOOK PHOENIX.AZ 63-0428

E-35 Now, when Jesus came He wasn't just a man. He wasn't just the third person of the trinity. He was God! He was God Himself! He was Emmanuel! And we are taught in the Bible that we are saved by the Blood of God. When God Himself became one of us He--He changed His--His--His... what He was. **He changed His tent. He came down, condescending from glory and became man.** Therefore born without sex He created Himself a body, that He lived in Himself, Emmanuel, God represented with us, the Word made flesh among us, and lived with us to redeem many sons back to God through the shedding of this Blood.

GREATER.THAN.SOLOMON DAL.TX V-19 N-10 64-0306

184 **Now is this Holy Spirit that we talk about, is that Jesus Christ? Sure, It is. See, He is God;** known as God, the Holy Ghost. It ain't another God; it's the same God. Father, Son, and Holy Ghost, is not three Gods; it's three attributes of the same God, see, just the same God in three forms. You see, in other, was three offices, like, you know; when He served as Father, and then as Son. **It's God condescending, coming from One Who cannot be touched** (even to touch the mountain, he had to die), **till we could handle Him in flesh.**

185 And now He is in you. He sanctified you with His Blood, that He might live in you. "At that day, You know I am in the Father, the Father in Me; I in you, and you in Me." See? **It's God above us, God with us, God in us.** See?

186 And that's Christ, tonight, the Holy Spirit. He is the same. And you are... He is the vine, and you're the branches. Have faith in Him. And if He will identify Himself, tonight, being among us!

PARADOX BAKF.CA V-22 N-5 64-0206M

206 And the Father now dwells in us, by His death. He sanctified a church; that absolutely, this church, the clean... unclean, filthy. **God condescending**, from a Pillar of Fire; **down to be made man**; and then **the Holy Spirit right in us**. Don't you see what it is? The same God coming down all the time, now. **God above us; God with us; God in us**. See? Like, the thoughts of God; the Word of God; and the manifestation of the Word.

207 Just the same thing, from the beginning, God thinking; a Father, He was; a Son, He was; a Saviour, He was; the Healer He was. The Words were spoke, and It was manifested, "Virgin shall conceive and bear a Son; His Name shall be called Emmanuel, Counsellor, Prince of Peace, Mighty God, Everlasting Father," and it was! And from that, come forth, "That He might bring forth many sons unto God." **The whole thing is God, revealed!** God above us; God with us; God in us. A paradox, indeed, that God would dwell in man, Himself. Sure.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1019-105 And now, what was that other question? I get so wound up in these, I forget what the things were. One of them was, "Was I the Son of man?" and... Here it is I believe. "... the Son of man or was the Pillar of Fire the Son of man?" No. The Pillar of Fire is the Anointing. The Pillar of Fire... Now, this may go a little deep unless it's some of you theologians, Dr. Vayle, probably Brother here, and some of these ministers here from Arkansas, and the--my good friends around, they'd probably know.

Now, that Pillar of Fire is the Logos that went out of God, the Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen, It was the anointing of the great Spirit that went forth, **Its condescending, coming down**, God, the Father, the Logos that was up over Israel, that... He was holy, could not bear sin. There had to be a blood offering right in Eden. Then that Logos become flesh and dwelt among us; and where **this Logos dwelt in a human body, which was the Sacrifice...**

1019-108 When man was made in the image of God... And then God came down in the image of man to redeem man; that brought man and God together. Heavens and earth hugged and kissed each other; God and man embraced each other as Fatherhood and Sonship when the Logos became flesh and dwelled among us.

Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, resurrection, and ascension, when the body was taken up to set at the right hand of God... Now, I don't mean God's got a right hand; God's a spirit.

But at the "right hand" means "in power and authority of God." That in that Name everything in heaven is named after It and subject to It. Everything in earth is named after It and subject to It, a Name above all names, Jesus Christ. Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.

1020-111 Now, on the day of Pentecost It come down, that Pillar of Fire, and broke apart like that, and tongues of fire set upon each of them, not their tongues, but tongues of fire set upon each of them, a elected, selected group, identified by this Pillar of Fire, showing that God had separated Himself into man. Do you get it? God, the Logos, separating Himself into men; God, not in one person, He's in His Church universal. That's the reason Jesus said, "The works that I do shall you also, more..." Now, I know the King James says, "greater," but the right translation there is "more than this shall you do." God was bottled and confined in one Man, Jesus Christ. But now He's bottled and confined in the whole universal Church of the living God. Right now, while God is here speaking with us in our hearts, He's in Africa; He's in Asia; He's in Europe; He's in England. Wherever believers are gathered together, there He is in the midst of them.

1020-113 Now, after His death, burial, and ascension, and the coming of the Holy Ghost, Paul on his road down--which was Saul--to Damascus, he was struck down by a Pillar of Fire, the Logos. And that Jew would've never called that Pillar of Fire, "Lord," unless he knew It was the same Logos that his people followed through the wilderness. See? Now, that was not the Son of man; that was the Logos.

Now, we say this with reverence, and love, and respect. See? As Jesus Christ the same yesterday, today, and forever, and also that in the last days, as it was before Lot's time, or in Lot's time in Sodom, so shall it be in the day that the Son of man reveals Himself again, revealing Himself. Now, in this last day the Logos that was upon Jesus--which He has become from that back to the Pillar of Fire again and has descended down on the earth to (I was going to say something, but I watch the tape. They wouldn't believe that if you told them. It wouldn't make any difference. They... People wouldn't believe it, but I'll omit that)--but has come down for, like an investigating judgment goes on.

1021-115 And now, this great Pillar of Fire that's absolutely identified even by scientific cameras, that's here on the earth today. There's the picture of It hanging there. I believe it's still there, isn't that right? Is it there? Scientifically proven by the best we got. George J. Lacy, the head of the FBI for fingerprint and documents, said, "I called it psychology myself, Reverend Branham, but,"



said, "the light struck the lens. I put it under ultra ray lights and had an examination here for four or five days. And the light struck the lens. And this lens won't take psychology." Now, that's identified.

Then watch the works of It. It, among us, proves the same Jesus that once lived in Palestine, the same Spirit was upon Him has come up through a Body until It's come back to Headship again, which He's coming soon to claim the Body. Amen. The Head's coming to the Body. You get it? That will be the Son of God, the Son of man, the Son of David, the I AM, the Rose of Sharon, the Lily of the Valley, the Morning Star.

1021-117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (See?) which was upon the Son of man and has come now to anoint sons of men, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

GREATER.THAN.SOLOMON HOT.SPRINGS.AR V-20 N-11 63-0628E

160 Let's look at Him, what He is doing now. **He is Jesus Christ the same yesterday, today, and forever, the same Jehovah God that was made manifest in Him.** "At that day you'll know that I was in the Father, and the Father in Me; I in you, and you in Me." God condescending from a Pillar of Fire to a Man; and from that Man's sacrificed life, the Blood that cleansed us and come down into us to fellowship again to pull out a church for an Eden again.

## The Logos

29

JOHN 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

1 JOHN 1:1

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

PHILIPPIANS 2:5-6

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

162-4 PERGANEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.5

In John 1:1 where it says "In the beginning was the Word," the root from which we get our **translation for `Word' is `Logos'** which means 'the thought or concept.' It has the double meaning of 'thought' and 'speech.' Now a 'thought expressed' is a 'word', 'or words.' Isn't that wonderful and beautiful? John says the concept of God was expressed in Jesus. And Paul says the very same thing in Hebrews 1:1-3, "God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by His Son, (Logos) Whom He hath appointed heir of all things, by Whom also He made the worlds; Who being the brightness of His glory, and the express image of His Person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high." God became expressed in the person of Jesus Christ. Jesus was the Express Image of God. Again in John 1:14, "And the Word was made flesh and dwelt amongst us." **The very substance of God was made flesh and dwelt amongst us.** The great Spirit-God unto Which no man could approach, Which no man had seen or could behold was **now tabernacled in flesh and dwelt among men, expressing the fullness of God to men.** John 1:18, "No man hath seen God at any time; the only begotten Son, Which is in the bosom of the Father, He hath declared Him." God, Who on occasions would manifest His presence by the cloud or pillar of fire that struck fear in the hearts of men; this God, Whose heart characteristics were made known only by revelation of words through the prophets, now became Emmanuel (God with us) declaring Himself. The word, '**declare,**' is taken from the Greek root which we often interpret as exegesis, **which means to thoroughly explain and make clear.** That is what the Living WORD, Jesus, did. He brought God to us, for He was God. He revealed God to us with such perfect clarity that John could say about Him in I John 1:1-3 "That Which was from the beginning, Which we have heard, (Logos means speech) Which we have seen with our eyes, Which we have looked upon, and our hands have handled of the Word of Life; (For the Life was manifested, and we have seen it, and bear witness, and shew unto you that Eternal Life, Which was with the Father, and was manifested unto us;) That Which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ." When God was truly revealed, He was manifested in the flesh. "He that hath seen Me hath seen the Father."

SHALOM SIERRA.VISTA.AZ V-13 N-5 64-0112

7 Jesus. "No Man has seen God at any time, but the only begotten of the Father has declared Him." See? In other words, God was identified. The--**the Person of God was identified in the Body, the Lord Jesus Christ**, so He was the expressed image of God. Or, **God expressing Himself through an image** (See?), **through an image, Man**. God expressed Himself to us, and He was God. Not a third person or second person; **He was the Person, God**. He was God Himself, identifying Himself, so we could feel Him.

8 I Timothy 3:16, "Without controversy, that's argument, great is the mystery of godliness, for God was manifested, or made known, in the flesh." Isn't that wonderful? God! And we could never understand God as He moved through a Pillar of Fire, and so forth, as He did. But **we understood Him when He become one of us** (See?), **when He become Man**. Then He could talk to us, and we could feel Him, handle Him, touch Him, and everything. And as the Scripture plainly says that "we have handled God," See? with our hands, touched Him with our hands.

9 God is in man. And He's identifying Himself today in His church. In the borned again Christian, God identifies Himself, that He remains God. And the outside world will only know God as they see God in you and I. That's the only way that they'll know God, is when we are written epistles, epistle of the Scripture, we are read of all man. And the life that we live reflects what's on the inside of us. A man is identified by the works that he does. So our works should be good (See?), always good, **because we are representing our Lord Jesus Christ**.

ATTITUDE.AND.WHO.IS.GOD? CLEVELAND.OH 50-0815

E-9 They can't realize the--the Presence, this great thing, the Jehovah of the Old Testament, Jesus of the New, the Holy Spirit of this day, **standing here tonight to make good any promise that He made**.

## **The Godhead**

**30**

1 JOHN 5:7

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

JOHN 10:30

30 I and my Father are one.

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

247 Now, listen closely, **we see plainly after the Seven Seals has been opened; that's to reveal that mystery.** What is that trinity? See? Where was it ever called trinity? Where in the Bible did It even speak the word "trinity"? Where could there be three gods, that we worship three gods and not be heathens? How can they be separate **when He said, "I and My Father are One. Except you believe that I'm He, you'll perish in your sins (See?), your unbelief."** Sin is unbelief. You'll perish in your unbelief.

QA.HEBREWS.PART.2 JEFF.IN COD 57-1002

281-Q-63 Please explain the Trinity. How can the Son set at the right hand of the Father, interceding for the--to the Father, if they are not two persons? Well, beloved friend, that's a... That's--that's a revelation. If Jesus said, **"I and My Father are One,"** then **how can they be two?** See? Now, they're not two.

A woman once said to me, and I was explaining that, said, "You and your wife are--are two, yet you're one." I said, "But God and the Son is different from that. See?" I said, "You see me?"

"Yes."

"Do you see my wife?"

"No."

I said, "Then Father and Son's different; Jesus said, 'When you see Me, you've seen the Father.'" See? The Father and the Son... **The Father was Almighty Jehovah God dwelling in a Tabernacle called Jesus Christ, which was the anointed Son of God. Jesus was a man; God is a Spirit.**

And no man has seen God at any time, but the only begotten of the Father has declared Him. He was... He... His Personality, His Being, His Deity, whatever He was, He was God. He was nothing less or nothing more than God. Yet, He was a man. **He was a man, a house that God dwelt in.** That's right. **He was God's dwelling place.**

HEBREWS.CHAPTER.2.PART.2 JEFF.IN HEB 57-0825E

68-202 Matthew 28:19, you say, "Jesus said, 'Go ye therefore in all the world, teach all nations, baptizing them in the name of the Father, Son, and Holy Ghost.'" That's correct. But not in the name of the Father, name of the Son, name of the Holy Ghost. The name of the Father... the Name, not names of the Father... Father's not a "name." How many knows that? How many fathers is there here? Raise your hands. How many sons is here?

Raise your hand. How many humans is here? Raise your hands. All right. Now, what's your name? Not father, son, nor human.

68-204 A woman said to me one time, who was a strict tri-theist, she said, "Brother Branham, but the Holy Ghost is a name."

I said, "**The Holy Ghost is not a name. The Holy Ghost is what It is.** It is the Holy Ghost, not a name." That's what It is. **I'm a human, but my name's not human.** My name's William Branham.

GODHEAD.EXPLAINED CHICAGO.IL V-2 N-24 61-0425B

26-1 Well, if Jesus said--Jesus Christ the Son of God, which said, "Go ye therefore, teach all nations, baptizing them into the Name of the Father, Son, and Holy Ghost," and neither Father, Son, or Holy Ghost is a name; then if it is a puzzle, we'd better go back to the first of the book.

Now, let's turn back to the 1st chapter of Matthew, and we'll start there. Gives the genealogy till it comes down to the 18th verse. Now, watch. Now, watch just a minute. This is Father on my right side; this in the middle is Son; and this is the Holy Ghost. Now, this is the Father of Jesus Christ. Is that right? God is the Father of Jesus Christ. We all believe that? All right. Now, Matthew 1:18 said.

Now, the birth of Jesus Christ was on this wise: When... his mother Mary was espoused to Joseph, before... (she)... they, came together, she was found with a child of the Holy Ghost. (I thought God was His Father.)

And she shall bring forth a son,... **they shall call his name JESUS:**

And Joseph her husband, being a just man,... not willingly to make her a publick example, but minded to put her away, privily. (on this wise)

... while he thought on these things, behold, the angel of the Lord appeared to him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary, thy wife: for that which is conceived in her is of the [The ministers say, "Holy Ghost."--Ed.]

I thought God was His Father? Now, has He got two fathers, brethren? He can't have. If He was, He was a bastard child, and what kind of a religion have we got there? **You've got to admit that God the Father and the Holy Ghost is the same self Spirit.** Sure it is. Sure, it's the same self Spirit. Now, we got down to see that.

And she shall bring forth a son, and they shall call his name JESUS: for he shall save his people from his... sin.

... this was all done, that it might be fulfilled... (I'm quoting Scripture, you ministers know, as I go.)... that it might be fulfilled... spoke of the prophet by

the Lord saying, ... a virgin shall conceive and bring forth a child... and they shall call his name Emmanuel, which is by interpretation, God with us.

Is that right? Then, what is the Name of the Father, Son, and Holy Ghost? Why, certainly.

27-1 That's the reason Peter baptized them in the Name of Jesus Christ. But I don't care if you're baptized in the name of Rose of Sharon, Lily of the Valley, or Morning Star, that's titles too. If your heart is right towards God... He knows your heart. But now... Now, I expressed that.

Now, now, I said, "Now..."

Brother Scism said, "Now." 'Course, sure; that looked like Oneness. Well, he was right in for that.

I said, "Now, here, I want to say something to you now." See? I said, "Now, I want to prove to you that these both men said the same thing. Now, Matthew said, 'In the Name of the Father,' is that right? All right. And Peter said, 'In the Name of the Lord.' Matthew 28:19 said, 'In the Name of the Father,' and Acts 2:38 said, 'In the Name of the Lord.'"

27-2 "David said, 'The Lord said unto my Lord' Who was it? Father and Lord is the same thing. David said, 'The Lord said unto my Lord, set thou on my right hand.' See? In the Name of the Father--in the Name of the Lord. And Matthew said, 'In the Name of the Son,' and Peter said, 'In the Name of Jesus.' Who is the Son? Jesus. 'In the Name of the Holy Ghost' was Matthew, and Peter said, 'In the Name of Christ' the Logos. Father, Son, Holy Ghost: Lord Jesus Christ. Why, it's just as perfect as it can be." See?

QA.ON.THE.SEALS JEFF.IN 63-0324M

484-2 {174} So, as far as the trinitarian's theory of being three different gods, that's heathenism. That never was taught in the Bible. It never was taught in the Lion message, but it was adopted in the next, which was antichrist. Ask anybody you want to, any theologian. That never did come only through the doctrine of the Nicolaitane.

There is why it come out with Martin Luther. That's why it continued on with John Wesley and poured on down into the Pentecostals. In the day that the Pentecostal come out, they got the Jesus Only group. Now, that's wrong again. How can Jesus be His own Father? See? So it knocks that out.

484-4 {176} But **there's supposed to be an Eagle time come. See? That's the time it's to straighten all those mysteries out.** See? Father, Son, and Holy Ghost is titles of the Lord Jesus Christ (Watch), all three of them.

Matthew said, "Father, Son, Holy Ghost..."

Peter said, "Lord Jesus Christ..." Who is the Father? "The Lord said unto my Lord, 'Set thou on My right hand.'" Is that right? Father, Son--Jesus, Holy Ghost--the Logos that went out of God. Father, Son, Holy Ghost is absolutely three titles of the Person of God manifested in--in--in three different ways or three attributes of Himself.

And to make it plain to someone who wouldn't understand, it's like three offices of the same God. Actually, it's three attributes of the same God, God acting in three different... Under the Fatherhood, under the Sonship, under the Holy Ghost dispensation... God is perfect in three.

#### MANIFESTED.SONS.OF.GOD JEFF.IN AD.2 60-0518

84 Now, you trinitarian brethren, I'm not wanting to hurt you, but **how in the name of the good Word of God could you ever place Jesus being a separate person from God Himself?** If Jesus could take another person and make Him go and die to redeem this person here, He would be an unjust being. There's only one way that God could ever do it, would be take the place Himself. And God became flesh that He might taste the pains of death, to take the sting and death away from us, that we might be redeemed by His own. That's why He will be so worshipped. Jesus was a man, sure He was. He was a man, m-a-n, borned in the virgin Mary. **But the Spirit that was in Him was God without measure. In Him dwelled the fulness of the Godhead bodily.** He was Jehovah-Jireh; He was Jehovah-Rapha; He was Jehovah-Manasses; He was Jehovah, our Shield, our Buckler, our Healer; He was Alpha, Omega, the Beginning and the End; He was the First, the Last; He Was, Which Is, and Shall Come; the Root and Offspring of David, the Morning Star, why, He was All-in-all. In Him dwelt the fulness of the Godhead bodily.

#### 21-6 REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK.CPT.1

Now there is a very favorite portion of Scripture that the trinitarians think prove their point of more than one actual Person in the Godhead. It is Revelation 5:6-8, "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as It had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And He came and took the book out of the right hand of Him That sat upon the throne. And when He had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints". Indeed these verses, if isolated, would seem to prove their point. You notice, I said, these ISOLATED verses. However, read Revelation 4:2-3 and 9-11,

"And immediately I was in the Spirit: and behold, a throne was set in heaven, and ONE sat on the throne. And He That sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And when those beasts give glory and honour and thanks to Him That sat on the throne, Who liveth for ever and ever, the four and twenty elders fall down before Him That sat on the throne, and worship Him That liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things, and for Thy pleasure they are and were created." Carefully note in verse two **it says, "ONE" (not two or three but ONE) sat on the throne.** In verse three **it says, "HE" (NOT they)** was to look upon as a jasper stone. In verse nine it says that the beasts gave honour to "HIM" (not them). In verse ten it says that the elders fell down before "HIM" (not them). In verse eleven it says that they cried, Thou art worthy O LORD" (not Lords). Also in verse eleven **it says this ONE on the throne was the "Creator", Which is Jesus** (John 1:3), Which is Jehovah-Spirit-God of the Old Testament (Genesis 1:1).

*(see chapter 7, The LORD said unto my LORD)*

ISRAEL.AT.THE.RED.SEA.1 JEFF.IN IC 35-64 53-0326

161 He was the Rock that was in the wilderness. He was the Manna that was in the wilderness. He was the Shewbread in the temple. Oh, He was the Waters in Jordan. Glory. He was the Alpha, the Omega, the Beginning and the Ending. It was He that Was, Which Is, and Shall Come. He was before there was a world; He will be when there is no world; the Root and Offspring of David, the Morning Star, the Lily of the Valley, and the Rose of Sharon (Hallelujah.), both Root and Offspring of David (Hallelujah); before David, in David, and after David. Glory.

I believe in the Deity of Jesus Christ. He was more than a Prophet. He was more than a good Man. **He was God inveiled in flesh: God in Christ,** reconciling the world to Himself. **That's Who He was.** We'll get into that in a few nights, Who He was. **That's the reason you can't have faith, 'cause you don't know Who He was.**

164 "Why," they said, "You say that you saw Abraham, and you're not fifty years old yet." The Man wasn't but thirty. He was weary, and His services had drawn Him down. He said, "You're not a man over fifty years old, and you say you've seen Abraham who's been dead for eight or nine hundred years?"



Listen. He said, "Before Abraham was, I AM. (Hallelujah.) I am Jehovah." He's Jehovah-manasses. He's Jehovah-rapha. He's, oh, and **all the redemptive Names of Jehovah was in Him**, and in Him dwells the fulness of the Godhead bodily; there He is.

166 "I've come down to deliver them. I'm declaring My Name. Tell them that'll be a memorial through all generations, that I AM THE I AM. Not the 'I was' or 'I will be.' I AM." **The same God was there that night is here tonight.**

## Seven compound redemptive Names

31

- Jehovah-Jireh, "the Lord will provide"*  
*an offering; Christ, Himself, the Sacrifice on Calvary.*
- Jehovah-Rapha, "the Lord that healeth thee,"*  
*"Himself took our infirmities and bare our sickness"*
- Jehovah-Nissi, "the Lord our Banner," or Victor,*  
*spoiling principalities and powers on the cross.*
- Jehovah-Shalom, "the Lord is our Peace,"*  
*"the chastisement of our peace was upon Him."*
- Jehovah-Ra-ah, "the Lord is my Shepherd,"*  
*He gave His Life for the sheep.*
- Jehovah-Tsidkenu, "the Lord our righteousness,"* He bore our sins, opening the way  
*for the sinner to receive the gift of righteousness.*
- Jehovah-Shammah, "the Lord is present,"*  
*"our refuge and strength, a very present help in trouble."*

FAITH CHARLOTTE.NC 56-0427

E-19 **God appeared to mankind in seven compound redemptive Names**, and in those redemptive Names He represented Himself to the human race, for everything that we have need of while we're in this journey and in our fallen state from glory.

GOD.HAS.A.PROVIDED.WAY LVL.KY V-25 N-9 54-0404

163 ...**all of the seven compound, redemptive Names laid in Jesus Christ.** Jehovah-jireh, "the Lord's provided Sacrifice." Jehovah-rapha, "the Lord that heals thy diseases." And Jehovah... "the banner." And--and all the other, seven compound Names, was all in Christ Jesus. And there's where **all the types and the shadows of the Old Testament, all come and met in Jesus Christ.**

JEHOVAH.JIREH INDIANAPOLIS.INDIANA 57-0612

E-6 If He wasn't Jehovah-jireh, then He wasn't Jehovah-rapha. And if He's Jehovah-jireh, the Lord's provided sacrifice, He's Jehovah-rapha the Lord that heals all thy diseases, and He has to be the same yesterday, today, and forever, so that settles it. **You can't separate God and put Him in parts. God is one. And we can't make parts out of God.**

JEHOVAH.JIREH BROOKLYN.NY 56-1209E

E-14 Now, Jehovah appears in the Old Testament in seven compound redemptive Names. And those Names are--are Jehovah's attitude towards His people. Each one express what Jehovah is to His people. And **all those names were completely brought together in one body, Christ Jesus.**

BELIEVING.GOD JEFF.IN V-19 N-7 52-0224

169 ...if He is Jehovah-jireh, He is Jehovah-rapha, 'the healer,' also. For, all seven compound names, 'our victory,' 'our banner,' and 'our shield,' and 'our buckler,' and 'Our healing,' and 'our salvation,' 'our provided sacrifice,' **all laid in Him!** And when He died at Calvary, He spoiled principalities; raised up, throwed His hands up, said, 'It's finished!' Hallelujah! Devils trembled, hell shook; it's a type for every day. And He rose up on Easter morning, 'I am He that was dead and is alive again.' There He is, Jehovah-rapha, Jehovah-manasseh. Jehovah-jireh, 'God's provided sacrifice.'"

JEHOVAH.JIREH EDMONTON.AB. 57-0810

E-7 Now, Jehovah-jireh is one of the seven, compound, redemptive Names of God. And He's Jehovah-jireh, the Lord will provide Himself a sacrifice. He's Jehovah-rapha, the Lord that healeth all thy diseases. He's Jehovah-manasses, Jehovah the--our buckler, our shield, our peace. Seven, compound redemptive Names... And **those compound, redemptive Names are inseparable. They are part of God.** God is represented in those seven redemptive Name. **The whole plan of redemption lays in those Names.**

SEVEN.COMPOUND.NAMES.OF.JEHOVAH CHICAGO.IL 55-0120

E-40 Now, the Lord is our refuge and strength, a very present help in the time of trouble. And in the redemptive names, S-h-a-m-m-a-h, Shammah, "the Lord is present." Now, Jehovah-jireh, will provide. Jehovah, the Provider, is present. You get what I mean? **If He is the Lord's provided sacrifice, then He's got to be the Lord God present in the time of help, need.** See what I mean?

Now, if He is here tonight to save everybody from sin, He's got to be present tonight to fulfill the rest of these redemptive names. He's Jehovah-jireh, and Jehovah-rapha, Jehovah our... He's Jehovah our provided Sacrifice, our Healer, our Banner, our Peace, our Shepherd, our Righteousness, and His Presence. He's got to be all that right now.

REV.OF.JESUS.CHRIST JEFF.IN ROJC 9-67 60-1204M

203 God's got many titles: Jehovah, Jehovah-Jireh, Rapha, manasses, oh, many. He's got seven compound redemptive Names. He's got many titles: Rose of Sharon, Lily of the Valley, Morning Star, Father, Son, Holy Ghost, all that; but **He's got one human Name. God only had one Name, and that was the Lord Jesus Christ.**

GOD'S.CHOSEN.PLACE.WORSHIP JEFF.IN V-5 N-7 65-0220

41 **What is His Name first?** We'll have to name--find what God's Name is before we can find what it is He's putting in the place. Now, we find out that He had many titles. He's called the--He was called "Father," which is a title; and He was called "Son," which is a title; He was called "Holy Ghost," which is a title; He's called "Rose of Sharon," which is a title: "Lily of the Valley," a title; "Morning Star," "Jehovah-jireh," "Jehovah-rapha," seven different compound redemptive names, but all of them were titles! None of them were names. But He has a Name. When He met Moses He had not a Name yet, and He told Moses, "I AM THAT I AM." And when we see Jesus on earth, speaking in Hebrews the 6th chapter, I beg your pardon, St. John the 6th chapter, He said, "I AM THAT I AM." They said, "Why, you're a man not over fifty years old and say that you seen Abraham?"

He said, "Before Abraham was, I AM." And I AM was the One--the burning bush--the Pillar of Fire that was in the burning bush back in the days of Moses, the I AM THE I AM.

44 And now we find out that Jesus said also, "I came in My Father's Name, and you received Me not." Then the Name of the Father must be Jesus. That's right. The Name of the Father is Jesus, 'cause Jesus said to them, "I carry My Father's Name. I come in My Father's Name, and you received Me not." Then His Name was Jesus, and Gabriel called Him Jesus, the prophets called Him Jesus, and He was absolutely Jesus. Before His birth even the holy prophet called His Name Emmanuel, which is "God with us." Then God was manifested in the flesh in order to take away the sin of the world, and in doing so, He was given the Name of Jesus. So **Jesus is the Name!**

**And the Name was placed in a Man**, not a church, not a denomination, not a creed, but a Man. **He chose to place His Name in Jesus Christ**. Now, we find out that then He becomes the place of God's worship, where you worship Him. **Ever before that He was even born, His Name was called Jesus**. It was so important it was give to His mother by the Angel Gabriel, that His Name would be called Jesus, Son of God, what He was. **There, we have it then. This is it alone. It is for Him alone. God's chosen place of worship.**

JEHOVAH.JIREH.2 LOUISVILLE.MS 64-0403

E-42 Now, God has seven compound redemptive Names. We know that. **And you cannot separate them from Christ**. You can't separate them. **Christ met every one of those compound redemptive Names.**

## **Christ is the mystery**

**32**

1 TIMOTHY 3:16

*see ISAIAH 7:14, ISAIAH 9:6, 1 JOHN 4:2*

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

JOHN 14:9

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

JOHN 14:10

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

JOHN 6:63

63 ...the words that I speak unto you, they are spirit, and they are life.

JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

FIRST.SEAL.THE JEFF.IN 63-0318

156-1 {266} **Christ and the Holy Spirit is the self same Person** (See?), only in a different form.

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

49 **They are the self same Being. God is a Spirit; Jesus is the body that He was veiled in.**

FIRST.SEAL.THE JEFF.IN 63-0318

159-6 {291} **God and His Word is the self same Person.** God is the Word.

SIXFOLD.PURPOSE.GABRL.VST.DAN JEFF DA 45-88 61-0730E

110 The end time Message shall reveal it, the last church age. Glory! There you are! Oh, my. It shakes me to think of it. The mystery, the things that the church world bats their eyes and says, "It's nonsense," **the mystery of Who Jesus Christ was**--not a third person, not the second person, not the third person, but **THE Person of God**, all these other mysteries of God will be revealed, because it's wrote here in this Book, and be revealed to the end time generation.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

47-5 The Holy Ghost is the only Revealer of the Divine revelation of Christ.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

17-4 ... **the entire Bible is the revelation of God's mystery in Christ.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

36-4 "...what is the new birth?" It is the revelation of Jesus Christ personally to you.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

37-4 The new birth is Christ, is a revelation. God has revealed to you this great mystery, and that's the new birth.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

53-3 **The Holy Ghost alone shows you Who He is.** There's no man... They'll make you Father, Son, and Holy Ghost, and everything else out of it. See? But the Holy Ghost will reveal Him as the Lord God of heaven made manifest, that that is (oh,) Him.

## 19-4 REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK.CPT.1

I Timothy 3:16 says, "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into Glory". This is what the Bible says. It doesn't say a thing about a first or second or third person here. **It says God was manifest in flesh. One God. That ONE GOD was manifested in flesh. That ought to settle it.** God came in a human form. That didn't make Him ANOTHER GOD. HE WAS GOD, THE SAME GOD. It was a revelation then, and it is a revelation now. One God. Let's go back in the Bible and see what He was in the beginning according to the revelation He gave of Himself. The great Jehovah appeared to Israel in a pillar of fire. As the Angel of the Covenant He lived in that pillar of fire and led Israel daily. At the temple He announced His coming with a great cloud. Then one day He was manifested in a virgin born body that was prepared for Him. **The God that tabernacled above the tents of Israel now took on Himself a tent of flesh and tabernacled as a man amongst men.** But He was the SAME GOD.

The Bible teaches that GOD WAS IN CHRIST. The BODY was Jesus. In Him dwelt all the fulness of the Godhead, BODILY. Nothing can be plainer than that. Mystery, yes. But actual truth--it can't be plainer. So if He wasn't three people then, He can't be three now. ONE GOD: And this same God was made flesh.

## CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

72-5 **But all this mystery is revealed only as He promised to His Bride. Hell is against this truth of the revelation of this mystery.** But the Bride is standing on it. That's Her stand.

## UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

249 **...ALL TRUE BELIEVERS SEE HIM, THE WORD OF PROMISE OF THIS DAY OPENLY MANIFESTED.** That's a big word if you can get it. See, see? **All true believers that's in the Word see God openly;** the veil's rent, and God stands openly before you, manifested.

## JOHN 8:24

24 ...for if ye believe not that I am he, ye shall die in your sins.

*(see ANOINTED ONES AT ENDTIME p. 90)*

REVELATION 21:22-23

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

AT.KADESH.BARNEA JEFF.IN 56-0527

E-17 And the Holy Spirit is the Spirit of the Lord Jesus Christ that has descended upon the Church to continue the works of the Lord Jesus in His going away. **It is to give the Gospel Light** in a lesser Light than it was when Christ was here. Like the moon and the sun, the moon comes up to give a light in the absence of the sun, until it can rise again. Then the moon goes out. And the sun is such a brighter light that it puts out the moonlight. But what is the moonlight? It's a reflection of the sun on the moon. And that is like Christ. **When He was here, He was the Light of the world.** He went away and shining back on His Church **to reflect His Light into this world today for a Light to walk in until He returns, and then all in all will be given unto Him. And He will sit on the throne of King David and reign forever and forever.**

62-3 PATMOS.VISION - CHURCH.AGE.BOOK.CPT.2

In Revelation 21:23, "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof." **This is the New Jerusalem. The Lamb will be in that city, and because of His presence, there will be no light needed.** The sun won't rise and shine there, **for He is the Sun and Light thereof, Himself.**

UNITING.TIME.AND.SIGN JEFF.IN V-6 N-10 63-0818

104 We see the Bride uniting, uniting with the Word. Why? **The Word is God.** And as the Word... **As the Bridegroom (being the Word), and the Bride (being the hearer of the Word),** they come together in a union. They unite like a wedding. See, they're getting ready for a wedding, and they--**they become one. The Word becomes you; you become the Word.** Jesus said, "At That day you know that all the Father is, I am; and all I am, you are; and all you are, I am. In that day you'll know that I'm in the Father, Father in Me, I in you, and you in Me." See? **AT THAT DAY. WHAT DAY? THIS DAY. We find out the great hidden mysteries of God being revealed.** Oh, how I like that.

## QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1046-237 On top of Mount Zion will set the Lamb. And the city will need no light, **for the Lamb is the Light** thereof. And above the Lamb will be the Father, which is the Logos, God, the great Light, the eternal Light that'll shine just above the throne. And Jesus will not be on His Father's throne, He'll be on His throne. And **the Father will hover over the Son, which the Father and Son will be One.** "And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right. And Jesus will commit a perfect, perfect age to a--**the perfect living God**, that He has redeemed and give over to the Father. Is that right? **Will turn to God the Father which is Spirit, not a man, Spirit.** All nature of goodness gathered together, that's God. And in goodness... Now, anything perverted from good is evil; that's Satan's kingdom. All good belongs to God. All evil belongs... And then God became material in a Man called Jesus Christ which was His Son. This Son gave His Life that He might bring other sons, that God might become tangible, working in all in all. **"IN THAT DAY you'll know that I'm in the Father, the Father in Me, I in you and you in Me."**

## FUTURE.HOME JEFF.IN V-3 N-5 64-0802

60-1 ...Life-giving resources: comes from under the throne of God, where God sets. All of its... All of this earth (this earth here we live in now) every one, whether it be Christian or pagan, has temples. Did you ever think of that? Churches, all of them. But this one doesn't have any. The Bible says, "And **there was no temple there, but the Lord God and the Lamb is the Temple of it.**" The Lamb is the Light; the Lion is the Temple; **the Lamb is the throne; the Lamb is the Life. He is that Temple.**

See, all these temples have a object they're worshipping, but in this City He is the object. He's with His people.

60-3 **His Spirit-Light floods the pyramid City.** Like Peter and John up on top of the mountain, the Light covered the top of the mountain, and a Voice spoke, said, "This is My beloved Son." In Revelations 21:3-4, "The tabernacle of God is with men." **God has tabernacled in man by redeeming him...**

## DOING.GOD.A.SERVICE JEFF.IN V-4 N-8 65-0718M

173 ...today He's standing among us in the Person of the Holy Ghost, manifesting Hissself more and more, coming into His church, making Hissself known; because Him and the Bride, and the Groom, will be the Same, making Hissself known. And **one day you'll see that the One that you feeled in your heart and see His identification, will become personalized before you.**



Then you and He are One. You've united by the Word, and **the Word was in the beginning will go back to the beginning which is God. "And that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me."** Hallelujah. We're here!

## **In the Millennium, He'll be Son of David**

**34**

LUKE 1:32-33 *inclusive*

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

MARRIAGE.AND.DIVORCE JEFF.IN V-3 N-13 65-0221M

4-1 I believe It's Jesus Christ in Spirit form in the Sonship of God; for He was called Son of man when He come first; now He's called Son of God; **in the Millennium He'll be Son of David**. He come Son of man, a prophet, as was spoke of Him; now He's Son of God, supernatural; in the great Millennium that is to come He'll be Son of David, setting on the throne of David.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

66-5 Notice. Then one like the first Adam and Eve before sin separated them in death, now Christ the second Adam in Life redeems His Bride from death, and now **on His way back to the original Eden, restoring back His Bride in fellowship back with God**, as Husband and Wife to the garden of Eden: Christ and His Bride.

67-1 And God... At that day, the Kingdom be given over to the Father, **He might be All in All**. "While he's yet speaking, I'll hear," **days of Christ... David sitting on the Throne, the King over the whole human race...** "And while they're yet thinking, I'll know what they're thinking about; 'fore they speak, I'll answer. The wolf and the lamb shall feed together. The lion shall eat straw like a bullock. They shall feed together and lay down. They shall not hurt or destroy in all My holy mountain." **Right back exactly to Eden again...**

PROVING.HIS.WORD L.A.CA V-18 N-3 65-0426

126 As I said the other night, He come in three names; the name of the Son of God, Son of man, and Son of David. When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be. He said He was "Son of man." When anybody would question Him, He said, "You see the Son of man; the Son of man."

Now, "Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture. That's why, today, that our--our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way. So we find that, in this Man, He had to be a prophet. Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking. Then, He served His office as Son of man. Then He served His office now as Son of God. God is a Spirit, and when now He served through the church Ages, as Son of God. Now, **in the Millennium, He'll be Son of David**, when He sits on the throne of David. He'll be heir to the throne, Son of David. Son of man, Son of God, Son of David, and **it's the same Man all the time.**

Just like Father, Son, and Holy Ghost; the office of God. He was God the Father, then He became God the Son, now He is God the Holy Ghost. Not three Gods; one God, three manifestation, three attributes of the same God.

DOES.GOD.CHANGE.HIS.MIND L.A.CA V-18 N-4 65-0427

169 Now, **Jesus came in three names.** Son of man, which is a prophet; Son of God, which went through the church age; then Son of David. But in between the Son of God and Son of David, according to His Own Word, and according to Malachi 4 and many Scriptures, He's to return back into His church, in physical form, in the people, in a... in human beings, **in the way of being a prophet.**

DOES.GOD.CHANGE.HIS.MIND L.A.CA V-18 N-4 65-0427

175 ...through the church age now, He has been Son of God. **In the Millennium He'll be Son of David, sitting on David's throne.** But between this time, we find out by the Scriptures, He is to reveal Himself again as Son of man, a prophet.

22-1 REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK.CPT.1

But let us not stop there. Read now in Revelation 3:21, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." Also read Hebrews 12:2, "Looking unto Jesus the Author and Finisher of our faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God." Notice that according to Jesus, Himself, Who wrote the Revelation, He is set down WITH the Father.

The Spirit in Paul (Which Spirit is the Spirit of Christ, for That is the Spirit of Prophecy whereby the Word comes) says He is set down at the RIGHT HAND of God. But when John looked he saw only "ONE" upon the throne. And it was not until Revelation 5:6-8 (which follows Revelation 4:2-3 in sequence of time) that we see the "Lamb" taking the book from "HIM" That sat on the throne, as indicated in Revelation 4:2-3 and 9-10. What is it? It is the mystery of "ONE GOD." He (Jesus), came out from God, became manifested in flesh, died and rose again, and returned to the "Bosom of the Father." As John said, "The only begotten Son Which is IN the bosom of the Father, He hath declared Him." John 1:18. It was now time for God (Messiah) to come back to claim His bride and then present Himself (make Himself known) to Israel. Thus **we see God again stepping forth to assume a physical relationship to man as the "Son of David, King of Kings and Lord of Lords, and Bridegroom of the Gentile Bride."** It is NOT "Two" Gods, but simply ONE GOD manifesting His mighty triune offices and titles.

IDENTIFIED.CHRIST.ALL.AGES TOPEKA.KS V-20 N-1 64-0617

46 Now, we find He identified Himself as the Son of man here, now, to fulfill. Now, when He came on earth, remember, He identified Himself to the public outside; He identified Himself as Son of man. He came in three sons' name; He came as Son of man, Son of God, Son of David. Now, Son of man is a prophet. Even Jehovah Himself called Ezekiel, said, "Son of man." Jehovah, speaking to a man, prophet, called him Son of man. And Jesus identified Himself as Son of man, 'cause the Scriptures cannot be broken.

In Deuteronomy 18:15... Moses said, after the children of Israel said, "Don't let God speak anymore. We want Moses to speak to us."

He said, "I won't speak to them no more like that, but I will send them a prophet." In Deuteronomy 18:15, he said, "The Lord your God shall raise up a Prophet likened unto Me." And so that Scripture cannot be broken, He had to come as Son of man. Now, that was for His age, when He was here on earth.

50 Then when He died, rose, ascended, and sent back the Holy Spirit, that was the Son of God. God is a Spirit, and through the church age it's been Son of God. And then **in the millennium, it's Son of David, setting on the throne, ruling.** He has ascended up. "He that overcomes shall set with Me on My throne, as I have overcome, and set down on My Father's throne." **He's setting on the Father's throne now. But in the millennium, He sets upon His Own throne, because He is the Son of David.**

He's Son of man, Son of God, Son of David. See, it's just perfectly.

## **Appendix: the way to tell whether it's right or wrong**

SPOKEN.WORD.ORIGINAL.SEED JEFF.IN V-3 N-1 62-0318M

51-4 How you going to know what's right and wrong? Give it the Word test. That's the way to tell whether it's right or wrong. That's it; just--just give it the Word test. See what it says about the Word. Any spirit, see what it says about the Word. If it denies the Word, it's not of God. See? No matter what it is, if it denies the Word, it's not of God.

175-4 PERGANEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.5

But what do we have in this our day? Multitudes are working signs until we have a generation of sign seekers that know little or nothing about the Word, or a true move of the Spirit of God. If they see blood, oil and fire they are happy; **it matters not what is in the Word. They will support any sign, even unscriptural ones.** But God has warned us about that. He said in Matthew 24 that in the last days the two spirits would be so close together that only the very elect could tell them apart, for they alone would not be deceived. **How can you tell the spirits apart? Just give them the Word test.** If they don't speak that Word, they are of the evil one. As the evil one deceived the first two brides, he will try to deceive the bride of this last day, by trying to get her to hybridize herself through creeds, or just plainly turning from the Word to any sign that suits her. But God never placed signs ahead of the Word. Signs follow the Word, as when Elijah told the woman to bake a cake for him first, according to the Word of the Lord. When she did as the Word said, the proper sign came. Come to the Word first and then watch the miracle. The seed Word is energized by the Spirit. How can any messenger sent from God believe only a part of the Word and deny some of it? The true prophet of God in this last day will proclaim the whole Word. Denominations will hate him. His words may be as harsh as John the Baptist who called them vipers. But the predestinated will hear and be ready for the rapture. The Royal Seed of Abraham, with like faith as Abraham's will hold to the Word with him, for they are predestinated together.

QUESTIONS.AND.ANSWERS JEFF.IN COD 61-0112

544-212 [*Brother Taylor asks, "How about the man bringing the--the wrong message? I mean, he--he thinks he's right but he's preaching wrong."--Ed.]*  
Well, I believe that that man is sincere, like the brother that's setting here wanted to go back over his--trace back these things like that. **If that man's elected of God, and he's ever brought before Truth, he'll--he'll recognize It.** See, "My sheep know My Voice."

## **Appendix: Jehovah of the Old Testament is Jesus Christ of the New**

### **God, Redeemer and Saviour**

ISAIAH 49:26

26 ...all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

*(see ISAIAH 60:16)*

### **God, the Shepherd**

EZEKIEL 34:11-12

11 For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out

12 As a shepherd seeketh out his flock...

*(see PSALMS 23:1)*

### **God the Rock**

PSALMS 18:31

31 For who is God save the LORD?  
or who is a rock save our God?

*(see DEUT 32:4, 1 SAMUEL 2:2)*

### **God the First and the Last**

ISAIAH 44:6

6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

*(see ISAIAH 48:12)*

### **God is Lord of Lords**

DEUTERONOMY 10:17

17 For the LORD your God is God of gods, and Lord of lords

*(see PSALMS 136:2-3)*

### **Jesus, Redeemer and Saviour**

2 TIMOTHY 1:10

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel

*(TITUS 2:13)*

### **Jesus, the Shepherd**

JOHN 10:11

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

*(see HEBREWS 13:20)*

### **Jesus the Rock**

1 CORINTHIANS 10:4

4 ...for they drank of that spiritual Rock that followed them: and that Rock was Christ.

*(see MATT 16:16-18, 1 PETER 2:6)*

### **Jesus the First and the Last**

REVELATION 1:17-18

17 ...when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18 I am he that liveth, and was dead; and, behold, I am alive for evermore...

*(see REV 22:13)*

### **Jesus is Lord of Lords**

REVELATION 17:14

14 ...the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

*(see 1 TIMOTHY 6:15)*