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Introduction

1 CORINTHIANS 4:1-2

see MATT 24:45-46

1 Let a man so account of us, as of the ministers of Christ, and *stewards of the mysteries of God.*

2 Moreover it is required in stewards, that a man be found faithful.

EPHESIANS 3:9

9 And to make all men see what is the fellowship of the mystery, which *from the beginning of the world hath been hid* in God, who created all things by Jesus Christ:

16-1 REVELATION OF JESUS CHRIST - CHURCH AGE BOOK CPT. 1

...a mystery requires the teaching of the Spirit or it never becomes clear.

Editor's note: *Throughout the dispensation of the Church Ages, the doctrine of "predestination" has been taught by various interpretations. After Paul's writings, teachings ranged from Calvin, Augustine, Arminius, Wesley, and so forth. The truth of "predestination" is **one of the many** mysteries that was "finished and revealed" according to the fulfillment of Rev 10:1-7. It would take the final Church Age Messenger to reveal and make known the **importance** of this mystery as it pertains to the Elect.* (refer to p.10)

An understanding of predestination illuminates the sovereignty of God, His calling, His election, and truly reveals His glorious Plan of Redemption. The fundamental element that the revelation of predestination provides to believers is essential in recognizing and identifying ourselves. This Truth is stimulating, as the Revealed Word identifies those who are Elected. It is also sobering, as we identify those "others," who we daily come in contact with.

1 THESSALONIANS 1:4

4 *Knowing, brethren beloved, your election of God.*

FEAST OF THE TRUMPETS JEFF. IN V-3 N-16 64-0719M

18-2 ...the Bride **will know** Her Husband, know Her Mate, the revealed Word.

18-3 We're living in the age that His coming will be in. She must be identified in Him. **Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One, and He is the Word...**

IDENTIFIED.MASTERPIECE.OF.GOD YUMA.AZ 64-1205

E-68 Now, we notice that God begins to make Him a bride for Christ. So **the bride must be identified with Him and in Him**, because it is **part of** Him. Now, the bride is part of Him. She is part of Him. The Word for that day, **the bride becomes part of that Word, for It's Christ.**

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

47-2 ...we are redeemed by Him and now risen with Him. That's what Easter means to the people: risen with Him. Notice. Now, we have His Spirit in us, the Abstract deed, fully paid. No! **You don't say, "Well, I hope I make it." You've already made it. Not, "I will make it"; "I've already made it."** I never made it, He made it for me. See? Not me, Him.

"Well, Brother Branham, they say..."

I don't care what they say, there, He made it for me. That's all I want to--I'm caring about. I just--**I just want to see Him manifested. How can you do it? Call Him down? No! He's in you.** See? He's in you. "Well then, Lord, if I can get myself out of the way, You can manifest... myself. How can You do it? Because You **ordained it so: `All that the Father has given Me will come.'**

JOHN 6:37

see JOHN 6:44

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

EPHESIANS 3:17-19

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

ACTS 13:48

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

17-1 Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the church this morning: **the hidden mystery of God that He had in His mind before the world ever began and how that it's unfolded itself right down to this present hour that we're living.**

Predestinated... There's the mystery

1

1 CORINTHIANS 2:7

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

29-1 **Predestinated... There's the mystery.** He`... Before Christ or anything else was ever on earth (You see His great mystery?) that He chose the Bride, knowing Eve would fall from disbelieving the Word, knowing that she would fall, but He would choose a Bride that would not fall, that would hold to that Word regardless of what all the rest of the world had to say about It; they would hold to that Word. **They are predestinated to stand there. The adoption of children by Jesus Christ** predestinated the Church to that great glorious stand.

ISRAEL.IN.EGYPT JEFF.IN IC 1-34 53-0325

52 But we were ordained, predestinated. **You know what predestinate means? The destination of anything was pre-saw by God.**

ROMANS 8:29

29 For whom he did *foreknow*, he also did *predestinate* to be conformed to the image of his Son, that he might be the firstborn among many brethren.

GREEK LEXICON -

STRONG'S NUMBER 4309

4309 proorizo {pro-or-id'-zo}

AV -- **predestinate** (4)

-- determine before (1)

-- ordain (1) [6]

1) to predetermine, decide beforehand; God decreeing from eternity; to foreordain, appoint beforehand

GREEK LEXICON -

STRONG'S NUMBER 4267

4267 proginosko {prog-in-occe'-ko}

AV -- **foreknow** (2)

-- foreordain (1)

-- know (1)

-- know before (1) [5]

1) to have knowledge before hand, to foreknow; to predestinate: those whom God foreknew

JOHN 15:27

27 And ye also shall bear witness, because ye have been with me from the beginning

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

57-3 There's one Bride, not a dozen denominations, but one Bride; that's the Elected out of every--out of the--out of the earth, **that's been predestinated to this, the ones who can recognize their place in the Kingdom.**

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

38-1 And if you are the Bride... The Bride is a part of the Husband. And if--the only place that you'll ever recognize it, is **recognize what part of that Husband, that Word, you are**, or you can't recognize being the Bride. How many sees that? See, see? **You have to recognize your position.** You can't recognize somebody else's.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

37-4 **Oh, if the Church only knew its position. It will one day. Then, the rapture will go when it knows what it is.**

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

32 The Word was made flesh; therefore, you walked with Him, when... You were in Him when He was on earth. You suffered with Him, and you died with Him; you was buried with Him, and **now you're risen with Him and manifested attributes of God, setting in heavenly places**, already raised, resurrected to new life and setting in heavenly places in Christ Jesus. Oh, that means so much now-days, church. **That means so much to us, to see ourself positionally placed in Jesus Christ.**

33 Now, if we are those attributes of God, we cannot live by creeds; we cannot live by denominationalism; we must live by the Word, because the Bride is a part of the Bridegroom like any wife is a part of her husband; therefore, **we must be that Word Bride.** And what is that Word Bride? **The manifestation of this hour, the Bride**, not a creed or denomination, but **a living Oracle of God, a living attribute of God displaying to the world the attributes of God in the formation of the Bride that's to be expressed in this hour that we're now living.**

COLOSSIANS 1:26-27

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory

JOHN 10:27-29

27 My sheep hear my voice, and I know them, and they follow me:

JOHN 5:24

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

15-6 John 5:24..., Jesus said, speaking this way, "He that heareth My Words and believeth on Him that sent Me, hath Everlasting Life and shall not come into the judgment, but's passed from death unto Life." **Just think how simple that is. "He that believeth..." Now, the correct way of saying that, "He that understandeth..."**

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

16-1 See, but **he that understandeth, he that knoweth his place in this hour...** "He that heareth My Word and believeth on Him that sent Me hath (present tense) Eternal Life, shall not come into the judgment, but's already passed from death unto Life."

Then when this new Eternal Life dwells in you, it is the potential or the earnest of you being quickened from mortal to immortality. Let me say that again. **When this Spirit has found you, the individual**, and has come upon you, **it is the potential of your eternal inheritance** that God thought of you and made for you before the foundation of the world. That is your potential.

SEED.SHALL.NOT.BE.HEIR L.A.CA V-18 N-5 65-0429M

53 Now, if you'll take Saint John 5:24, listen to this, "He that heareth My Word, and believeth on Him that sent Me, has Everlasting Life."

Now, how would that be so much different from many of our theologies? Now, I could walk out here and say to a drunkard, "Do you believe?" "Sure." A man with another man's wife, "Do you believe?" "Sure." "Did you set in the meeting last night to hear the Word?" "Sure!" "You believe It?" "Sure." He's just saying that. But **the original interpretation of this Word**, "he that understandeth My Word, and will believe on Him that sent Me." **"He that understands," that is to who It's made known to.**

Jesus said, "No man can come to Me except My Father has drawn him. And all that My Father hath given Me, they will come. My sheep, My doves, hear My Voice. A stranger they will not follow." And **what is the Voice of God? Is the Word of God.** What's any man's voice but his word? It's the Word of God; they'll hear the Word of God.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

3-3 "St. John 5:24 said, **'He that heareth My words...'**" I said, "That isn't just setting and listening to it; **that's receiving it** (See?), receiving it. You believe it. **Something inside of you tells you it's right. You've accepted it;** you believe it; it's yours. 'He that heareth (it's already yours) My Word, and believeth on Him that sent Me...' You believe that?"

He said, "I do."

I said, "Then I'll tell you what the Chief Doctor said: 'He's passed from death unto Life, and shall no more come into condemnation or judgment.'" I said, "As far as I know, according to the Books, you passed the examination."

That old man, nearly a hundred years old, not a church man at all, but just the first time that Light flashed across his path, he received It. **See that predestinated Seed laying there?** Yes, sir. See, as soon as the Light strikes it, it comes to Life right quick.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

70-4 It goes right by them, and they don't recognize it till it's gone. **It only picks up the predestinated seed that God predestinated before the foundation of the earth.** The same thing come through in the days of Noah. Same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. **The pregnated person with the seed of God, the Word in there manifesting Itself,** so surrendered to the will of God that the Word and the Word alone manifests Itself and this person's a prisoner, to an individual.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

47-5 Oh, notice. **The Holy Ghost is the only Revealer of the Divine revelation of Christ.** There's no school can do it; no scholar can do it, no man, how well educated, how godly or anything else; there's no man can do it. I could sting hard here. How many's Christians, borned again (raise up your hands), filled with the Holy Ghost? All right. Here we go then. All right. Notice, and **He will only do it to the predestinated.** That's exactly. "All the Father has given Me will come, and no man can come except the Father give him to Me first."

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

51 Now, "He that abideth in Me, he that, him that was in My Root at the beginning..." That's the reason Jesus was both the Root and Offspring of David. He was before David, in David, and after David, both Root and Offspring of David, the Morning Star, the Rose of Sharon, and the Lily of the Valley, Alpha and Omega, the Father, Son, and Holy Ghost. In Him dwells the Fullness of the Godhead bodily, both Root and Offspring of David. **"He that is the elected Life, the predestinated Life that's in Me** (and He is the Word from the beginning), when he comes forth he will bear My fruits." St. John 14:12. But others will live by the same thing, call themselves Christians and believers. Not all that saith, "Lord, Lord," will enter in.

SEED.NOT.HEIR.WITH.SHUCK JEFF.IN V-6 N-4 65-0218

65 Romans 5:24, **"He that heareth My Word** (the word there is `understandeth.' Any drunkard anything else can hear it, can walk away)... But he that heareth My Word--understands My Word--and believeth on Him that sent Me hath Everlasting Life and shall not come into the judgment, but's passed from death unto Life." Yes, sir. **He that this great mystery of the God made known, understand**, how that God was in Christ reconciling Himself to the world, how that He and the Father were One, how that the great mysteries of the fulfilling of God taking and bringing Hissself, manifested in the age of human beings, and in the stream of human beings, and in the company of human beings, to make His Word manifested in the day in the eastern rising of the sun and to do the same thing as the sun sets in the west, to make Hissself manifested in a Bride church, the Word made manifest. See? It will to... **"He that understandeth (that is, to know), that's been revealed to him of Him that sent Me**, has Everlasting Life and will not come into the judgment, but's passed from death unto Life."

HEARING.RECOGNIZING.AND.ACTING CHATAUQUA.OH 60-0607

E-24 **You cannot understand it, until it's revealed to you.** The whole thing is built on spiritual revelations. You've got to hear, and then recognize, and then act. **It's revealed to some and not to others.**

GOD'S.PROVIDED.WAY BAKF.CA V-22 N-6 64-0206E

3 **Those who are ordained to grasp it, will grasp it. Only those.** It blinds one; opens the eyes of another.

MARK 4:11

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

MATTHEW 13:34,35

see ROMANS 16:25

34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

MIGHTY.GOD.UNVEILED PHIL.PA V-3 N-22 64-0629

5-1 God has a very odd way of dealing with people. **He hides Himself from the unbeliever and reveals Himself to the believer.** God does that. Jesus thanked the Father that **He had hid these things from the wise and prudent and would reveal it to babes such as would learn.** So we find that God never changes in His nature, and He's always doing His work the same. We find out in Malachi 3 that He said, "I am God, and I change not." So He works in the same principle all the time.

TRYING.TO.DO.GOD.A.SERVICE SHP.LA V-7 N-2 65-1127M

133 ...the Gospel that's being preached to that age is only revealed to that certain people; the rest of them don't see it. See? "Thank Thee, Father, Thou has hid these things from the eyes of the wise and prudent, and **reveal it to babes such as would learn.**" **That's predestination.** Not that He did it by, you say, "I'll choose you, and don't choose you." By His foreknowledge He knowed what you would do.

LUKE 10:21

21 ...I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

TRYING.TO.DO.GOD.A.SERVICE SHP.LA V-7 N-2 65-1127M

130 **He only reveals His Word in the predestinated.**

RAPTURE.THE YUMA.AZ V-5 N-14 65-1204

80 ...And then **when the Bride is being called out**, how you going to put it out? It's the revelation of the manifestation of the Word made true. And **we're living in that day**. Praise be to God! **The revelation of the mystery of Hissself.**

REVELATION 10:7

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

UNITING.TIME.AND.SIGN JEFF.IN V-6 N-10 63-0818

102 Friends, we're right at the time of the end. Oh, my, the hour we're living in. Notice. See? What a day! What a time that we're living, this great mystery of God being finished: bringing in the Godhead, showing what It is; how these little isms, and went off and made Him this, and somebody made Him this, and somebody made Him that. But **the Angel of the Lord come down and brought up all their isms, and pulled out that Truth out of it, and presented It**. And there It is just as perfect as It can be:, no other way you could go. There It is, that's what He is. See, serpent seed, oh, **all these different things that's been so mysteriously amongst the people**.

TRYING.TO.DO.GOD.A.SERVICE SHP.LA V-7 N-2 65-1127M

69 The whole earth shook, everywhere. Rocks that size rolled down, dust flying like that. And **I looked, and standing before me stood seven Angels**, just exactly the way it was. I felt like I was standing way up off the ground. First, I thought somebody'd shot me, you know, with that black hat on; looked like a javelina hog, anyhow, you know, they're dark. I thought somebody'd shot me, such a... right close. And I--I seen then what it was. Well, as soon as... **I got my commission, and the Scripture, "The Seven Seals which is the seven mysteries..."** See?

71 Someone said to me, said, "Now..." Oh, he said, "Well, now, someday the Lord, probably you seeing visions, Brother Branham, will reveal to you what these things are; we can all get closer to God and have more power than we get in speaking in tongues and things."

I said, "It can't be that way." 'Cause, see, I believe the Word to be the Truth. And the Bible said, "Whosoever shall add one word or take one Word from It." It has to be in this Word. See? It's **the mysteries that the people's overlooked**. Well, **right there is where come my Message of serpent seed and the true belief of the security of the believer**.

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

336 But now as Revelations 10 has promised, **all the mysteries of God that's been hid** in the pages down through them years **would be ripened**, brought forth in the age of the seventh angel's Message. Is that right? What did He say a year and six months ago, about on two years now? "Go out to Tucson. Be north of Tucson, a great blast," what would take place; the seals would be opened, the seal that revealed these things. Come back just as He said. What is it? It shows It cannot be man. It hits perfectly, just as straight as it can be, each time. What is it? It's the hand of God (See?), before us. And because it's in a little group, **veiled in human flesh, it's veiled to the outside world**. He's hid from the outside world. **He's revealing Himself to babes such as will learn**. See? That's right. Every...

337 See, every parable in the Bible, every type of the Bible is made manifest right here before us. **The same God in the Pillar of Fire that wrote the Bible**, both in the Old and New Testament, **is right here and manifesting It**, showing just exactly what it was, interpreting It right back.

GOD.IS.HIS.OWN.INTERPRETER BAKF.CA V-8 N-6 64-0205

16 That's God Himself doing His Own interpretation, interpreting. He don't need anybody to interpret Him, He interprets Himself by manifesting what He promised that He would do.

Oh, **if the church could only see that and see the promises that's lotted for each age!** All other ages, God has sent on the scene (even down through the seven church ages) and has manifested **everything that He promised to do**. **Everything, there's not one thing left undone**. Exactly! What He said He would do, that He did.

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

74 Oh, you men in other lands where you'll hear this tape, can't you wake up, my brother? Or does it blind you? Would you throw it out and call it false prophecy when it's vindicated right before you by the world, by the time, by the peoples, and by the Holy Spirit Who wrote It. It's vindicated both naturally, spiritually, materially. **Everything that He said is fulfilled and proven**.

Israel in her land; drove them in there, herded them in there like sheep. The wolves got after her and run them back to safety to their own land. Remember, Israel was only promised to be blessed as long as she was in her land. God never blesses Israel outside of the land. Abraham went outside of the land, was condemned. Everyone that leaves the land is condemned. God only can bless Israel when she stays in her homeland. And she's there now as a nation.

And the church is called. She's just only waiting for the rapture of the Bride taken out. **The Seals are open. It's revealed to us.** We see what they left off. **You that want to debate and fuss about the serpent's seed, and water baptism, and so forth, you're blinded and don't know it.** The god of this world has blinded you to it, and you don't know it.

THIRD.EXODUS JEFF.IN V-2 N-21 63-0630M

42-4 Now, **all the mysteries of justification**, sanctification, baptism of the Holy Ghost **is done explained.** Now, it's picking up the loose ends of that which is concealed in the Seven Seals; not the seven churches, **the Seven Seals revealed the Mysteries.**

SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

22-3 What about you, church, that about six or eight months ago hearing, standing here saying, "It's THUS SAITH THE LORD, that I'm going to Tucson, Arizona. There'll be a blast and seven Angels will appear." You remember? Not even... God making it so real until the "Look" magazine took the pictures of it: spiritual, foresaw, materialized just exactly the same, the seven Angels, which brought forth **the winding up of all the Scriptures.** 'Cause **all the mysteries of the entire Bible lays in the Seven Seals. We know that.** That is... The Book is sealed with that even down. It's **the mystery of the entire Book laid in those Seven Seals that the Lord let us bring**, and there's men setting here today was right there present with me when it happened.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

19-4 Yeah, **children of the Light accept His Word. Keep walking and watch more unfold.** Don't leave It, no matter what it's--anybody else says, stay right in That and just keep walking with It. Watch It unfold and reveal Itself. **The Word is a Seed; a seed in the right kind of ground will bring forth its kind.** Notice Revelations 10:1 to 7, **all the mysteries are to be revealed to the Bride** by the messenger of the Laodicea church.

TRYING.TO.DO.GOD.A.SERVICE SHP.LA V-7 N-2 65-1127M

219 **But now is the Bride-calling; now's when the Seven Seals has been opened;** now when the complete things that the reformers left has to be opened; and **only Malachi 4 can do that**, because it takes the revelation straight from God to an individual to do so. That's right. It can't come to a group, never did: **one man.** **That's what God promised in the shadows of the coming for His Bride, an Eliezer.**

ODDBALL.THE JEFF.IN V-6 N-5 64-0614E

74 Every one of us born into the world... Like I was telling you this morning, nobody was daresn't to follow Moses in there. God never did deal with two, **He deals with one always**. No one would daresn't impersonate Moses; it was death, natural death to try to impersonate him, to go in that Pillar of Fire with him. So people are not all made--you're not borned in that way to break out into that supernatural, but God set some on the earth to represent Him as an ambassador from Him. And that ambassador is **ordained of God to go into the great, unknown supernatural, and discern**, and bring out things that the natural mind cannot perceive it. **It brings out the mystery of God**, foretells things that is, and things that has been and things that will be. What is it? God, **God behind skins, human skin!** Exactly right!

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN V-8 N-7 65-0718E

... the last prophet said, "Behold I send to you Elijah the prophet, and he will restore the--the hearts of the children back to the fathers," (See?) a Message to bring them back to the Bible. And **the Son of man will be revealing Himself in that day**. And at that day of the sounding of the last church age, **the seventh angel, the mysteries of God should be made known in that day. The Seven Seals would be broken**; the mysteries of all these churches and things, how they happened and what take--how, what taken place.

162 See, they don't know it. Jesus said, "You blind Pharisees." Said, "If the blind leads the blind, don't they both fall in the ditch?" See, that's the reason those people don't see that. **The mystery of it is, those Seals**, each one of those churches made an organization and got into it, and that's one of the secret things that's been wrong before God. You see it, Doctor Lee? See, look. It is... That's the thing right there, **that's one of the secrets**. They organized and (See?)--and was completely out of the will of God. And that will be exposed in the last days, and lead the people, not to a creed or a denomination, but back to the true Word. And **the true Word will come to a certain group of people, and the Son of man will reveal Himself in the midst of them**, the same yesterday, today, and forever.

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

258 **The seventh angel's Message, opening up the Seals...** What is it? Not the angel is the Son of man, but **the messenger is revealing the Son of man**. Can you get it separated now? That's where it seems to be so hard for you. You see? Not the Son of man Himself, but **the seventh angel, the seventh messenger, is revealing to the public the Son of man...**

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

304 Notice, the old temple had in it the Shekinah Glory, and the Light of the Shekinah over the Word. **The Word is the Seed; It brought forth the shewbread to believers only.** The blood also was upon the covenant; and **the blood is the water**, the water that life-ens the grain, the wheat, the seed, which is the Word.

Like Jesus said, "As Moses lifted up the brass serpent," and then again He said, "God so loved the world He gave His only begotten Son, whosoever believe on Him should not perish..." Moses smote the rock in the wilderness to save a perishing people, to bring water. God smote Jesus, to bring forth the Spirit out of Him for a perishing people. The Blood came from Him, which is the water of the washing by the Word, which, **the water brings life to the seed;** and it brought forth the Shekinah Glory, shined upon the Word, which brought forth the shewbread. And **the shewbread was just for a chosen people.** That right?

306 Now, breaking into the veil, through the veil, into His Presence, where the Word is (not the creed), the Word, in there seeing the Shekinah Glory, the Shekinah, the power, the Holy Spirit shining upon the Word, **bringing forth the promise, shows you're behind the veil.**

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

42-3 Now, we're closing in saying this: Finish up the great commission, how could they do it? We know they're dead. God let it die in its scientific age all of it's so... So He could do what? Open up the Seven Sealed mystery to the undenominational Bride. How can a denomination accept those Seven Seals when it's absolutely contrary? **Serpent's seed and all those other things**, the whole full Seven Mysteries is contrary to what they've been taught, because they took the old school from the Bible school. And **the Seven Seals of God, when it was opened on the mountain...** God, let me die right now in this pulpit if that ain't the Truth.

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 56-0617

61 Then Daniel (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him. In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

And the world groaning, waiting today, **people don't know the mystery of God. Why? They've not been taught the mystery of God.** The only thing they been taught, "join church, put your name on the book, be a good fellow, treat your neighbor right." That's all right, but **you must know the mystery of God.** **No man can reveal it to you but the One that had the Book.** And the Bible said, "No man can call Jesus the Christ, only by the Holy Ghost." This grand, old Holy Ghost church is going to come out one of these days and shine like you've never seen.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

54-3 Same. **Notice that predestinated Seed, The Holy Ghost alone shows you Who He is,** no prophets, or kings... And here God is manifested in flesh. Here is the Fullness. He is completely revealed and made known to the world. Oh, my. Look on Mount Transfiguration, when the testimony of God Himself... "This is My beloved Son. Hear ye Him." There stood Moses representing the law. There stood Elijah representing the prophets. But he--they passed away, and He said, "This is My beloved Son; hear Him." There was three represented there: the law, the prophets, and Christ. And He said, "This is Him." God fully, not manifested in the prophets, not manifested by law, but manifested in Christ. He is.

55-1 Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice to condemn you and kill you for it. That's right. But **Jesus is God's love and revelation to let know to a predestinated seed that He had called you. "This is Him; hear Him."**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

50-1 That's the only way you'll know Him today, only way you'll get the threefold revelation of God is for the Holy Ghost... And the only way it can ever be, is you're predestinated to see it. If it don't, you'll never see it. **If you're not predestinated to see it, you'll never see it,** 'cause that Light can flash and you'll go away and make fun of it and explain it away by some intellectual conception when the very God Himself manifesting Himself and proving it. See? But if it ain't upon you to see it, you won't see it.

50-2 God never just said, "I'll choose this one, choose that one," but He knew by His... Reason He could predestinate is because He's infinite, and He--He knows... He's infinite, so therefore He knowed everything. He knowed the end; He could tell the end from the beginning. He's God. If He can't do that, He's not God. That's it. He's infinite. All right.

50-3 John would've never known Him (no, sir) had the Holy Ghost not pointed out. See how God hides His mystery to the high educated and everything? Look, every one of them people saying... And **simplicity reveals it to whom He has predestinated to see it.** Looky there. **Others standing by and never even seen the Dove. They never heard no voice. For it was only sent to that predestinated Seed.**

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA V-7 N-3 65-1127E

194 **Just the Elected understood who He was.**

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA V-7 N-3 65-1127E

195 **And He, by foreknowledge, ordained you to see This. And you that was not ordained, will never see It.**

Adoption

4

EPHESIANS 1:4-9

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

ADOPTION.OR.PLACING JEFF.IN AD.PT.4 60-0522E

15 We'll start at the 8th verse, to get a little background.

Wherein he has abounded towards us in all wisdom and prudence;

Having made known to us the mystery of his will...

"The mysteries of His will..." And remember how we hung on that? How many was here this morning? Let's see. How we stuck on that, **"the mystery of His will."** Now, it is not just a little thing; then it's a mystery. **God's will is a mystery. And each man has to seek out the will of God for his or herself, God's mystery.**

How do we find out? Paul, it was known to him. He said he didn't confer with any man, no flesh and blood. He went to no school, no seminary. He had nothing to do with it. But he... It was revealed to him by Jesus Christ, Who met him on the road to Damascus in a--a Light like a Pillar of Fire, and It called him. And he went to Arabia, and there dwelt three years. Oh, don't you imagine that was some time, Brother Egan? Three years Paul was down there in Arabia, rented him a little building somewhere, walking up and down the floor with all the old scrolls. They didn't have the new ones; Paul wrote them, mostly. Right in these old scrolls, how that **God, at the beginning predestinated us unto Eternal Life**, how that He would send Jesus, that through this Sacrifice we'd all have a right to the Tree of Life. "Those who He foreknew, He called; those who He called, He has already justified; those who He justified, He has already glorified." *(see SMYRAEAN CHURCH AGE p.28)*

God, **since the beginning of the world, predestinated us to the adoption of sons. Now, the whole creation groaning, waiting for the manifestation of the sons of God**. Oh, I'd imagine Paul had a wonderful time. I'd like to have been there with him, wouldn't you? *(see I HAVE HEARD BUT NOW p.24)*

18 Now, he said, "**He made known to us the mystery.**" Get the Holy Spirit on you sometime, and start running that, and just watch how it goes.

ATTITUDE.AND.WHO.IS.GOD? CLEVELAND.OH 50-0815

E-21 **Realize Who...**The Bible said, "We are sons and daughters of God." His offspring. Now, then we're something like God was. Jesus said Hissself, "It is written, 'you're gods.' Written in your law." **We become a part of God, a son of God by adoption through Jesus Christ.**

Therefore, if you realize that the very God that made the dirt and the earth, and whatever's here, is living among men, where is our faith at, friends?

JEHOVAH.JIREH SIOUX.FALLS.SD 56-0224

E-34 God done the same thing to His Son, took Him apart and put Him up on the mountain and there overshadowed Him. And His garments glistened like--like the sun in its strength like that. And a Voice spoke from heaven said, "This is My beloved Son, hear ye Him," God placing His Own Son." That's right. **God still places His children in His Church.** And the time of adoption is at hand. **Separating...**

JOHN 13:18

18 I speak not of you all: I know whom I have chosen: ...

HEAR.YE.HIM OAKLAND.CA 57-0322

E-45 Galatians 1 tells us that we were predestinated to the adoption of sons by Jesus Christ, predestinated of God, though many are called but few are chosen. **The chosen was chose at the beginning.** Now, but **we were predestinated to the adoption of the children of God by Jesus Christ.**

HEBREWS.CHAP.6.PT.3. JEFF.IN HEB 57-0915M

278-670 ...the **heirs of this salvation** might have this strong hope, steadfast and sure, a anchor in the soul: to know this, that God has promised us by a sworn oath. One, that He cannot lie; the other one, His sworn oath on top of that, that He will raise us up at the last day and give us Eternal Life. Knowing that after we have been called, that He said that He knew us before the foundation of the world, and **predestinated us unto the adoption of children through Jesus Christ.** And He foreknew us; He called us. And when He called us, He justified us. We cannot justify ourself, so He justified us by the death of His own Son. Those who He has justified, He has already glorified. **The Word's already spoke, and we're just on our road, going along, rejoicing on our way to glory.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

29-1 What is heavenly places? Heavenly places (just for a moment) is **the believers' position in Christ** (See?), **where the believer stands in Christ**, in heavenly places. *(see TOKEN p.100)*

According as he hath chosen us... (Listen close)... chosen us in him before the foundation of the world,...

When did He choose us? Before the foundation of the world, when **His great hidden mystery**, His great secret... He chose us in Christ before the foundation of the world. *(see POSITION IN CHRIST p.45)*

... that we should be holy and without blame before him in... (What?)... love:

Having... (a what?)... **predestinated us unto the adoption of children by Jesus Christ to himself**, according to the good pleasure of his will.

Predestinated... There's the mystery. He`... Before Christ or anything else was ever on earth (You see His great mystery?) that He chose the Bride, knowing Eve would fall from disbelieving the Word, knowing that she would fall, but He would choose a Bride that would not fall, that would hold to that Word regardless of what all the rest of the world had to say about It; they would hold to that Word. **They are predestinated to stand there.** **The adoption of children by Jesus Christ** predestinated the Church to that great glorious stand.

29-2 **Now, you see the secret? What to? To restore fallen Eve**, as she was a prefigure of the church. And now notice, as God opened up the side of Adam and took out Eve by his own flesh and blood, and divided his spirit from masculine and feminine, to feminine and put it in Eve, took the rib from under his side and made Eve out of it; so God did the same thing, taking out of the side of Christ the Blood and the water (and Christ is the Word), and taking the Word and making up His Church, Eve (See?), back to Himself again redeemed by the Blood that was come from His Body. You see it now? **God's great mystery being unfolded that's been hid since the foundation of the world, but prefigured it all the way down through.**

IDENTIFIED.CHRIST.OF.ALL.AGES LOUISVILLE.MS 64-0401

E-133 Now it wouldn't be me if He did that, because... First it was God in the Pillar of Fire... God above us, then God with us in Christ, now God in us. See?.. **sons of God in the adoption that Christ come to do**, to redeem God's attributes as He did at the beginning. Now, if His Word dwells in here and I've told the truth, and that is it... and the Word is in here in my heart, then God will identify Himself as that being the truth. Then what ought that to do to this congregation? **What it ought to do, when you see the Scripture right here before you.**

POSITION.IN.CHRIST JEFF.IN AD.3 60-0522M

177 **Inheritance by predestination.** I inherited something. What inheritance? There had to be somebody leave me an inheritance. Why, you say, "Jesus left you an inheritance." Beg your pardon? Jesus never left me an inheritance; **Jesus never left you an inheritance; He only came down and paid for your inheritance, brought you to your inheritance.** But your name was put on the Lamb's Book of Life before the foundation of the world. God give you your inheritance. Your inheritance was first.

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

EPHESIANS 1:17-18

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

11-5 ...Romans 8:11 says, "If the Spirit that raised Christ from the dead dwells in you, It will also quickens your mortal bodies"--that same Life, them same powers, them same beneficiaries that He had here on earth from God. He redeemed you, **a Seed that was foreknown by God**, whose names was put on the Lamb's Book of Life before the foundation of the world. And that Gospel Light of the resurrection, the confirmation of the Word... How did we know He was the Christ? Because He proved what He talked about. **How will I know the Message of the hour?** God proves what He promised and He talks about it. **That is the identification, that we are beneficiaries with Him in the resurrection.**

BREACH.THE JEFF.IN 63-0317E

79-3 {75} ...Romans 8:22 and 23... Let's get that, and we'll give this background, then I think we'll understand it a little better if each person reads it for themselves. And giving you a few Scriptures here, so we can--we can look upon them, and while the hour's still young. Now, 8, Romans 8:22 to begin... For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit, **even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.**

79-4 {77} Oh, my, oh, my. Don't that make us old folks feel good? It ought **make us all feel good, waiting for this hour. We understand this will take place at the first resurrection.** See, nature is groaning; we are groaning; everything is groaning, because we realize there's something not right. And the only way you can groan and wait for it, is **because there has been new life come in here that speaks of a new world.**

JAMES 2:5

5 ...Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

ACTS 26:18

18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

1 PETER 1:4

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you

JOHN 15:16

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

2 TIMOTHY 1:9

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began ...

SPIRITUAL.AMNESIA BIRMINGHAM.AL 64-0411

E-29 You must be identified. Somewhere you must show, **your life shows**, tonight, **where you are identified**. You are identified either in Christ or out of Christ. You are not halfway. There's no such a thing as a drunk sober man. There's no black white bird. You're either a saved, or you're not saved. You're a saint or a sinner, one or the other. And **your spiritual attitude towards God's Word identifies you, exactly where you're standing**.

SPEAK.TO.THIS.ROCK JONESBORO.AR 53-0512

E-15 Man has always tried to do something to save hisself. There's nothing you can do about it. God saves you unconditionally; He just calls you, **predestinated you to be saved. And somebody's predestinated to be lost**. The Bible said so: **"Men of old, fore-ordained to this condemnation..."** When... Esau and Jacob, both born from the same parent, before either child was born, said Romans 9, not knowing good from evil, God said... That the election might be sure, God said, "Esau have I hated, and Jacob have I loved," before either one of them done anything about it. See?

E-16 "No man can come to Me except the Father draws him."

You said, "Oh, I sought God, I went seeking for Him." No, no, **God sought for you, not you for God**. Human nature proves that. **When Adam sinned, he didn't start hunting God; he started hiding from God**. And Jesus said, "No man can come to Me except the Father draws him." Then God drawed you first.

ROMANS 9:11-13 *inclusive*

(i.e. Jacob and Esau)

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to *election* might stand, not of works, but of him that calleth;)

FAITHFUL.ABRAHAM LA.CA 59-0415E

E-19 Jesus said, "No man can come to Me except My Father draws him first." So many people say, "Oh, I sought God, I sought God." That's a mistake. **You don't seek God; God seeks you.**

JOHN 6:65

65 ...no man can come unto me, except it were given unto him of my Father.

WE.WOULD.SEE.JESUS VICTORIA.BC 62-0727

E-70 Abraham had come a long time, and seen great wonders before God, great signs. **Now, he represents the church elected.** God gave Abraham the covenant without any strings tied to it, saved him in His grace--or **by His grace, unconditionally: Abraham and his seed.** See?

You don't seek God; God seeks you. You said, "I sought and sought." No, no. It was God seeking you. Just you wouldn't turn loose; that's all. See? That's all. God seeks man, not man seeking God. The very nature of man showed in the garden of Eden. When he sinned, instead of coming out and confessing it, he run. It wasn't Adam running through the garden hollering, "God, God, where are You?"

It was God saying, "Adam, Adam, where art thou?" See? Same thing today. See? It's God seeking man. "No man can come unless My Father draws him first." See?

JEHOVAH.JIREH.1 LOUISVILLE.MS 64-0402

E-11 But one day God called him. That's what made the difference, when God made the call. And that's the way it is to any life. It takes God. It isn't what you do; it's what God does. See? You say, "I sought God; I sought God." You're mistaken. **No man seeks God; God seeks the man.** See? It's not you seeking God; it's God seeking you. Jesus said, "You haven't chose me; but I chose you." See? **So you're chose before the foundation of the world, or you wasn't chose at all.**

GOD.RICH.IN.MERCY PHOENIX.AZ V-19 N-2 65-0119

47 ...one day, **you being part of God, you had to be part of the Word.** And when you heard the Word, you know where you come from, you knowed what was the Truth. You were always, **the seed was in you always. The Word seen the Word that was in you, that was before the foundation of the world, saw the Word and you come to It.**

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

20-5 It's got to realize it. See? Only that John Doe is God's attribute that's become a Word spoken, and **then the Holy Spirit seeks that Word out. Here it is. He calls him, gives him Everlasting Life, and brings him into the Presence of God, God's Word.**

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

20-1 ...if we are ordained to be on that ground (like the eagle walking in the chicken's nest), if you're ordained on that ground, **the Holy Spirit is here to find you; and when It finds you, you recognize His call.** You know the hour you're living. You know that these things are supposed to happen, **quickly you're raptured up to meet it, and now you're setting in heavenly places in Christ Jesus.** *(see PERSEVERANCE p.78)*

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

15-2 Now, when this Holy Spirit, represented as the eagle flying over the land, and finds the believer... "No man can come to Me. No man can come to Me as he wants to. All the Father has given Me will come to Me, but no man can come by himself." **It isn't your own thinking, your own drawing. It's God drawing.** See, see? "All the Father has given Me will come to Me."

Now, **the Holy Spirit is here on earth, looking out those individuals that God has ordained to Life in this age.** And as soon as It finds It, It does just like It did on Jesus Christ, the great super Son of God, He who redeemed us all. It comes down and takes Its place of abode into the human life.

15-4 Now, notice. Brought the quickening power... Now, that quickening power that come upon Jesus quickened Him to manifest every promise of the Word of that day. So does the Holy Spirit that come upon us in this day. If it's not a mockery holy spirit, if it's not the devil mocking the Holy Spirit, but is the real true Holy Spirit, it'll manifest the promise of this hour.

When It fell upon Luther, It manifested that promise of that hour. When It fell upon Wesley, It manifested the promise of that hour. When It falls in this day, It manifests the promise of this hour. When It fell upon Moses, It manifested the promise of that hour. Fell upon Noah, It manifest the promise of that hour. When It fell upon Jesus, It manifests the promise of that hour. See? **It's the Holy Spirit coming down to quicken, make alive those people that's foreordained of God to be in the rapture.** Oh, that is, if he's a true eagle, he will understand the message of the hour: if he's a true eagle.

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA V-7 N-3 65-1127E

103 No matter how religious you are, how many churches you belong to, how many books your name's on, **if that genuine Holy Ghost is in you (which is this Word manifested), you'll see the Message and the hour**, because it's the Holy Ghost that does it. But there has to be something light that off, inspiration strike you. And if there's... if you pour water on the ground, on the ground, on the ground, and there's no seed in there to strike it, how can it ever bring forth anything? There's nothing there to bring forth. That is, that **only the Elected of God will see it.**

In His thoughts

6

GENESIS 2:4-5

4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

PSALMS 90:1-2

1 A Prayer of Moses the man of God. Lord, thou hast been our dwelling place in all generations.

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

150-3 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

Now it says that "He hath chosen us **IN HIM** (Jesus) before the foundation of the world." **That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world. That gives an ETERNAL quality to the elect.** You can't get away from that.

IDENTIFIED.MASTERPIECE.OF.GOD YUMA.AZ 64-1205

E-28 Let us turn now our thoughts from Michelangelo to the great Sculptor, God Almighty, Who in the beginning, **before there was a day or dawn of day, 'fore there was an atom or a molecule**, God in His mind had man, what a man should look like, what he should be, and what he should act like. And **He wanted that man to be part of Him, so He made man in His own image, and in the likeness of God created He man.** Oh, when God in the beginning made this masterpiece, something that reflected His thoughts...

E-29 Remember, **there's only one form of Eternal Life**, and our--even our **names and our thoughts were with God before there was a foundation of the world**. Because now we possess Eternal Life, and to be that we have to be a **part of God**. So **we'd have to be as much as in His thoughts, 'cause we have Eternal Life and was predestined to this life**. And our names were put on the Lamb's Book of Life before the foundation of the world, according to Revelations. Now, that God had us in His thinking, then we have Eternal Life, 'cause then He spoke us, and we come into existence. And a word is just a thought manifested. **God had us in the beginning in His thoughts**.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

10-3 Christ was the living Word. He always was the Word; He's still the Word; He always will be the Word.

He was only the manifestation of the attributes of God, for He was the Son of God, and any son is the attributes of his father. And just as you were in the genes of your father, in the body of your father when he was a young boy... **You were in him, yet he could not have fellowship with you**, because he didn't know you. But then through the bedding grounds of a mother, you were brought forth into the earth and become in the image of your father; then he could fellowship with you. And **so were you sons of God and daughters of God before there even was a moon, stars, or a molecule**; you were sons and daughters of God. For you are only the physical manifestation of the attributes that was in God at the beginning. For there's only one form of Eternal Life, and that was you before... **You don't know nothing about it; neither did you know when you were in your earthly father**. But you're manifested in His image; in the image of God you are made, and you were manifested for the glory and the fellowship of God. *(see POSITION IN CHRIST p.45)*

And therefore, **as sure as your genes had to be in your father before your natural birth, your spiritual genes had to be in God**, because **you're an expression of the attributes of His thoughts** before the foundation of the world. That's right. No way around it. That's right.

BROKEN.CISTERNS PHOENIX.AZ V-19 N-4 65-0123

35 ...there's only one form of Eternal Life, and that's God. And **we're a part of Him**. We was not so much that we would know and--and could think, and had a being; but **we were in His thoughts of what we were, before the foundation of the world**. **Because, we are a part of Him**, like my son is part of me, and I am part of my father, and so forth. We are sons and daughters of God, by His foreknowledge.

IDENTIFICATION TULARE.CA V-22 N-14 64-0216

51 In the beginning was God. He wasn't even God then. No, a God's an object of worship. Only thing He was, was the Eternal, and in Him was attributes. And **those attributes were thoughts**. And those thoughts was expressed to words, and word was made manifest.

What is it? It's all **God becoming tangible**. And **you are part of God**. And **Jesus come to redeem those that was put on the Lamb's Book of Life** before the foundation of the world. **It was in God's thoughts**. And that's what He come to redeem. And them, **as soon as it strikes to them, they see it, because the life is in there**. But **if the life isn't in there, then what can they do? See? They don't see it. They'll never see it. See?**

And the whole thing is, Jesus said, "At that day you'll know I'm in the Father, the Father in Me, I in you, and you in Me." **The whole thing is God becoming material, like a husband and wife becoming one together**: God and His church becoming one.

MIGHTY.GOD.UNVEILED PHIL.PA V-3 N-22 64-0629

11-3 ... "to redeem" means "to bring back." And if He has to bring it back, it had to be somewhere to be brought back to. So, you see, **all people will never be able to see it, because all people wasn't in the beginning in God's thought**. See?

MATTHEW 13:16

16 But blessed are your eyes, for they see: and your ears, for they hear.

154-3 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of pre-existence. I don't believe in that Mormon doctrine of the pre-existence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. It is not the person that comes predestinated eternally from God, **IT IS THE WORD, OR SEED**. That is it. **Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed, "JACOB HAVE I LOVED, BUT ESAU HAVE I HATED, (Romans 9:13) AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL."** See, it was the **THOUGHT**, and then that thought became expressed, and God bought back Jacob, because Jacob alone was **SEED**. **Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God.**

151-1 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

These elect were not only **the eternal thoughts of God which were to be expressed in flesh in their due season**, but these same elect are called by another name. Romans 4:16. "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all." Romans 9:7-13, "Neither, because they are the seed of Abraham, are they all children: but, in Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. For this is the word of promise, At this time will I come, and Sarah shall have a son. And not only this; but when Rebekah had also conceived by one, even by our father Isaac; (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him That calleth;) It was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated." Galatians 3:16, "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." Galatians 3:29, "And if ye be Christ's, then are ye Abraham's seed and heirs according to the promise." According to Romans 4:16 we find that God has given a Sure Promise to ALL of Abraham's seed, and Paul puts himself and all believers under that designation because he says "Abraham who is the father of us ALL." Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 he identified the SEED (singular) with Jesus, and counted "the seed children" as children of promise, and promise as having to do with "election", or "the choosing of God". And that is exactly what we have been saying. These who are of the Royal Seed are the elect of God; are the predestinated, fore-known of God, and were in the mind of God and His thoughts. In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body. Thus **this bride is the literal SPOKEN WORD SEED BRIDE**. And though she is feminine in designation she is also called the "body of Christ". It is very apparent that she ought to be called that for **she was predestinated in Him**, came from the same source, was eternal with Him, and is **now manifesting God in a many membered body** whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.

149-1 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

In John 6:37 & 44 it says, "All that the Father giveth Me shall come to me; and him that cometh to Me I shall in no wise cast out. No man can come to Me except the Father draw him: and I will raise him up at the last day." John 1:12-13, "But as many as received Him to them gave He power to become the sons of God, even to them that believe on His name, which were born, not of blood, nor of the will of the flesh, nor of the will of man, BUT OF GOD." Ephesians 1:4-5, "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him. In love having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will." Now without getting too involved in the subject of the sovereignty of God (for that would take a book in itself) let me point out here that according to these verses, Jesus Christ is choosing His own bride just the same as men choose their brides today. The bride today does not simply decide she is going to take a certain man for a husband. No sir. It is the groom who decides and chooses a certain woman for his bride. (John 15:16, "Ye have not chosen Me; but I have chosen you.") Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself. Ephesians 1:9. And in Romans 9:11 it says "That the purpose of God according to election might stand." You can't read it any other way. The heart purpose, **the eternal purpose of God was to take a bride of His OWN choosing**, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

149-2 Watch carefully now and see this. Before there was ever a speck of star dust; before God was God (God is an object of adoration and no one was there to worship Him, so He was at that time only potentially God.) and He was known only as eternal Spirit, **the bride was already in His mind. Yes, she was. She was existing in His thoughts. And what about those thoughts of God? They are eternal, are they not?**

A gene of your Father

7

JOHN 14:20

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

EPHESIANS 2:10

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY SBD.CA 65-1206

76 For **you're a gene of your father, and you were in your father**, yet your father had no fellowship with you because he... **You was in there, but you knew it not** and he knew it not, but you was manifested that you might--that he might fellowship with you. And you being borned again, you're borned of Eternal Life. And **that's the only one form of Eternal Life, and that's God's Life, Zoe**, the Greek word is "Zoe," only one form of Eternal Life.

Then **if you are a son of God or a daughter of God, you were in God all the time**. but He knew what bed and time that you'd be planted. So now you're made a creature, **a son of God, manifested son or daughter of God to meet the challenge of this hour to vindicate the true and living God of this hour, the message that's coming forth in this time**. That's right. You were done there before the foundation of the world. If it wasn't... If you wasn't chose that way, no matter how much you try to impersonate it, you'll never make it. How can you get blood from a turnip when there's no blood in there?

1 CORINTHIANS 1:30

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

284-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7

THEY WERE CHOSEN IN HIM BEFORE THE FOUNDATION OF THE WORLD. That GREAT ROYAL SEED, Jesus Christ, was planted (He died) and that life that was in Him came up through the wheat plant and is reproducing itself in multitudes of wheat seeds having the same life in them, and being like the Original because by Spirit they are original.

284-3 Now we can see why the redeemed (bought back by original owner) bride (**she was in Him as Eve was in Adam**) cannot ever have her `member-names' taken off the record. She is part of Him. She is in the throne. She can never be judged. Every one in the bride is a member of Him and He loses none. But that is not so concerning "the all" in the Book of Life. For amongst them are even those like Judas etc. who have a part in the record but their names are removed. We can see those who come in the last days, and after having done wonderful works, Jesus will say that He never knew them. It is not that He was not aware of them. His omniscience precludes that; but they were not fore-known as in the bride; and neither were they fore-known as amongst the righteous of the second resurrection. They bore no fruit (because they were outside the Word--did not abide in it) and they, therefore, were sentenced to death.

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY SBD.CA 65-1206

169 Moses went down with the commandments of God, to deliver Israel; and when he did, he performed some miracles. The impersonators followed him. If they had been first, he would a-been the impersonator. See, he had the Word of the Lord, and the Lord vindicated; he just set still.

And, you know, that same thing's promised in the last days? "As Jambres and Jannes withstood Moses, so will these men of reprobate mind concerning the truth." When a organization keeps a--takes a man right down through that organization, it showed it did not come from God; because God does those things to attract the people's mind, and **then the message follows it**. If it isn't, then it's not God. It's not God. God always does that.

Judas couldn't understand it. He walked right with Him; he didn't see it.

172 But the real, **ordained of God, that real gene**, that real germ, a soul of God that was in God before the foundation of the world... Remember, you that's really got the Spirit of God in you tonight, you were here in Christ, because He was the Fullness of the Word. He was the Fullness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were **in God, a gene, a word, a attribute from the beginning**, then you walked with Him here on earth; you talked with Him on earth, you suffered with Him on earth; you died with Him at Calvary; and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, communing with Him, the Word, as It feeds into your soul, that, "Man shall live by ever Word that proceedeth..."

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

16-6 Now, notice, **it's the earnest or the potential**, the quickening power of your resurrection **when you receive the Holy Spirit**, is then dwelling in you, the potential of it. Notice, you--**you are now on your way growing to the full resurrection.**

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

24-5 ...**when a genuine foreordained son of God** by the Word of God **hears that voice of God, he'll rise** and go to meet It. **It's the potentials that he's going to meet the real living Word**. As He was... The bride will meet the groom. She's a part of His body.

2 CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

THINKING.MAN'S.FILTER JEFF.IN V-5 N-6 65-0822E

And then, that shows that in you was **that predestinated seed down in you that makes you hunger for God**. "All the Father has given Me, has given Me to redeem--they died with Me at Calvary; they raised with Me in the resurrection--all that He has given Me, will come to Me. They'll be placed in the body (whether foot, arm, nose, mouth, whatever it is). They'll be placed in there, and they will come to Me in their season."

127 ... What is it? **It's the germ, seed Word from the beginning, that you was in God at the beginning**, standing here drawing the seed Life. **The seed is in your heart by foreordination!** Hallelujah. The seed is already in there by the foreknowledge of God, predestinated. And when it draws, it can't draw through nothing else but the Word!

GOD.RICH.IN.MERCY PHOENIX.AZ V-19 N-2 65-0119

42 ...if we have Eternal Life, then we always were, because there is only one form of Eternal Life. We always were. And the reason we were, because we are a part of God. And God is the only thing that's Eternal. And **like Melchisedec received tithes from Abraham, and it was lotted to his great-grandson, Levi, who was yet in the loins of Abraham**; paid tithes, for he was yet in the loins of Abraham when he met Melchisedec. ...Now, notice that. Way back, God knew this boy coming down. He knowed all things.

Now, **we are a part of God. You always was. You don't remember it, because you were only an attribute in God**. You were only in His thinking. Your very name, if it ever was on the Book of Life, it was put there before the foundation of the world. He knew what you were.

see HEBREWS 7:9-10

JEREMIAH 1:4-5

LEADERSHIP COVINA.CA V-7 N-7 65-1207

163 ...you've got a soul, and **that soul is that gene that come from God**.

167 And when a man has been **borned again by the Word of God**, predestinated to Eternal Life, called "**The Elected**," **it'll be Word of God on top of Word, Word on Word!**

LEADERSHIP COVINA.CA V-7 N-7 65-1207

121 You are here because your name was placed on the Lamb's Book of Life before there was even a foundation of the world. That's exactly right. **You're a gene, a spiritual gene out of your heavenly Father, a part of God's Word**. That be so, as I've said, then you was with Jesus when He was here because He was the Word: you suffered with Him, died with Him, buried with Him, and rose with Him, and **now** setting in heavenly places **in Him!**

SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

15-1 Every seed will bring forth of its kind. **If you are a seed of God, an attribute, a son of God, then the Word of God is sown in you.** See? And then when **you hear the Word of God**, "My sheep hear My voice; a stranger they won't follow."... You get it? Then every seed comes forth after its own kind.

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

318 And remember, **the grain must be germitized.** See? If it don't, it won't live. See? **None of that was outside of them messages will ever come to Life.** It has to be germitized to it.

LEADERSHIP COVINA.CA V-7 N-7 65-1207

119 There's only one form of Eternal Life, and that comes from God. And He **foreordained** every creature that would ever have It. Just as you were the gene in your father, **you was a gene in God; one of His attributes to begin with, or you'll never be There.**

CALLING.OF.ABRAHAM SAN.FERNANDO.CA 55-1116

E-18 **God by election**, remember, **you begin before the world begin, spiritually speaking.** When He made man, male and female, in His own image, which He was a Spirit, He knew when you'd come into existence.

GOD'S.PROVIDED.PLACE.WORSHIP SHP.LA V-7 N-4 65-1128M

271 Moses was in Him. Joshua was in Him. And if **you are in Him**, you was **in Him before the foundation of the world**, the family of God; you suffered with Him; you died with Him; you went to the cross with Him; you raised with Him; and **now you're still with Him, setting in heavenly places, reflecting the Message of the age to the world**, the Light of the world. "Ye are the Light of the world..."

TRYING.TO.DO.GOD.A.SERVICE SHP.LA V-7 N-2 65-1127M

341 Dear God, the Word has gone forth. It cannot return void. It'll find Its place somewhere. If the seed has already been planted, It'll water it till it grows. And none can pluck it from Your hand. **"All the Father has given Me will come to Me; no man can pluck them out of My hand. My Father has given them to Me before the foundation of the world"; when the plans were all drawn up**, as so, **Jesus was given His church, His Bride.**

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

And so we... You notice, "**No man, no man can come except My Father draws him first.** And all the Father has given Me, they will come." They'll recognize it. No other man can do it, no other person, no matter how good, who you are; **it's got to be revealed to you. Then you see Who Jesus Christ is.**

124 Now, **here, predestinated plan is in plain view.** Just as other seed, the Word of God is a Seed and must have the ground prepared beforehand. If you sowed seed, just throwed it out there on the ground, it would do no good; the birds would pick it up. You throw it among thistles and thorns; it'll choke it out pretty soon. Jesus' parable said so. So the ground has to be made ready first. So God, in sovereign grace prepares the heart first. He prepared you before the foundation of the world to receive Him in this age. He foreknew you by his foreknowledge and **ordained you to Eternal Life. He knew you; therefore He prepared you.**

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

The anointed Word of God being vindicated before any man that's born to be a son of God with **the predestinated germ into him for this hour, he'll see God's message** as sure as there's a God in heaven.

34-3 Martin Luther saw it for his. Wesley saw it for his. The Pentecostal saw it for his. Now, what about you? They went into denomination. Here's the Word condemning it, telling you what we are to have today and just exactly Malachi 4, and all these other promises for the hour. What do you see? What are you looking at? Amen. Here we are. The real genuine Eagle's here. "My sheep know My voice; a stranger they'll not follow." Why, **it was put in there by predestination. You were foreordained to a son of God.** You were in God before the foundation of the world. You're only manifested in this day for His honor and glory. How can you do it without honoring His Word, and stand by every Word of God...?... Yes sir, which **you are a part of that Word by predestination,** because look, the God is the Word. You believe it? Well, then if He always was the Word...

34-5 In the beginning was the Word, and if the Word was God then you were in God. **The Word, the part that you're to play was in God before the foundation of the world. He seen you. He knew you.** He predestinated you to it. And I'll tell you; just as that eagle recognized that voice, so does a real borned again Christian recognize the Voice of God speaking through the Word, when they see It anointed and vindicated.

JOHN 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

162-4 PERGANEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.5

In John 1:1 where it says "In the beginning was the Word," the root from which we get our **translation for 'Word' is 'Logos'** which means 'the thought or concept.' It has the double meaning of 'thought' and 'speech.' Now a 'thought expressed' is a 'word', 'or words.' Isn't that wonderful and beautiful? John says the concept of God was expressed in Jesus. And Paul says the very same thing in Hebrews 1:1-3, "God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by His Son, (Logos) Whom He hath appointed heir of all things, by Whom also He made the worlds; Who being the brightness of His glory, and the express image of His Person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high." God became expressed in the person of Jesus Christ. Jesus was the Express Image of God. Again in John 1:14, "And the Word was made flesh and dwelt amongst us." **The very substance of God was made flesh and dwelt amongst us. The great Spirit-God unto Which no man could approach, Which no man had seen or could behold was now tabernacled in flesh and dwelt among men, expressing the fullness of God to men.** John 1:18, "No man hath seen God at any time; the only begotten Son, Which is in the bosom of the Father, He hath declared Him." God, Who on occasions would manifest His presence by the cloud or pillar of fire that struck fear in the hearts of men; this God, Whose heart characteristics were made known only by revelation of words through the prophets, now became Emmanuel (God with us) declaring Himself. The word, 'declare,' is taken from the Greek root which we often interpret as exegesis, which means to thoroughly explain and make clear. That is what the Living WORD, Jesus, did. He brought God to us, for He was God. He revealed God to us with such perfect clarity that John could say about Him in I John 1:1-3 "That Which was from the beginning, Which we have heard, (Logos means speech) Which we have seen with our eyes, Which we have looked upon, and our hands have handled of the Word of Life; (For the Life was manifested, and we have seen it, and bear witness and shew unto you that Eternal Life, Which was with the Father, and was manifested unto us);..." When God was truly revealed, He was manifested in the flesh. "He that hath seen Me hath seen the Father."

HEBREWS.CHAPTER.1 JEFF.IN HEB 57-0821

21-129 **The Logos, and this Great Fountain; this Great Fountain of Spirit which had no beginning or no end**, this Great Spirit begin to form in the creation; and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.

Moses saw It when It passed through the--by--by the rock. And he looked at It, said, "It looked like the hind part of a man." It's the same type of body that we receive when we die here, "If this earthly tabernacle be dissolved, we have one already waiting." That was It. And **that was the Theophany which was the Son of God**. That Son, that Logos became flesh because we were put in flesh. And the Theophany, the Logos, became flesh here among us, and It was nothing else but the dwelling place; for **that entire Fountain dwelt in Him**.

SEED.SHALL.NOT.BE.HEIR L.A.CA V-18 N-5 65-0429M

32 ...**the Logos, as we call It, the Word that went out of God** that, anyone knows that That was the Angel of the Lord, or the Word of the Lord, that followed the Israelites through the wilderness; the Angel of the Covenant, the Logos that went out of God. And then that Logos was made flesh and dwelled among us. Now, we're in Saint John 1, "In the beginning was the Word, the Word was with God, and the Word was God." And now, as He gave His life for us, then His Spirit comes back upon us. Jesus said, "At that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me."

See, it's God all along, God manifesting Himself, working Himself through different ages. So those three of, Father, Son, and Holy Spirit, same God working in three attributes. And we today are one, **the church itself, an attribute of God's thinking before the foundation of the world** to have a--a church. So **those which are in Christ was in Christ at the beginning, that was His thoughts, and His thoughts is His attributes**.

see PROVERBS 8:22-30, PSALMS 139:1-24

JOB 38:4-7

4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

7 When the morning stars sang together, and all the sons of God shouted for joy?

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1019-105 Now, **that Pillar of Fire is the Logos that went out of God**, the Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen, It was the anointing of the great Spirit that went forth, Its condescending, coming down, God, the Father, the Logos that was up over Israel, that... He was holy, could not bear sin. There had to be a blood offering right in Eden. Then that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body, which was the Sacrifice...

1019-108 054 When man was made in the image of God... And then God came down in the image of man to redeem man; that brought man and God together. Heavens and earth hugged and kissed each other; God and man embraced each other as Fatherhood and Sonship when the Logos became flesh and dwelled among us.

Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, resurrection, and ascension, when the body was taken up to set at the right hand of God... Now, I don't mean God's got a right hand; God's a spirit. But at the "right hand" means "in power and authority of God." That in that Name everything in heaven is named after It and subject to It. Everything in earth is named after It and subject to It, a Name above all names, Jesus Christ.

Now, **this Logos that was in Him**, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.

1020-111 Now, **on the day of Pentecost It come down, that Pillar of Fire, and broke apart like that, and tongues of fire set upon each of them, not their tongues, but tongues of fire set upon each of them, a elected, selected group**, identified by this Pillar of Fire, showing that God had separated Himself into man. Do you get it? God, the Logos, separating Himself into men; God, not in one person, He's in His Church universal. That's the reason Jesus said, "The works that I do shall you also, more..." Now, I know the King James says, "greater," but the right translation there is "more than this shall you do." God was bottled and confined in one Man, Jesus Christ. But now He's bottled and confined in the whole universal Church of the living God.

Right now, while God is here speaking with us in our hearts, He's in Africa; He's in Asia; He's in Europe; He's in England. Wherever believers are gathered together, there He is in the midst of them.

1020-113 Now, after His death, burial, and ascension, and the coming of the Holy Ghost, Paul on his road down--which was Saul--to Damascus, he was struck down by a Pillar of Fire, the Logos.

And that Jew would've never called that Pillar of Fire, "Lord," unless he knew It was the same Logos that his people followed through the wilderness. See? Now, that was not the Son of man; that was the Logos.

Now, we say this with reverence, and love, and respect. See? As Jesus Christ the same yesterday, today, and forever, and also that in the last days, as it was before Lot's time, or in Lot's time in Sodom, so shall it be in the day that the Son of man reveals Himself again, revealing Himself. Now, **in this last day the Logos that was upon Jesus--which He has become from that back to the Pillar of Fire again and has descended down on the earth to*** (I was going to say something, but I watch the tape. They wouldn't believe that if you told them. It wouldn't make any difference. They... People wouldn't believe it, but I'll omit that)--but has come down for, like an investigating judgment goes on.

1021-115 And now, this great Pillar of Fire that's absolutely identified even by scientific cameras, that's here on the earth today. There's the picture of It hanging there. I believe it's still there, isn't that right? Is it there? Scientifically proven by the best we got. George J. Lacy, the head of the FBI for fingerprint and documents, said, "I called it psychology myself, Reverend Branham, but," said, "the light struck the lens. I put it under ultra ray lights and had an examination here for four or five days. And the light struck the lens. And this lens won't take psychology." Now, that's identified.

Then watch the works of It. **It, among us, proves the same Jesus** that once lived in Palestine, the same Spirit was upon Him has come up through a Body until It's come back to Headship again, which He's coming soon to claim the Body. Amen. The Head's coming to the Body. You get it? That will be the Son of God, the Son of man, the Son of David, the I AM, the Rose of Sharon, the Lily of the Valley, the Morning Star.

1021-117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (See?) which was upon the Son of man and has come now to anoint sons of men, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

302 151 Notice, **same Pillar of Fire sent to Moses and to Paul that wrote the Bible, now sent to *reveal It.** The grace of God, the unchanging God fulfilling the promises of Matthew 28, "Lo, I am with you always," fulfilling St. John 14:12, "The works that I do, you also," **fulfilling St. Luke 17:28-29, "In the last days the Son of man will be revealed,"** (See, see?) **Malachi 4, "Behold, I send to you Elijah the prophet, that will restore the faith of the people back to the original Word."** You see?

HEBREWS.CPT.4 JEFF.IN HEB 57-0901E

142-130 Jesus was a house that God lived in; ...1 Timothy 3:16, "Without controversy (that's argument) great is the mystery of godliness. For God was manifested in the flesh, seen of angels, received on, and preached, believed on, and received up into glory." God was. The Bible said, "His Name shall be called Emmanuel," which is by interpretation, "God with us." The Bible said that, "Jesus, in Him dwelt the Fullness of the Godhead bodily."

142-132 As we had it the other night, God in the beginning was Spirit. And **then from God went out the Logos, or the Theophany which was a form of a man called the Son of God (prefigured). He came in earth in a body of flesh, even before He came in Jesus Christ.** Now, swallow that one once, brother. I'll prove it to you. *(see p.59,60)*

When--when Moses saw Him, he said, "Let me see Your form, Lord." And God hid him in a rock. And when He passed by, he said it was the back part of a man. That was that Theophany. That's exactly. Then **that Theophany had to be made flesh**, not another person, but the same Person had to become flesh **to take the sting out of death.** *(see HEBREWS CPT 4 p.44)*

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA V-18 N-2 65-0425E

240 What is the church? How do you get into It? When you're in there, everything that Jesus Christ was, you are, even to be a son and daughter of God. **He become you that you might become Him...** *(see ENTOMBMENT p.52)*

CURTAIN.OF.TIME PHOENIX.AZ 55-0302

E-18 ...**the Logos come to the earth, which was Christ the Word**, spoken Word of God, part of God, and was made flesh and dwelled among us. And **then, we come out of Christ, which makes the same life that was in God, in Christ, in you.** And just as sure as God raised this up, we've got to come with the same thing, if the same Spirit's in us. Because it's the Spirit of God making us sons and daughters of God.

IDENTIFIED.CHRIST.OF.ALL.AGES LOUISVILLE.MS 64-0401

E-41 Remember, you're identified by characteristics, and God is identified by his great characteristics that He cannot change. He said in Malachi 3:6, "I am God and I change not." He absolutely doesn't change. His characteristics are the same. Each time He appeared on the earth at the end of an age, He always sent a man and anointed him with the Holy Ghost, Christ. The Holy Ghost is Christ, the anointed, the Logos. And it went out, and **it comes to identify the words of that age.**

152-1 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

Now then, here we are coming to a conclusion. **As the eternal Logos (God) was manifest in the Son**, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, **even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh**, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken. Hold this carefully in mind. Now take the next step. Redeem means to buy back. **It restores to the original owner. God, by His death, the shed blood BOUGHT BACK HIS OWN.** He bought back the Spoken Word Seed Bride. "My sheep hear My voice (Word) and they follow Me." You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. **As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word)**, and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee."

IDENTIFICATION TULARE.CA V-22 N-14 64-0216

66 Take your token--you're redeemed--the blessing, the Holy Spirit. And if Satan tries to push something on you, just show this. **That's your identification.** Amen. You are identified in the resurrection of Christ. You're identified in His death. When you die, you're identified in His resurrection. And **by that, it identifies you that you were with Him before the foundation of the world, 'cause you are redeemed; that's "brought back."** "All the Father has given Me will come. And no man can come unless He, the Father has give it" (See?) in the beginning.

IDENTIFICATION TULARE.CA V-22 N-14 64-0216

79 When you receive Eternal Life, there's only one form of Eternal Life, that's the Greek word "Zoe (Is that right, brother?), **Zoe," God's own Life.** So you being a son, you become part of that Life. So the Life that's in you never did begin, and it never can end. Think of it. It can't end, because that anything that's eternal never began.

The Life that's in you never did begin, that--that is, **if you've got Eternal Life, and that's God; for you was in His thoughts on the eternal.** And now it's expressed here in a human being for His glory. Jesus came to redeem that, being the Son. The fullness of God had to come and become that. The sinless character of God did that, **that He might redeem these other thoughts that's to come to Him to make a wife.** See what I mean? Oh, it's a glorious story.

80 Notice, created. God--God flowed through Him just like the--the wind would flow through a building, or like the water flow down a stream, even He had--him and the Word being One. No other character could do it, for He was the only One that was born without carnal. All the rest of them was sexual desire, carnal. He was born without sex desire. He was a virgin born.

God identified Himself as we are. He took--He took His strain, what He was, His strain is God, and stretched His tent down here and become human. He made Himself a tent, a body to live in, and that body is known as Jesus. God lived in Christ. See? He become human in order to save us. And He took our--upon Him our form, that He might mold in us His Character.

IDENTIFIED.CHRIST.OF.ALL.AGES BIRMINGHAM.AL 64-0409

E-34 And now, remember, if you ever did, or ever will have Eternal Life, you had it with Him then. See? You had it with Him because Jesus came, and Jesus was the redeemer. To redeem anything is to bring it back from where it's fallen from, or went from, redeem it, bring it back. And you, the way you look, or who you are, or who... what your name is, that was God's thinking before the foundation of the world. And Jesus came not to save the whole thing. He wanted to, but **He come to redeem, bring back them that was in His thoughts before the beginning.** That's the reason He was the Word made flesh. God was in Christ reconciling the world to Himself. The Word, God's thinking of how He would do it, He expressed Himself in Jesus Christ. It was God becoming material.

HARVEST.TIME PHOENIX.AZ V-18 N-6 64-1212

45 God is sovereign. When He... Who, who could tell God how to make things, in the beginning, when there was just He alone? See? And if we have Eternal Life, there is only one form of Eternal Life, and that's God. So if we have Eternal Life, we were with God right then, a part of God. We were His attribute. We are now His attribute. And, because, "In the beginning was the Word." And a word is a thought expressed. So **we were His thoughts, then expressed into word and become what we are.**

That's the reason our names, maybe not what we have now, **but our names were put on the Lamb's Book of Life before the foundation of the world.** See? And if it wasn't there then, it'll never be there. See? And **Jesus come to redeem all those, that's whose names were on that Book. See, He knowed.**

HARVEST.TIME PHOENIX.AZ V-18 N-6 64-1212

129 And John was looking around to find a--a lion, and out from behind the curtains come a Lamb, a Lamb that had been slain since before the foundation of the world. Then he saw a bloody Lamb come out, and He come and took the Book out of the right hand of Him, and called everything what was on that Book. It's the complete Book of redemption. And this is It. The Book of redemption, He redeemed all was in that Book, not out of the Book. Anything that had a beginning has an end. **But if you've got Eternal Life, you never did begin and you cannot end, because you're sons and daughters of God, attributes of His thoughts and His Word.** You have no ending of Life, if your name is on that Book. The Lamb come to redeem It. Not all that profess "Christians," not all that try to live good and holy; but those whose names were written on there, He redeemed that, and that alone, whose names were on the Book.

BLASPHEMOUS.NAMES JEFF.IN V-3 N-21 62-1104M

27-4 And **if you've got Life without end, how can you perish? You have become a part of the Eternal,** and there is only one thing eternal. Satan's not eternal. No! He--he become Satan. Hell is not eternal. Hell was created; it's not eternal. And these bodies are not eternal; they were created. But the Spirit of God is Eternal. It never had a beginning, or It never has an end. And the only way we can have Eternal Life (from that Greek word Zoe, which means "God's own life"), we have--we become a part of God when we become sons and daughters of God and we have Ainioan Life. So the part that lives, us, that recognizes this Word from here to there, that recognizes, is Ainioan Life, Life without end. **It's God's own Life in us.** Amen.

284-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7

We have the same right today in the church. Names are going to be blotted out of the Book of Life. No names will be blotted out of the Book of Eternal Life for that is another record though contained in the Book of Life. This is the record: God hath given us Eternal Life, and this Life is in His Son. He that hath the Son hath Life (Eternal) and he that hath not the Son hath not Life (Eternal). And those who have that life were **in HIM** before the foundation of the world.

GENESIS 1:26-27

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

PILLAR.OF.FIRE JONESBORO.AR 53-0509

And then let's notice. Out yonder I see now all that space, that all is God, without form, forever, for eternities, no beginning, no ending. It's all God. Before there was even air there was God. The very beginning of nature of creation was God.

E-15 And now, the Bible teaches us that the Logos went out of God, or I might say, all of the--the **God becoming His first body form when the Logos went out of God**. Let's look what It looked like. No one has seen the Father at any time, no where, never did and never will.

But then the Logos that went out of Him become like a little halo of Light. Let's see it playing yonder, like a child before the doorstep of the father. And now, I can see Him as He moves over here, and He draws into His--His memory or His mind a picture of what the world should be. Now, there's not a star or nothing.

PREPARATION OWENSBORO.KY 53-1111

E-23 Let's take and take a little mental trip tonight, you and I. And let's go back before the--there even was a star in the heaven, 'fore there even wasn't anything. Setting way back in eternity, that was God. And then going out of God, or **God unfolding Himself, come the Logos, which was the Son of God or the Word of God**. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us," the Logos. Now watch, we're seeing God unfold Himself. Then He said in Genesis: **"Let us make man in our own image."** **What kind of man was he? He had to be a spirit man.** And then He put him in five senses to contact his earthly home.

QUESTIONS.AND.ANSWERS JEFF.IN COD 62-0527

702-53 ...we find out in Genesis 2:7... Listen to this. After God had done made the earth, done created man, done give him dominion over the earth, done give him everything that he's got, and God created them, told them to be multi--to multiply and replenish the earth, and all these things, and after seven more verses of things that He had finished, and the heavens and earth and everything, "And the Lord God formed man out of the dust of the ground. "And..." Here He is ("and" conjunction) making a man that He's already made. See? Making a man... And... (tying His sentence together)... God formed man out of the dust of the ground, and breathed... (the breath)... into his nostrils the breath of life; and man became a living soul.

703-54 Now, think of that. After He had done made man (women and men) in Genesis 1:26 to 28, He made man in His Own image, created him and give him--subdued the kingdoms and give him all these powers and everything, and yet He had never created the man yet.

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

136 Like God in Genesis 1, He said, "Let there be light. Let there be this. Let there be that." **Created man in His Own image**, image of God created He them, male and female, and there was nothing on the earth yet. Then we find out in Genesis 2 here He made man in His Own image. **There was no man to till the soil, after the rest the creation. What was it? It's His Words; He was speaking It.**

GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ V-16 N-5 65-0911

45 Now, we find out that many times it look like the Bible repeating or saying something to what It doesn't say... For instance, in Genesis 1 we find that, "God created man in His Own image, in the image of God created He him; male and female created He them." And then He goes on, and many things happened upon the earth. Then **we come to find out, there was no man to till the soil. Then God created man out of the dust of the earth. That was a different man.** And He breathed the spirit of life into him, and he became a living soul.

47 The first man was in the image of God, which is Spirit, John 4, says, "God is a Spirit, and they that worship Him must worship Him in Spirit and in Truth." But God is a Spirit. And **the first man that He created, was spirit-man, and he was in the image and in the likeness of God.**

And **then He put this man in flesh**, and man fell. So then God came down and become in the image of man, that He might redeem that fallen man. That's the real Gospel story, to my--to my opinion.

DEMONOLOGY.1.PHYSICAL CON.IN DE 21-40 53-0608A

27 ... **your souls were made up before the foundation of the world when God created man in His Own image:** spirit of man; not a man in His Own image, but man in His Own image. See? And then He made them male and female before He ever had a man in the dust of the earth.

QA.HEBREWS.PART.3 JEFF.IN COD 57-1006

306-601 **That's Genesis 1, where He created man in His own image, which was in the theophany. And in Genesis 2, He made man out of the dust of the earth, which was the human man that we have now.**

HEBREWS.CHAPTER.2.PART.3 JEFF.IN HEB 57-0828

80-278 And now the Logos that went out of God, which was the--the Logos, all this begin to form into a--a body-shape. And this body-shape was called, in the scholar's teaching, "Logos." **The Logos that went out of God.** In other words, a--a better word for it was a... **what we call a theophany.** Theophany is a human body that's glorified. **Not exactly with flesh and blood like it will be in it's glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink,** but it's--it's a body. **A body that's waiting for us, as soon as we leave this one.** Now, in there, we enter into that body. **And that's the kind of body that God was. For He said, "Let us make man in our own image and in our likeness."**

80-279 Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. And then there was no man to till the soil (Genesis 2). He done made male and female, but there was no man to till the soil. **Then** God made man out of the dust of the earth.

HEBREWS.CPT.4 JEFF.IN HEB 57-0901E

158-229 **There's one Eternal Life, and that's the Life of God. ...** And God said He would give us Eternal Life "without beginning." We were just made a part of Him. And actually the Life that's in us, wasn't brought here by human nature. Nature give us a spirit, but that spirit died, and we got the Spirit of God. Glory to God. **Was God a man? Certainly. "Let us make man in our own image." What was God? A Theophany, a Body.** And there God... Man was made like that and put over the garden, but's there's no man to till the soil in the senses. Then He created man out of the dust of earth in the animal life, and that man tilled the soil. And the man fell by transgression. Correctly. And God, **the Theophany, come down and was made flesh** and dwelled among us **to redeem the man.**

QA.HEBREWS.PART.3 JEFF.IN COD 57-1006

342-840 Then this mortal puts on immortality. That's when this corruption puts on incorruption. That's when this mortal puts on immortality, and **we become from a creature of time to a creature of eternity**. You cannot go out there with total darkness; you've got to have light in the darkness. There you are. That's that body you receive.

342-841 What do we do? Well, my dear sainted brother, my dear sainted sister, **before the foundation of the world, when God created you in His image**, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, **He made you a theophany just like Hissself, when He said "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..."** a theophany. God had never become flesh yet; He was in a theophany.

And Moses saw Him. Moses cried, "Lord, let me see You."

He said, "Go yonder and hide in the rock, in the cleft. And Moses got back in that cleft; and when God passed by, the lightning and thunders... And as God passed by, He had His back turned like this. And Moses said, "It was the back of a Man." Hallelujah.

POSITION.IN.CHRIST CHICAGO.IL 55-0116A

E-35 That's the reason you're holy this afternoon, not because you deserve it, but because He chose you to be that way. **When? Before the foundation of the world.** ... holy and without blame before Him in love:

How could we do it? There had to be a Masterpiece do that, and that was Christ Jesus. **Listen, you don't remember it, neither do I; but we was before the foundation of the world.**

(see ISRAEL IN EGYPT p.49)

When God made man said, "Let Us make man in our own image, let us give them (plural), let Us get... make man in our Own image (spirit man) and give them dominion over the fishes of the sea, and the cattle's and so forth." Genesis 1, God saying that, "Let Us make man."...

E-36 Now, back there before the foundation of the world, **God chose you in Christ Jesus to appear holy at the end time, all the way from the foundation of the world.** Do you see it? Now, quickly, let's catch it now, next verse. **Having predestinated... (or elected) us unto the adoption of children** by Christ Jesus to Himself...

POSITION.OF.A.BELIEVER.IN.CHRIST PHOENIX.AZ 55-0227A

E-45 Oh, **that's without blame, without blemish, not one spot on the Church at all.**

HEAR.YE.HIM OAKLAND.CA 57-0322

E-47 And now, God never asked any man to do anything that He didn't do Himself. When He pronounced death upon the sinner at the day of the judgment in the garden of Eden, when Adam and Eve had eat and done wrong... **Man was made in the image of God, and then God came down in Christ, made image of man to die the death of the penalty He put on the man.**

SEED.SHALL.NOT.BE.HEIR L.A.CA V-18 N-5 65-0429M

79 He was God, the Logos, the Word that went out of God. When He begin to brood upon the earth, and brought forth marine life... **When the Spirit of God, the Logos, the Word, which God said, "let there be,"** and there went the Logos, which is the Word. And the Word begin to... `Cause **all this was in the Logos: the whole Word of God**, the whole Bible, for every age. And as the Logos begin to breathe upon the earth, there come marine life, and building up to bird life, on up to animal life. And finally there come something in the representation, or looked like the thing that was brewing it, brooding over it, God, a man in the very image of God.

That man fell, like the seed has to fall. And then God begin to brood over that after the fall. He brought up a--an Enoch; He brought up Elijah; He brought up a Moses; He brought up prophet after prophet, trying to restore that image again. And, finally, upon the earth came the genuine Image of God Himself again, which was God, the Logos made flesh and dwelt among us.

82 Now, **that same Logos has a part; He's got a Bride, and the same Logos, this Word that cannot be tampered with, is brooding over the churches today trying to bring back the Word to Its full manifestation.**

82 Jesus was God. He was. His Father was the great Logos Itself. And He could not pour It all in Moses, for he was a prophet.

ONENESS JEFF.IN V-10 N-2 62-0211

24 Jesus said, going to the grave of Lazarus, "I am the Resurrection and Life. He that believeth in Me, though he be dead, yet shall he live. And whosoever liveth and believeth in Me shall never die." "Believeth in Me, not on Me, but in Me." **Being in Him, believing.** "If ye abide in Me and My Words in you." In Him, believing... Oh, my. I hope the Holy Spirit gets that right down to you.

Now, you're the little flock; that's why through the week, praying and asking God, I chose this text to show you where we stand. Believing in Him, you cannot believe in Him until you come in Him, or, He comes in you, then you're believing in Him, then you have Eternal Life.

You're believing on Him until you receive Eternal Life, **then Eternal Life is God's Life in you, then you're believing in Him.**

"Ye in Me, I in you, that they might be one, Father, even as You and I are one." God in Christ, Christ in the church... See? "Just as We are One, so they be One." Then how can you be one? "If ye abide in Me, My Word's in you..." See, abide... "My Word's in you, then ask what you will." **For it isn't you no more, it's the Word that's in you,** and the Word is God.

ONENESS JEFF.IN V-10 N-2 62-0211

30 Adam was a part of--or Eve was a part of Adam; she was flesh of his flesh and bone of his bone. And that's what the correct union is. That's what the correct union of the church is: Spirit of His Spirit, Word of His Words, never deviating from the Word. The real true believer will not compromise on any Word. Remember, it was just one Word that Eve compromised on: one Word. But the true believer won't compromise on any Word. It'll hold the Sword of the Faith with--in faith, rather, the Sword of the Word, and claim every Divine promise God made. That's it.

31 They were God's examples to us, what we should be, then ever present, never failing. When they spoke, God answered. He watched them daily. Night, when they'd lay down to sleep, He watched over them. In the daytime He guided them, fed them, loved them, communed with them constantly all the time. They were in God's image, and God was in them. That's what makes a fellowship. That's what makes the union is God in His church. That's the union. Much could be said, got many places to go. **United with Him is Eternal Life. And the only way we can unite with Him is to come every bit of His Word** (That's right.), take every promise and believe it.

32 Now, Eve was united until she broke one Word, or, doubted one Word being true. That separated her. Every Word, **"Man shall not live by bread alone,** but by every Word." So we can be in God, united, because Adam and Eve, **before the fall,** afore the disbelieving of the Word, **was an example of what we could be in Him.** To be united with Him is Life; to be separated from Him is death.

JOHN 6:56-58

see 1 JOHN 5:12

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

SEED.SHALL.NOT.BE.HEIR L.A.CA V-18 N-5 65-0429M

50 ...when God separated Adam, he was both. We find out, Adam was spirit to begin with. "He made man in His Own image, created He male and female." And then, Genesis 2 and on, He created man in His--out of the dust of the earth. **Man was created in God's image (God is a Spirit.), so he's a spirit man.** Then when he become flesh man, animal flesh on the earth, He's--**He's showing, portraying here the Bride.** He never taken and made another being, but he took part of Adam, the original creation, took from him, a rib from his side; and took the feminish spirit out of Adam, left the masculine spirit in there, and placed it in the feminish part. Therefore, part of his spirit, part of his body: flesh of his flesh, bone of his bone, Word of His Word, **Life of His Life, and that's the way the Bride is to Christ.**

ONENESS JEFF.IN V-10 N-2 62-0211

19 And if you'll notice how that Eve was united with Adam; she become part of him. God, did you notice in Genesis 1:27, He created man male and female, created He them. Now, the man was a--a--both male and female when it come to being in the spirit of feminish and masculine. Then God took from his side a--a rib. Did you notice, the body part was a byproduct, but not the spirit? The body part of the woman was a byproduct; after the creation had been finished, God took from the side of Adam a rib and made a woman. But not the spirit, the spirit was part of Adam, for he was both man and woman, fem--spiritually speaking both masculine and feminish.

20 Now, don't you see the great picture? We in flesh are different. We're like a byproduct, a created being by holy wedlock. But **in Spirit we are sons and daughters, not some other spirit, but the Spirit of the living God.** We are in His likeness, in His unity, in the perfect image of the living God, because we become sons and daughters. Not separated, but the same Spirit, the same God, the same Person, joined in wedlock to the eternal. See how God planned it that we should be, **not a different, but Him, not some other being of some other tribe, but a real union and offspring of the Almighty done by a holy union.** Now, the body comes from mother and father, but the Spirit come from God, God separating Himself as Adam was separated.

COLOSSIANS 1:14-15

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

JOHN 17:22-24

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

ISRAEL.IN.EGYPT JEFF.IN IC 1-34 53-0325

51 There was a time that you knew; your--**your mind is darkened to that now.** There's **only been one Man on earth that knew that He was before, and that was Jesus.** He said, "**Glorify Me, Father, with the glory that I had with You before the foundation of the world.**" He was the incarnate God, He could move back there and know what it was. But our minds are blackened there. *(see WHO IS THIS MELCHISEDEC p.56)*

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

312 "And it shall come to pass in the last days, saith God..." See, here we are. The--**the Light over the Word...** As the **light of the sun changes the seed from glory to glory,** we also **become more like Him** as we live in His Presence, like Him, being conformed to His blessed image as we walk with Him.

MIGHTY.GOD.UNVEILED PHIL.PA V-3 N-22 64-0629

23-1 And notice, Paul said here, "**Changing from glory to glory.**" You see, finally it comes to its--back to its original glory. It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout; then it goes to a tassel. Then from a tassel back to its original grain. Well, that's exactly what the church has done. It come from Luther, Wesley, and now, back to the original grain, back to its original glory, **back to the glory it was at the beginning.**

The sun that rose in the east is the same sun that's manifesting the same thing in the west, changing from glory to glory. It changed from the pagan down into Luther, and from Luther down into Wesley, and from Wesley out into Pentecost, and on and on, changing from glory to glory, producing the hidden manna. And now, it's ripe to bring Him back exactly like He was at the beginning, His same ministry, the same Jesus, the same power, the same Holy Ghost. The same One that come down on the day of Pentecost is the same Holy Ghost that's manifested today: **from glory, into glory, to glory**, and back to its original seed with the baptism of the Holy Ghost, with the same signs, same wonders, same baptism, same kind of people acting the same way, with the same power, the same sensation. It's from glory unto glory. And **the next will be changed from this glory into a body like His own glorious Body where we shall see Him.** Abraham saw the same.

334-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.9

It reminds me of those beautiful words of I Peter 1:8, "Whom having not seen ye love, in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory." With them we rejoice also. We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. But one day it will be face to face. That is for this age. He is coming at the end of this age. Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION. Hallelujah! We have been looking through a glass darkly, but soon it will be face to face. **We have been going from glory to glory**, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. **WE SHALL BE LIKE HIM**, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE! Isn't that wonderful? **We are complete in Him.** That is true. He would not lie to us about that. But one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up in life. Then we will REALIZE REALIZATION.

MIGHTY.GOD.UNVEILED PHIL.PA V-3 N-22 64-0629

28-6 I'm with them living epistles I spoke of, vindicated, God veiled in human form in men and women. Oh, God in His en morphe again unveiled Hissself and make Hissself known to His people, the great king who laid aside His glory. "Yet a little while and the world won't see Me no more. I'll be veiled to them, but ye shall see Me; for I'll be with you, even in you all the way to the consummation. Changing from Luther to Wesley, to on and on, **from glory unto glory**, I'm still the same God that is--that is **going back to the original glory.**"

WHY.IT.HAD.TO.BE.SHEPHERDS TUCS.AZ V-6 N-15 64-1221

181 The believers whose names were written in the Book of Life, predestinated from the foundation of the world, it was finished that very minute that Jesus said it was finished. He, that Great Shepherd, had come for His sheep. It was finished, God's right hand was pulled from His bosom, smitten. Then on Easter He returned it (amen), raised it up again to His bosom, and **extended it down to you and I, in the form of His Word, to redeem us back to the original garden from which sin took us from.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

66-5 ...like the first Adam and Eve before sin separated them in death, now Christ the second Adam in Life redeems His Bride from death, and now **on His way back to the original Eden, restoring back His Bride in fellowship back with God, as Husband and Wife** to the garden of Eden: Christ and His Bride.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

64-2 **Making His mystery known** to His Bride Tree, redeemed by Christ, the second Adam; **going back home to be restored back to the original Eden**, free from death, sickness, sorrow, shame, **going back with Eternal Life.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

63-2 What is it? His Bride going back with Him, redeemed back to the original Adam and Eve again. For it's...?... has left behind. They look back at the cross and see the death that's been paid. And now by faith **we are resurrected with Him, setting in heavenly places RIGHT NOW, looking back to what redeemed us, waiting for the Husband to come** to march on home with Him.

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

16-3 **When you receive the Holy Spirit of God, it's God's potential waiting upon you that's already recognized you**, and you're sealed by the Spirit of promise of God into the body of Christ.

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

311 He's still the same, yesterday, today, and forever, and **the manifestation of His Spirit is catching away a Bride.** Let that faith, revelation, fall into your heart, that this is the hour. *(see GOD HIDING HIMSELF p.78)*

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

55-2 ...we're entering another age; **we're entering the raptured age.**

2 CORINTHIANS 5:1-2

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

UNCERTAIN.SOUND JEFF.IN V-26 N-19 55-0731

109 You came from where? You go to where? **You came out of eternity. You stepped into a little space called time. You go out of time into eternity.** And what you are in your soul as you go out, the same you'll be. Oh, my. All right.

SPOKEN.WORD.ORIGINAL.SEED JEFF.IN V-3 N-1 62-0318M

35-6 You were supposed to be here in the right way at the beginning, but **being that you come the way you did, you're subject to the fall. But being that you're predestinated you hear the Word and It brings you right back where you were predestinated.**

ENTOMBMENT JEFF.IN ER 55-72 57-0420

50 **Our own life is just a pattern. It's just a shadow, and not the real thing. It's the negative side. It takes death to develop the picture, to put us back in the theophany we come from. Then in the resurrection we come in His likeness, a resurrected body.** What a beautiful; not only beautiful, but it is the real solemn truth of God's eternal Word, **that we'll be like Him.**

(see KINSMAN REDEEMER p.100)

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1065-17 ... See, **you're made up of a substance that's unseen made material, and God will--will give that--that substance back.** See?

1065-19 Now, like you take a--a cell. You break it down from a cell, and it comes in then to a--a cell in a cell, and into a atom, and a molecule, and on down like that; and finally it ends up into the unseen. It goes from a natural, something you put your hands on, to gases; from gases into acids--acids into gases, and gases, on back like that, till it finally all winds up to one little thing, and that is spirit. And this spirit who has occupied these gases... It might not be the same gases, but **the features of what you are will be exactly what they are again.** See? The spirit has controlled that.

And now, in other words, when you become a young man or a young woman, and like, **God takes a picture of you...** Now, no matter how old and wrinkled, how disfigured, whatever it will be, that will wind right on down through. And that body may be destroyed, disfigured, burnt, eat up by lions, whatever it is, but it was made up of gases, sixteen elements of the earth. That was calcium, and potash, and petroleum, and cosmic light, and so forth, all goes together to make up the body. Now, no matter, that's--the whole earth is filled with that.

1066-21 But now, **this picture is the main thing.** Then in the resurrection, those gases, and acids, and things comes right back into the place and develops this picture again. Now, this picture was not taken when you was sixteen, or eighteen, or twenty years old at your best. **When was it taken? Before there was a foundation of the world** it was put in God's great file.

... Therefore, if this is a negative, there's got to be a positive somewhere. And **this ain't the real thing; this is only a foreshadow of the real thing that is to come.**

REJECTED.KING JEFF.IN V-2 N-23 60-0515M

19-2 Last Sunday morning I was--had wakened up early. That was on Saturday, this vision. On... I've always wearied. I've always thought of dying that me, being fifty, my time is not--didn't think was too long. And **I wondered what I would be in this theophany, celestial body.** Would it be that I'd see my precious friends and say a little white fog going by and say, "There goes Brother Neville," or he couldn't say, "Hello, Brother Branham." And when Jesus come, then I'd be man again. I often thought that.

20-4 Here come young men in the brilliance of young manhood, and their eyes glistening and looking like stars on a darkened night, their teeth as white as pearl, and they were screaming, and grabbing me, and screaming, "Oh, our precious brother." And **I stopped and I looked, and I was young.** I looked back at my old body laying there with my hands behind my head. I said, "I don't understand this."

And here come Hope; that was my first wife. She run and never said, "My husband." She said, "My precious brother." And when she hugged me, there was another woman standing there that'd hugged me, and then Hope bugged this woman, and each one...

And I thought, "Oh, this has to be something different; it can't be. There's something..." I thought, "Oh, would I ever want to ever go back to that old carcass again."

21-4 And I heard a voice then that spoke to me that was in the room, said, **"This is what you preached was the Holy Ghost.** This is perfect love.

And nothing can enter here without it." I am more determined than ever in my life that it takes perfect love to enter there. There was no jealousy. There was no tiredness. There was no death. Sickness could never in there. Mortality could never make you old, and the--they could not cry. It was just one joy, "Oh, my precious brother."

I said, "I don't understand this."

And then that voice that was speaking from above me, said, "You know it is written in the Bible that the prophets were gathered with their people."

And I said, "Yes, I remember that in the Scriptures."

Said, "Why, this is when you will gather with your people."

I said, "Then they'll be real, and I can feel them."

"Oh, yes."

QUESTIONS.AND.ANSWERS JEFF.IN COD 61-0112

What I seen the other day in that vision, you know, crossed over. "If this earthly tabernacle be dissolved, we have one."

And these little fellows who's done no sin as yet... You see?.. See?

561-329 When a baby is being--a baby is being formed in a womb of a mother, soon as it's put there... See, see? But first it's a spirit. As that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from its... Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is.

But as soon as it's borned in this world and breathes its first breath, it becomes a living soul. See? Because **as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take ahold of it. And as soon as this natural body is dropped, there is a heavenly tabernacle waiting for it:** "If this earthly tabernacle be dissolved, there is a heavenly tabernacle waiting for it." Just as soon as--as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the spiritual body--the natural body is dissolved, there's a spiritual body waiting yonder (See?), a theophany we call it (See?), a theophany.

562-330 *[A brother asks, "Well, now, is that a... is that temporary, pending the resurrection of this body?"--Ed.]* Yeah. See? Yeah. Oh, yes. *["That's the condition that we're going to live in until this resurrection?"--Ed.]* That's right. See, see?

It's not revealed to sons of men yet. I believe... I--I know I saw it. See? But I don't know what kind of a body it is, but **I could feel them just the same as I feeled your hands or anything else.**

'Course this is on tape, and you may be playing it years after I'm gone. See? But... And that, whatever it was (See?), I was--**I was holding those people and catching them, and it was just as real as--as you're real**, and yet it wasn't... They didn't eat nor drink. There was no yesterday nor tomorrow. See, it was eternity.

FIFTH.SEAL.THE JEFF.IN 63-0322

387-2 If this earthly tabernacle is dropped, there is another body to receive it. **This mortal body puts on immortality. This terrestrial puts on celestial.** This... See what I mean? There is a natural body that's sinful; but in it's making just like it is another body that we go to. And I am so grateful to God that I can say as your pastor and brother, **I seen those people, so help me, in that body and handled them with my hands.** That's right.

FAITH JEFF.IN 61-0813

E-4 Now, the soul is that part of you who knows and understands, your intelligence. You remember the vision I had not long ago and the little translation and went into that place and saw those people? Now, your spirit will come back to that body, and that--that kind of a body, the soul, which is a body that does not have to eat and so forth. "If this earthly body be dissolved, we have one already waiting," a celestial body. And **with that spirit, and that soul, and celestial body, you'll raise up again this natural body for the great millennium.**

GOD'S.PROVIDED.PLACE.WORSHIP SHP.LA V-7 N-4 65-1128M

22 And it helped me, because I used to have an idea when a person died, just their soul went off. But then when He quoted that to me, that "If this earthly tabernacle of our habitation be... we already have one." See? And we've got to **have everything in three's to make a perfection.** See? And there's **one body here, then that body there which is the--the celestial body, and then the glorified body in the resurrection.** See, that makes it complete.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

67 Now, we see the attribute, **sons of His Spirit have not yet entered into the Word form body, but--a theophany. This body is subject to the Word and earnest--waiting for the earnest change of the body.**

Now, the different between Him and you as a son... See, He was at the beginning the Word, an En morphe body. He came in and lived in that in the Person of Melchisedec.

Then later... We never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you bypassed that, because **in that form He knowed all things. And you have never been able to know that yet.** You come like Adam, like me. You became from the attribute to the flesh to be tempted. But when this life is finished here... "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now, we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word... *(above ref. from p.49)*

And **look clearly, makes it clear you will never be the Word unless you was a thought at the beginning. That proves the predestination of God.** See? You can't be the Word 'less you're a thought. You had to be in the thinking first. But you see, in order to stand temptation **you had to bypass the theophany; you had to come down here in flesh to be tempted by sin.** And then if you sin... "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first. And then you see, He come right down the regular line, from attribute to...

70 Before the foundation of the world his Name's put on the Lamb's Book of Life. Then from that He become the Word, the theophany, that could appear, disappear; and then He become flesh and returned back again, resurrected that same body in a glorified condition. But you bypassed the theophany and become flesh-man to be tempted by sin. And then "if this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies. **But look, when this body receives the Spirit of God, the Immortal Life inside of you, it throws this body in subjection to God.**

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

78 Then when a man is borned again from heaven, he becomes a spirit babe in Christ. And then **when this robe of flesh is dropped, there is a natural body, theophany--a body not made with hands, neither born of a woman--that we go to.** Then that body returns back and picks up the glorified body. That's the reason Jesus went to hell when he died and preached to the souls that were in prison. Turned back into that theophany. Oh, marvelous!

II Corinthians 5:1 "If this earthly body be dis--dissolved (this earthly tabernacle), we have another one." See, we have bypassed that to come straight from God, the attribute, to be flesh to be tempted and tested by sin like Adam did. **But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world.** It is the Word there that we skipped to come right around down here to be tempted and tested.

If we'd have come through that, there'd have been no temptation; we'd knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word. **Here we are formed to the Word image to be a partaker of the Word, feed on the Word, by being predestinated since the beginning.**

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

137 **Look in your looking glass tonight and see**, "Which way am I headed. Is Jesus preparing a place for me, a body? That body is perfect; that body walks orderly; it's a son or daughter before God. And I'm birth pains in here to be born into that body there. **If I still love the world, it shows me that I'm not--I have no body there.** I'm just a church member. I wasn't a germ of God. I am not--He is not my Father."

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

139 He said, "If you cannot stand chastisement (that's what you're getting now) then you're bastard children and not the children of God." Isn't that right? Does the Bible say this? If you cannot stand the chastisement of God when you see the Scripture lining you up, and you say, "Oh, I don't want to hear that stuff. I'm--I'm a Christian. I do what..." All right, go ahead. See? It's one sure evidence that you're not a child of God. But a real child of God is hungry and thirsting. Why? **If there's something in your heart telling you want it and it needs there, it shows there's something pulsating, trying to pull you there. There's a body there that this one is a type of here.**

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 65-0221E

88 Then **after you recognize the very Word of God was Eagle Food**, then you left the other thing. You've then been formed into the living image of the Living God. **You heard from your theophany.** "If this earthly body be dissolved, we have one waiting."

92 ...he entered from the flesh life back into the body that had been prepared for him before the foundation of the world. **He entered into the theophany which was the Word.** You get it? **That's where all believers go when we turn from here.** Then **in that form the veil then is lifted.** You see you are the Word also when you enter into there.

110 Therefore the theophany, if you have died and entered into that theophany, what happens? **The theophany comes to the earth to pick up the redeemed body.** And **if you're here in the air, you take the body to meet the theophany** (there you are), and caught up and go to meet the Lord in the air.

JOB 14:14-15

14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

15 Thou shalt call, and I will answer thee:

JOHN 11:43-44

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth...

BELIEVEST.THOU.THIS? MINNEAPOLIS.MN 50-0716

E-85 Then He cried with a loud voice and screamed, said, "Lazarus, come forth." **I believe, brother, if He hadn't have called him specifically by the name of Lazarus, I believe the general resurrection would've took place then.** That's what I think about Him. That's right. I believe the resurrection of every dead thing that had ever died would've come out of the grave if He had just said, "Come forth." Yes, sir. But He called, "Lazarus, come forth."

I'm glad today that my name's on His Book. "One day He will call too, and I will answer," said Job.

SIXTH.SEAL.THE JEFF.IN 63-0323

450-3 {434} ...I'll rise **at that day just the same as I took a little nap somewhere.**

(see JEHOVAH JIREH p.163)

WHY.SOME.PEOPLE.CAN'T.KEEP.VICTORY OAKLAND.CA 57-0324

E-79 Now, look. I want to ask you something. If it took the Holy Ghost to brood you out of the earth, and out of the earth you have come, and here you are now to a--up to an intelligent person; and now, if you, without any choice, the Holy Spirit made you what you are today, then **how much more can He Who brought you from the earth in the first place, raise you up in the last days, though your body be scattered from the east to the west? Remember your bodies was laying here when the Holy Ghost begin to brood in the first place. If It didn't, where did it come from?** You're calcium, potash, and cosmic light, and petroleum, the life here on the earth... God has put you together. And no else could do it. You can't get potash and calcium and pull it together and make a man. It takes the Spirit of the Life of God to come into the man to make him what he is.

PRESUMING S.PINES.NC 62-0610M

E-98 But **that predestinated Word of God laying out yonder will bring that predestinated one. When He speaks, he will come from the earth to the glory yonder.** Hallelujah. No wonder Job, "I know my Redeemer liveth. Last days He will stand on the earth. Though the skin worms destroy this body, he will speak and I'll answer. He will call, and I'll answer him."

MARY'S.BELIEF PHOENIX.AZ 60-0311

E-41 And night after night has He showed us here, that He was the same God Who came down and **created Himself a body, and talked to Abraham, and done a sign of knowing** that he had a wife, and her name was Sarah, and knowed that she laughed in the tent behind Him. And **that body was nothing but dirt, dust, and cosmic light, and petroleum. It went right back to the dust where it come from when He got finished with it.** So will our bodies go right back to the dust again.

JESUS.CHRIST.THE.SAME TUCSON.AZ 61-0205E

E-69 Now, a minister said to me not long ago when I made that remark, he said. "Do you mean that that Man was God?"

I said, "Abraham said He was. He was called Elohim. See if it isn't right: Elohim."

He said, **"In a body of flesh?"**

I said, "Absolutely. You don't know how great our God is." I said, "I can see Him walk out of heaven, reach out... We're made out of sixteen elements: petroleum, potash, and cosmic light, and petroleum. He just got a handful of that... [Brother Branham makes a blowing sound--Ed.] "Whew," said, "Step in here, Gabriel." Reached over, and got another one, and stepped into... another angel... **Stepped into one Himself, and then stepped right back out of it again.**

JEHOVAH.JIREH.PART.2 GRASS.VALLEY.CA JJ 73-106 62-0706

96 Only thing God had to do to come down and investigate Sodom, He said--just reached over and got Him a handful of cosmic light and petroleum, and `Whew!' Said, `Come here, Gabriel, step in here.' That's right. Reached over and got another handful of dust, `Come here, Michael, step in here.' And made one for Hisself." **He had to represent something He was going to be in the last days, so He comes right down and talks in human flesh.** Exactly right.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

41-2 Look what happened to Abraham, the Elected. Look what happened to the--Lot and those down in Sodom. Look at Billy Graham and Oral Roberts and them down there amongst those denominations. Look at the elected Abraham's church pulled out. **Look what kind of sign that Jesus Himself, the incarnated God, standing there in human flesh...**

41-4 You say, "That was an Angel." The Bible said it was God: Lord, God, Elohim, standing there in human flesh, showing that He would so anoint His church in the last days, it'd be God working in human flesh again. "As it was in the days of Sodom, **so shall it be at the coming of the Son of man.**"

THIS.DAY.THIS.SCRIPTURE JEFF.IN V-3 N-8 65-0219

29-1 And **the Man, M-A-N, setting there eating in human flesh, drinking and eating like an ordinary man with dust on His clothes, and had dust on His feet and Abraham washed it off--**God, Himself, looked around and He said, "Why did Sarah laugh back in the tent, saying this?" He knew, could discern the thoughts of Sarah in the tent behind Him. Is that right?

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

190 But when he saw that One Who could discern the thoughts of Sarah behind Him, he recognized the hour he was living, and said, "My LORD, let me fetch a little water here and wash Your feet." They ate a morsel of bread. "Let me pray Thee, hold on just a little bit longer."

See? "Here my L-O-R-D (capital L-O-R-D, Elohim)." **He recognized that God was speaking to him out of human flesh. He recognized his sign,** and was blessed of the LORD. Sodom didn't recognize their day and was burned up. Jesus said, "As it was in that day, so shall it be when the Son of God is--or **the Son of man is being made manifest.**"

IDENTIFIED.CHRIST.OF.ALL.AGES BIRMINGHAM.AL 64-0409

E-77 Jesus said, "As it was in the days of Sodom, so shall it be at the coming of the Son of man," when God would again manifest Himself in human flesh. And **remember, that was the last sign. Abraham had seen sign after sign after sign. But here was God, this time manifested in flesh,** and could tell what Sarah was thinking about behind Him. **That knowed it was the Word, because the Word discerns the thoughts that's in the hearts.** See? Get it? Raise your hands if you do. All right. See? **Now that was the last sign.**

SIR.WE.WOULD.SEE.JESUS NY.NY V-18 N-7 63-1112

211 And, **remember, the elected never seen any other sign after that. Not one time did God appear to Abraham after that.** Nothing else in the world, **but Sarah was turned immediately to a young woman, and Abraham to a young man;** and they went down, and Abimelech fell in love with her and wanted to marry her, and her a hundred years old. And they brought forth this child. Why? They were looking for a promised son. And that's what we're looking for today, a promised Son. And before that promised Son arrives, **the elected Church is to see God manifested in the flesh, telling the secrets of the heart,** and knowing the things I done.

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY SBD.CA 65-1206

233 Jesus, when He come, He was to be a prophet. That's right. And today, **before Jesus comes again, the full manifestation of the Person of Jesus Christ is to be manifested in flesh.** Think of it. Jesus said, "As it was in the days of Sodom, so shall it be at the coming of the Son of man, when the Son of man is being revealed." What is revealed? Unfolded, made known. The secret had been brought forth, revealed.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1164-Q-403 That's the reason that all these great mysteries could not be given to Luther, could not be given to Wesley, could not be given to the age that has just passed by us, the Pentecostal age. Why? It wasn't time. They were begotten. Now, **the Person of Christ, Himself, the Son of man (You understand?) revealing Himself in human flesh, it could not have come till now.**

PERFECT.FAITH JEFF.IN V-6 N-11 63-0825E

158 The Word made flesh (Hallelujah.), the Word operating in human flesh by physical signs, by material signs, by Scriptural signs, perfectly, **to bring to you a perfect faith for a perfect rapture.**

JEHOVAH.JIREH.3 LOUISVILLE.MS 64-0404

E-61 **Just like He'd appeared to him down there: Elohim. He needed--He needed a body to come down to earth in, so He just gathered up the cosmic light, and the petroleums, and so forth, and stepped into it.** See, He's God. That's the way He'll do you. After you're no more than a spoonful of ashes in the dust, **He'll still speak, and you'll be there.** He'll call your name and you'll answer: **the seed of Abraham.**

EPHESIANS 2:4-6

4 But God, who is rich in mercy, for his great love wherewith he loved us,
5 Even when we were dead in sins, hath quickened us together with Christ, by grace ye are saved;
6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

JEHOVAH.JIREH LONG.BEACH.CA 61-0212M

E-12 See, we have to be what we are. "Gifts and callings are without repentance." When you were born in this world, **before the world ever began, God knew you, positionally placed you.** If that isn't so, then the Bible isn't so. That's exactly. God put our names on the Lamb's Book of Life, not when you come to the altar, but before the foundation of the world. That's right. That's what the Bible said.

That's... **When was the Lamb slain? Before the foundation of the world. And when the Lamb was slain, your name was put on His Book.** God by His foreknowledge saw all things. He's infinite. He knowed the end from the beginning. He isn't willing that any should perish. That's not His desire. But being God, He had to know who would, and who would not. See? Like Esau and Jacob, He hated one and loved the other one before they was even born and had a chance to do anything, because He was God; He knowed all things.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

38-3 Whatever you are, you're servants of God. Whatever God wants you to do, where your place is... God placed in the church some apostles, prophets, teachers, pastors. **He placed that by virtue of His own predestination.** And you were that to begin with.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 62-0909E

43 So **we're not ordained to do nothing but stay with that Word. And if a man is sent of God, he'll stay with the Word,** because God can only stand by His Word. See? See, He must stay by His Word. Then when we come into His Presence, when a man once comes into the Presence of God, he's changed forever, if there's any changing to him, Now, **there are those who could walk in the Presence of God and pay no attention to It.** He wasn't ordained to Life. **But if he was predestinated of God, as soon as that first move hits, he knows it.** That catches fire.

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

68 For as the germ of natural life is brought down, germitized from father, to father, to father, to father, so is the Life of Christ germitized. That's the reason God uses Elijah's spirit five different times. What is it? It's a handing down. Just as your natural life and traits is handed down from the natural breeding of your father, so is the Spirit of God that was predestinated before the foundation of the world. And when the entire Word of God in complete was headed up in a human body called Jesus Christ, **in there God made me pay for my sins in Him there**. Then He rose me--raised me up with Him in the resurrection. And now we are seated with Him with power and authority over every devil. Oh, if you could only believe what God has given. But if you're not seated there, you don't have it. And if you're seated there, and don't believe, and are afraid to move, you'll never use it. But **if you are seated there, you will use it, for you're ordained to do what you do**.

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

39-4 There ain't enough devils in hell to keep us from doing it. We were **foreordained of God** for this hour. **The Word of God manifests Itself right through us**, and we live in the Presence of God, by the Word promise of God.

118-1 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

The cloudy skies and storms of life are no signs of God's disapproval. Neither are bright skies and still waters signs of His love and approval. His approval of any of us is only IN THE BELOVED. **His love is elective which He had for us before the foundation of the world**. Does He love us? Ah yes. But how shall we know? We shall know because He SAID SO, and manifested that He did love us for He brought us to Himself and gave us of His Spirit, **placing us as sons**. And how shall I prove my love to Him? By believing what He said, and by conducting myself with joy amidst the trials that He in His wisdom allows to come to pass.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

18-1 And we've got to come to a place again, to something that's going to introduce the Messiah. And how will the Messiah--**the people that's believing Him know it, unless they're constantly in the Word to know what He is**. Daniel said the wise shall know, but the foolish, the unwise wouldn't know. They shall know their God.

18-2 Now, now, how He said It'll appear in the last days is to bring the people back to the Word, **so that the Bride will know Her Husband, know Her Mate, the revealed Word**. That's why this has to happen. It wasn't in the reformers; wasn't in Luther, Wesley, and--and the Pentecostals, and them; the Scripture says it wasn't. But it will come; that is His promise for this age.

18-3 We're living in the age that His coming will be in. **She must be identified in Him**. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One, and He is the Word, not the denomination, the Word. **We are to be the children of the Light, and the Light is the Word**, which is made Light for this age. How do we know Light, except It comes from the Word. All right. The Word made flesh is the Light of the age when you see It; the Bible said so.

JOHN 1:4 In him was life; and the life was the light of men.

JOHN 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

32 And there's only one form of Eternal Life, and that's God's Life. Only one form of Eternal Life: that was God. There **to be a son of God, you had to be in Him always**. The gene of your life, spiritual life tonight, was in God the Father before there was even a molecule. See? And **you are nothing but the manifestation of the gene of life that was in God as a son of God**. Now, you're expressed, after His Word has come in you, to light up this age.

You are the--expressing God's Life in you, because you are a son or a daughter of God. Therefore... You get what I mean? See? You are in--you are now made... You're setting in this church tonight, because your duty is to express God to this nation, and this people, and this neighborhood where you associate. Wherever you are, God knew that you would be here, because **you have to be one of His genes or His attributes**. You had to be. If you ever--if you've got Eternal Life, then it always was Eternal Life. And God before there was a foundation of the world knew that you would be here. And when the Word--or the water, the washing of the water of the Word fell upon you, you was expressed in a being. Now, you have fellowship with your Father, God, just as you have with you earthly father. See? You are citizens of the King, not citizens, but you are children, sons and daughters of the Living God if it be that the Eternal Life dwells in you. Now, then if it was, Jesus was the Fullness of God manifested.

He was the Fullness of the Godhead bodily; therefore, when He came to the earth and was manifested in flesh, **you were here in Him then, because He was the Word**. In the beginning was the Word,... the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us,... The Word was made flesh; therefore, you walked with Him, when... **You were in Him when He was on earth**. You suffered with Him, and you died with Him; you was buried with Him, and now you're risen with Him and manifested attributes of God, setting in heavenly places, already raised, resurrected to new life and setting in heavenly places in Christ Jesus. Oh, that means so much now-days, church. **That means so much to us, to see ourself positionally placed in Jesus Christ.** *(reference from p.78)*

33 Now, if we are those attributes of God, we cannot live by creeds; we cannot live by denominationalism; we must live by the Word, because **the Bride is a part of the Bridegroom** like any wife is a part of her husband; therefore, **we must be that Word Bride**. And what is that Word Bride? The manifestation of this hour, the Bride, not a creed or denomination, but **a living Oracle of God, a living attribute of God displaying to the world the attributes of God in the formation of the Bride that's to be expressed in this hour that we're now living.**

PARADOX JEFF.IN V-15 N-8 61-1210

253 Jesus did the works of His Father because the Father was in Him. That is why the works was done, because that the Father was in the Son. Do you believe that? [Congregation says, "Amen."--Ed.] That, in Him, He was the incarnate God. Do you believe that? ["Amen."] That, God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt (in the fullness of His power) in Jesus Christ, which was the tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, the 1st chapter. And the Word was invisible. Now, listen close. The Word was invisible until It was made flesh, and then the Word become visible.

And through His sacrificial death at Calvary, and His resurrection, **positionally placed His Church in that realm**, that the same invisible God could come into the individual and make the Word visible. Oh, my. I--I wish my church could get that. If you could see, friends, the invisible God made visible!

LUKE 8:10-18 *inclusive*

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

MY.REDEEMER.LIVETH JEFF.IN V-26 N-15 55-0410S

44 And we, risen with Him today, are **positionally seated with Him, and now ready for the rapture to come**, waiting for that great time. Our flesh shall rest in hope. We know it. There's not a bit of doubt in my mind today. There's not a bit of doubt in any person's mind in here, who's ever been borned again, but what they'll be there just as sure as there's a heaven above. You've got to be. Every promise is right to it. That's all. Just be resurrected with Him, and then you'll live with Him, love Him, seated together in heavenly places, **waiting for that great time.**

PROVING.HIS.WORD JEFF.IN V-9 N-6 64-0816

232 There will be a resurrection of the dead. He will confirm it. That's right. He will prove it. There'll be a rapture of the Church. "How's it going to be?" I don't know, but He will prove it. His Word's true. There'll be a Millennium. He will prove it, It's His Word. There'll be a new heavens and a new earth. He will prove it, because His Word said so. And only the righteous will be there. He will prove it too. That's right. **Only the ones that's been made part of this Word** (see, will be their part and **their position in this Word for their age**) will be the only one will be there. 'Cause that's just what it is, He is the Word. And what is a woman? The image of a man. And what is--what is the Church? The image of the Word. See, that's exactly. See? So it'll be there, just exactly. **Only the true believers in His Word know This and can believe It.**

GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ V-16 N-5 65-0911

241 **True predestinated believers will stay with the Word because they are part of that Word.**

KNOWETH.IT.NOT JEFF.IN V-2 N-10 65-0815

19-2 ...**you have to be foreordained, because you was with God; you're part of God.** I was in my father. I also was in my grandfather, my grandfather's grandfather. By seed, I was in that. And I was in Christ. You were in Christ before the foundation of the world. **He came to redeem His own, His own that was in Him** (Hallelujah.), **His children, that was in Him. HE NEVER CAME TO--TO SAVE THE DEVIL'S CHILDREN. They never will know it.** And they are so shrewd in the ways of their intellectual learning, that you can't compare with them at all. You can't out-talk them. But **by faith you see it.**

(see PROVING HIS WORD p.70)

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

160 ...remember, that Pentecostal church in the last days was the Laodicean, and Christ was turned out, the Kernel, the Wheat Itself. When He tried... Remember, when **He tried to manifest Hisself in the church, He was taken out. It was still a church, claimed to be, anointed.** But here's the Word, Christ Himself; that's the anointed Word which shall come for the rest of His Body, the Bride. **The anointed of the same water** that watered the wheat, as we talked about, also waters the tares--anointed ones. **Only the elected or predestinated will be able to detect the difference between them.** Now, Ephesians 5:1 tells you so, and about how it was. They are anointed ones.

380-1 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK.CPT.10

Thus at this very moment we are in the complete fulfillment of Matthew 24:24 "insomuch that, if it were possible, they shall deceive the very elect." And who is it that shall attempt to deceive the very elect? Why, the spirit of antichrist in the "false anointed ones" of this last day. These false ones have already come in "Jesus' Name" claiming that they have been anointed of God for the last day. They are the false Messiahs (anointed ones). They claim that they are prophets. But are they one with the Word? Never. They have added to it or taken from it. No one denies that the Spirit of God manifesting in gifts is upon them. But like Balaam they all have their programs, make their appeal for money, exercise gifts, **but deny the Word or by-pass it for fear that a controversy might diminish their chances for greater gain.** Yet they preach salvation and deliverance through the power of God, just like Judas, with a ministry imparted by Christ. **But because they are wrong seed, consequently they have a wrong spirit motivating them.** Religious? Oh my! They outshine the elect in effort and zeal, but it is Laodicean, not of Christ, for it looks for big crowds, big programs and startling signs amongst them.

CHOOSING.OF.A.BRIDE L.A.CA V-2 N-28 65-0429E

37-1 **If you say you've got the Holy Ghost and won't cope with the Word, it's another spirit in you.** God's Spirit is on His Word. The Messiahic, the anointed Word... The Bride must be a Messiah-ette, the anointed Word.

(see chapter 23, The True Evidence)

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

192 ...the Spirit of God, which is the Word of God ("My Word is Spirit and Life will put the Bride in her place, **'cause she'll recognize her position in the Word; then she's in Christ.**") will put her in her place.

THINKING.MAN'S.FILTER JEFF.IN V-5 N-6 65-0822E

163 It's good to go to church, but don't--just don't go to church only; that won't save you. See? Just check just a few minutes. Say, "Is my objective... What--what kind of a filter am I drawing through anyhow?" And if you won't cope with the Word of God, and your soul don't do it, then there's something wrong, for it **shows up your taste, that the life--what kind of a life is in you.** If it's a holy, discreet, honorable, it'll come out that way. If it isn't you've got another taste in you you're drawing from. That's exactly right! And if the taste is the Word of God and the will of God, then you know what's in you, what's drawing the taste. **Shows you are a part of that Word.** That Word is in you drawing from the Word.

154-3 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. **See how clear the true evidence becomes when the Word is revealed to you?**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

37-4 **The new birth is Christ, is a revelation. God has revealed to you this great mystery,** and that's the new birth. Now, what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest? Oh, **if the Church only knew its position. It will one day. Then, the rapture will go when it knows what it is.**

EVENTS.MADE.CLEAR.BY.PROPHECY JEFF.IN V-12 N-3 65-0801E

But when the true Bible believers see the Word so openly vindicated for the age, they believe. **There's no way to keep them from It, believe It.** They even seal their testimony with their blood. They believe It. It's then it's to them, the predestinated, that for that certain age that sees and believes.

68 **Others just can't see It, they're blinded.**

LEADERSHIP COVINA.CA V-7 N-7 65-1207

177 **Now, you're ordained to Life. You see It if you're ordained to see It. If you're not ordained to see It, you won't see It.**

2 THESSALONIANS 2:13-14

13 ...God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

ROMANS 8:28-30

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY SBD.CA 65-1206

47 And He foreknew all these things, being... **By His foreknowledge He ordained, foreordained (it's called in the Bible) predestinated every age to its place, and every man to its place, and every messenger to its place.**

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

81 The foreknowledge of God could predestinate, make everything work to His honor. When that predestinated seed that you was to be, and God called you, and that little eagle **of a seed in there heard the Word of God, it will build on top, one word on top the other** one, on top the other one, on top the other one; it'll not mix with any creeds.

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

124 Now, **here, predestinated plan is in plain view.** Just as other seed, the Word of God is a Seed and must have the ground prepared beforehand. If you sowed seed, just throwed it out there on the ground, it would do no good; the birds would pick it up. You throw it among thistles and thorns; it'll choke it out pretty soon. Jesus' parable said so. So the ground has to be made ready first. So God, in sovereign grace prepares the heart first. He prepared you before the foundation of the world to receive Him in this age. He foreknew you by his foreknowledge and ordained you to Eternal Life. **He knew you; therefore He prepared you.**

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

129 **Just seeds has to have the ground prepared first. "Therefore, all He foreknew, He called.** All He called... All He foreknew, He predestinated." If you want to read that, Romans 8:28-34, and also Ephesians 1:1-5. See, all He foreknew, He did call. All He called, He justified. And all He justified, He has already glorified. There's nothing out of order. We think there is, but look in the Scriptures. It's just hitting exactly the way God's Word said it would. **We see the Message is rejected today.** Isn't that just what the Scripture said they would do? Sure, **all these things are ordained of God.**

PROVING.HIS.WORD L.A.CA V-18 N-3 65-0426

360 But I do know, I do know this, that God is here. And I know that He has given something to us, that we cannot explain it, only by the Word of God, claims that it should be here at this time. So it also gives us identification to know that we're living in the last days. **It gives us identification to know** that this people, this chosen, elected, called-out, predestinated... Now, that's a big word, predestinate, but we all know that it's the truth. We absolutely know that **the infinite God predestinated all things by foreknowledge** before the foundation of the world, even the Lamb was slain; and **every name that would ever be on the Book, was put on the Book before the Book was ever written.** Now, how many knows that's true? [Congregation says, "Amen."--Ed.] And **Jesus came to--to redeem those that were in the Book.** In the Bible, the Lamb came from behind the curtain, and taken the Book and opened the seals that It was sealed with, for He came to claim all He had redeemed. He's the Intercessor now, an Intercessor making intercessions for those who He has redeemed. All whose name was written on the Lamb's Book of Life, is redeemed. *(see FIRST SEAL {172-1} p.90)*

ONE.IN.A.MILLION LA.CA V-18 N-1 65-0425M

61 The first Presence of God, spoken Light came by God's Word. And **God's Word is the only thing that still brings Light.** And when the waters went back, the seed was already in the earth, and the Light only brought forth the seeds that remained with germ in them, come forth. God making His creation. And now, on Easter morning there was another Light struck the earth, when the Holy Spirit was given. And It's given to bring Light to those Seeds that God, by His foreknowledge, knew that would be here on the earth. **As He knew the first natural seed, He knows where the spiritual Seed is.** Your body was laying here right then on the earth, when God first brought the earth into existence.

We are a part of the earth. We were laying there. And by His foreknowledge He knew exactly who would love Him and who would serve Him, and who would not. His foreknowledge tells that. If it doesn't, then He isn't God. He can't be God without being infinite. And if He's infinite, He knows all things.

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

7-5 Then, the Spirit of God, as It moved with love and compassion at that great day, the first day of the dawn of creation upon the earth, the sun rose and swept across (its rays) and dried up the waters from the earth and made an atmosphere above; and for its first time it was to bring joy and life to the earth by a seed. That was a great hour.

But oh, it wasn't nothing, that sunrise, like the sunrise on that Easter morning. This time, with the sun leaping into the skies, it brought forth a greater sunrise than ever; because it came greater news with this sunrise, than it did with the sunrise at the beginning. This sunrise brought a news that "He is risen! He is quickened from the dead as He's promised. He's risen from the dead."

7-7 The first time the sun rose in Genesis, it was bringing a message that there will be life upon the earth--mortal life. But this time when the sun rose, there was a--a dual sunrising--another sunrising. It was a not only s-u-n rising, **it was a S-o-n had risen to bring Eternal Life to all God's promised Seed, that by foreknowledge He's seen laying upon the earth.**

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

34-5 Now, notice this Quickening Power, Zoe, bringing the Word, the mind that was in Christ was in you then. I'm trying to show you that you, when you raised--**when God raised Jesus from the dead, He raised up you also, and also quickened to Life with Him (you are now quickened to Life)**, although then you were but an attribute in His thoughts, but **God had saw all in Him at the finish.** See?

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

10-4 ...Now, the promise of in this last days what would take place, **if you become part of that Word, you are redeemed with Him**; because the same Spirit that dwelt in Christ is dwelling in you, quickening your life to this age. And it will also in the end time quicken your mortal bodies, resurrect them, bring them up again. That takes the gloom away when we look at it in that, and that's the truth. See?

10-6 Romans here, Paul has proved it to us. See? "If the Spirit that raised up Jesus from the dead dwells in you, It will also quicken your mortal bodies."

This is the same Spirit that raised Him up that quickened the true believer to Eternal Life. **The Spirit that raised up Jesus from the dead dwells into the believer, quickens the believer to Eternal Life.**

10-7 There's only one life, one Eternal Spirit, one Eternal Life, and that's God. God alone is the Eternal. And then we, being His children, are part of Him; that is, the attributes of His thinking. And the thought is expressed, and becomes a word. Then **each individual in here that possesses this Eternal Life was before the foundation of the world in God's thinking.** That's the only way it could be, cause **you are a attribute. That's an expression of a thought has been come a word, and a word has taken life,** and it's eternal. That's the reason we have Eternal Life. In the same principle that the great Son of God, the Redeemer... We become sons and daughters of God through that same Spirit, by the same foreknowledge of God. **Look at the millions on earth that didn't receive it when Jesus was here.** But how thankful that we should be this morning to know that we have the direct evidence and the Bible proofs that we are included in that great resurrection morning coming, that great Easter. We have the earnest of it right now in our mortal bodies.

11-3 **The predestinated ones are the first, of course, to be quickened, when the Holy Spirit comes to claim its own.** Now, there is a great statement; and I want my minister brothers to try to understand this.

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

And as sure as the Spirit that raised Christ from the dead, I have a Abstract deed that I'm part of that Body, with the Abstract of the Holy Ghost making that body of Word live out, just exactly like It did in Him as He promised in the last day--the Abstract.

36-3 All my sins are struck out. All your sins are struck out by the Blood of Jesus Christ, and **the Holy Ghost is come as an Abstract to the title deed that God give me by grace by foreknowledge.** Oh, my.

TRYING.TO.DO.GOD.A.SERVICE SHP.LA V-7 N-2 65-1127M

135 Now, **He reveals these things by His foreknowledge to those who He has ordained to these things; otherwise they don't see it.** Stand right there looking right at it and can't see it. How many ever seen that picture of a cow in the bush, that you just have to look and look? Did you ever see that? Or, seen the picture of Christ in a bush, or in the sky, or clouds? See, that painter has got that so fixed up till you have to look at it just a certain way. Well, then, when you once see it, you can't see nothing else but that. Every time you look, there it is. How many's seen those pictures? Well, sure you have.

Well, that's the way Christ is Himself, the Gospel, the message is. **When you once see the message of the hour, there's nothing else you can see but that.** That's all. Everything else is gone; **the rest of it's just a filler** (See, see?) when you once see the message.

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

What time is it, brother? What time is it, minister? Do you see the time of the day and the sign you're living under? Can you understand it? Do you see it?

...You know, you see it all the time. "Fast, pray, fast, pray!" That's all you hear. "Fast, pray! We're going to have a great breaking of the day! There's a great thing going to happen! All of you pray, pray, pray! We're not too late yet!"

83 Why do they do that? Why do they do that? They want a great awakening. They're crying, believing that there will be awakened. They're good people. Why is it? What have they done? **They have not recognized the awakening of the Bride.** See? By being a Christian **THEY FEEL THE PULL OF THE HOUR, but they haven't recognized what's been done.** That's what's making them feel that way. **They know something is supposed to happen; but see, they are looking for it way off in the future to come, when it's already happened right by you.**

I.STAND.AT.THE.DOOR.AND.KNOCK JEFF.IN 57-1208

E-36 When I think of the **blinded human beings** in this earth **who see, but yet, can't understand...and still they don't understand.** How can it be? Because their eyes are not open. It's going to open one of these days, my friend, but it'll be too late then. The time will be gone. And you'll wonder back, **"You mean to tell me this, that so-and-so, and such a thing was this, and I didn't know it?" It goes over their head.** They don't catch it. Do you catch what I'm saying? It goes over them. It's right...**Looking for some great something to happen in the future when it's right now,** and you fail to see it.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823M

963-194 ...what was the last sign they had before that promised son that they'd waited on all these years re--come back? Was God standing in the form of a Man and could discern the thoughts that was in Sarah's heart (Sarah being the church, representing the church)--discern the thoughts that's in the church that was even behind Him. Is that right? And immediately after that, she changed back to a young woman and him a young man; and Isaac was brought on the scene, the promised son. **I believe you're seeing the last thing that'll happen to the church before the rapture.** That's exactly. I believe it. **The rain is over.**

EPHESIANS 5:32

32 This is a great mystery: but I speak concerning Christ and the church.

EPHESIANS 5:30

see GENESIS 2:23, 1 COR 12:12-27

30 For we are members of his body, of his flesh, and of his bones.

THINKING.MAN'S.FILTER JEFF.IN V-5 N-6 65-0822E

71 Israel was all outwardly spiritually, all filled with God's goodness, and how they revered God and so forth, but that didn't work. **The inside of them couldn't recognize the Word Itself.** But when you're born of the Spirit of God, then you've got a--you are a son of God, and you always was a son of God, and you always will be a son of God. There's no way to separate it, because it--you have Eternal Life. And eternal never did begin; neither will it ever end. Oh, for the grace of God that **He'd give us understanding of such great mysteries.**

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

160 Now, the little--humble little Bride of Christ just **simply believes the Word, whoever She is; it's individuals.** And I hope that myself and every one of you all are part of that Bride. ...**all that's been ordained to that will be that,** 'cause it's their nature. ... **the Word can only recognize the Word.** It can't recognize a denomination or a perversion. It knows better; It's a Word. See? It can't recognize nothing... A wheat can't be nothing but a wheat. It started a wheat, it'll head up a wheat. And a weed can never be a wheat, yet it's watered by the same anointing.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

38-1 And if you are the Bride... The Bride is a part of the Husband. And if--the only place that you'll ever recognize it, is **recognize what part of that Husband, that Word, you are,** or you can't recognize being the Bride. How many sees that? See, see? **You have to recognize your position.** You can't recognize somebody else's.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

57-3 There's one Bride, not a dozen denominations, but one Bride; that's the Elected out of every--out of the--out of the earth, **that's been predestinated to this, the ones who can recognize their place in the Kingdom.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

77-4 **His body** was not held in the grave, but **was recognized with Him in the resurrection**. Do you get it? Then the Body of His believing children will not be held in the grave when He comes, but will be recognized with Him, because **He died for the purpose to resurrect His Bride, the Body. Recognize, because it is His Body, because it's the Word**. It's so completely yielded from denominations and things to Him, and He is the Word. See? And it's recognized with Him because now we have the firstfruit of our resurrection by know that we've passed from death unto Life, become prisoners of His, and God proving to us by His personal Headship that He is the same yesterday, today, and forever, by doing the same things through the Church that He did then. **He in me, and I in Him, and you--and you know, and so forth**. That's right. His body was not held in the grave, recognized with Him in the resurrection, same as He is now.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

74-1 He is the Firstfruits of the resurrection. Is that right? What? Then what is He? He's the Head of the Body, which is His Church, Bride. Uh-huh. Then **the Bride-body** must follow the Head, for **it is part of His resurrection and part of the mystery**. It's impossible for it not to go. Oh,my. It's part of God's mystery. How God revealed Himself here and raised it up by the Word, so He reveals the Church and raises it up by the same Word. It's a part of His threefold mystery.

74-2 **As the Head was took from the grave, so must the Body follow Him back to Eden**. Where the Head of the family, the Man, the Bridegroom --the Bride being the Body of the Bridegroom must follow, the Bride, because that's the Head. And the Head's revealed and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen. And **as long as you're pregnated with the same Word**, which is His Body, **you took His Body, become in Him when you took the Word--not the creed, the Word...** (Oh, my. Wouldn't that make a text for this afternoon to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is.) Therefore, the Body cannot recognize... (Don't you fail this.) **The Body, therefore, cannot recognize any other headship but the Word, 'cause the--the Head is connected with the Body**. And the Head is the Word, and it's the same Word: one Headship. Therefore, denominations, and holy fathers, and everything else is dead done. There's one Headship; that's Christ. **The Body only recognizes one thing: the Word**.

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

179-3 PERGANEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.5

As today's church is filled with mental believers who endorse the virgin birth, the shed blood, going to church and taking communion, and are not reborn at all, even so in that third age was the same problem. Human faith wasn't enough then and it is not enough now. **It takes the very faith of the Son of God to drop into a man's heart** so that he can receive the Lord of glory into the temple not made with hands. **This was a living faith.** *"I live by the faith of the Son of God."* **Paul did not say that he lived by faith IN the Son of God. It was the faith OF the Son of God that had given him life and kept him living in Christian victory.**

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

53 Upon this rock I'll build My church." What? The true revelation of the Word. There's the True Vine again. "Abel, by faith..." You said, "It wasn't a revelation." **What is faith? Faith is something that's revealed to you**, that is not yet, but you believe it will be. Faith is a revelation of the will of God.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

37-4 **The new birth is Christ, is a revelation.** God has revealed to you this great mystery, and that's the new birth.

RAPTURE.THE YUMA.AZ V-5 N-14 65-1204

65 **...the Bride, the rapture is a revelation to her.** It's revealed to her, that the revelation, the true Bride of Christ will be waiting for that revelation of the rapture. Now, it is a revelation, for the revelation is faith. **You cannot have a revelation without it being faith.** Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you like it was to Abraham, that could call anything contrary to what had been revealed to him as though it wasn't so. Now, faith... **That's what faith is, is the revelation of God.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

72-5 Notice, All right. But **all this mystery is revealed only as He promised to His Bride. Hell is against this truth of the revelation of this mystery. But the Bride is standing on it. That's Her stand.** Why do you hunger, Church? Why do you thirst? It's the Father trying to reveal this hidden secret to you, but you let so many things get it out of you. You let your job, you let your wife, you let your husband, you let your children, you let the cares of the world, you let the--some pastor, you let somebody else get that out of you, when you know that way down in your heart you're a-thirsting, hungry. It's God trying to reveal it to you (See?), the revelation.

ABSOLUTE.THE JEFF.IN V-3 N-18 62-1230M

35-3 Oh, and I remember when He swept down there in that big Light, standing yonder at the bottom of the river, 1933, in June, when He said, "As--as John the Baptist was sent forth and forerun the first coming of Christ, I send you with a Message to the world to forerun the second coming of Christ." And around the world she's went when revival fires had been built for fifteen years on nearly every mountain. Divine healing across the nations, and the power, and restoration. And now, I believe she's ready to strike that final climax yonder, **to bring forth a faith that will rapture the Church into Glory; and She's laying in the Messages!** *(see PERFECT FAITH {155} p.109)*

MATTHEW 13:10-17 *inclusive*

3 ...and He spake many things unto them in parables...

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN 65-0718E

91 That's why today that they do not believe in doing the works of God, because they do not accept the Message of God. They don't believe the Message. But those who believe God's hour that we're living in, these things are hidden food. Just think. **God has so hid it that they look right at it and don't see it.** The same way that Elijah blinded the Syrian army, the same way that God blinds the unbeliever from **the true genuine Food of the child, the believer.**

JOHN 6:48

see REVELATION 2:17

48 I am that bread of life.

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

36-3 Do you know you're the one the Bible speaks of? **Do you know your position is in Christ? If you're in Christ, you're a new creature.** Do you know this Word is just like everyday living to you. Why, sure. It's yours. **You are an eagle; that's your food.** *(see LOOK p.108)*

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN V-8 N-7 65-0718E

129 You say, "Why is it that **the Message** don't go out in these great big places, these big crusades, like amongst the denominations?" **It's not their Food**; it's not the church (so-called) Food. **It's the Bride Food.**

PERSEVERANCE PHOENIX.AZ 63-0113E

E-7 Aren't we happy? We haven't got a thing to worry about, not a thing. We've anchored in Christ, sitting in heavenly places, **caught up in rapturing grace right now**, sitting in His presence in heavenly places in Christ Jesus. *(from p.23, see THINGS THAT ARE TO BE p.65)*

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM 63-0412E

E-118 The bride's forgiven. She goes straight to glory in a rapture. That's right. She's... **my opinion, the last member will be caught up one of these days.** *(see WORKS IS FAITH EXPRESSED p.51)*

DESPERATION JEFF.IN V-4 N-1 63-0901E

21 And now, **the entire Holy Spirit visits the church making God in human flesh** as He did before Sodom, the burning there, which was a type. Then Abraham, He appeared to him. And all the things that He hasn't done down through the ages, in the church ages, He is now doing. **Back to the Word, because the messages, and the messages, and the messages has to wind up in the entire Word.** And in the last days, the Seven Seals being open, was to pick up every straggle that's been left off in it and **make the whole thing in one great big body of the Bride**, that them who lived back there was not perfect until this church be perfected, the Bride group in the last days, **to bring them in and all together be taken up.**

LEADERSHIP COVINA.CA V-7 N-7 65-1207

167 And **when a man has been borned again by the Word of God, predestinated to Eternal Life, called "The Elected," it'll be Word of God on top of Word, Word on Word!**

CHOOSING.OF.A.BRIDE L.A.CA V-2 N-28 65-0429E

7-2 Remember, when the jubilee year come, and the--the priest rode with his trumpet sounding, that every slave could go free; but if they refused to accept their freedom, then he had to be taken to the temple to a post, and an awl bored him through the ear, and then he served his master always. And it's put on his ear as a type of hearing. **Faith cometh by hearing.** He heard that trumpet, but he didn't want to listen to it.

And many times men and women hear God's truth and see it vindicated and proven truth, but yet they don't want to hear it. There's some other reason. There's **some other choosing that they have** than to face up to truth and facts. Therefore, **their ears can be closed to the Gospel. They'll never hear it again.** My advice to you, when God speaks to your heart, you act right then.

PERSEVERANCE PHOENIX.AZ 63-0113E

E-64 Every time genuine faith will admit the Word's right. And any time that something says that the days of miracles is past, or something against the Bible, it's not genuine faith. The **faith will always admit truth. You must stay with the Word.** No matter what anything else says, what anybody else says, it's the Word's right. "Let every man's word be a lie, and mine true..."

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA V-7 N-3 65-1127E

68 ...no selfish thing will work. **Your motives and objectives has to be exactly, perfectly right, then you have faith there.** "If our hearts condemn us not, then we have confidence." See? See, we've got to have confidence.

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

128 Like they did on the day of Pentecost, they laughed and said, "These men are full of new wine." Though it was... It was a great thing to those it was happening to. Why? It was God revealing Himself to the individual. While others laughed, these were rejoicing. It was **an individual revelation, which is faith;** faith that's revealed. If it wasn't faith, then it wouldn't even be there. It was faith.

129 Just seeds has to have the ground prepared first. "Therefore, all He foreknew, He called. All He called... All He foreknew, He predestinated." If you want to read that, Romans 8:28-34, and also Ephesians 1:1-5. See, all He foreknew, He did call. All He called, He justified. And all He justified, He has already glorified. There's nothing out of order. We think there is, but look in the Scriptures. It's just hitting exactly the way God's Word said it would. We see the Message is rejected today. Isn't that just what the Scripture said they would do? Sure, **all these things are ordained of God.**

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

43-3 If you're a born again Christian, **that little Germ that's predestinated in you, it's Word coming on Word**, on Word, on Word, on Word, till it comes into the full statue of Christ. That's right. **So He can come and get His Bride.**

DOORS.IN.DOOR FLAGSTAFF.AZ V-17 N-3 65-0206

119 But, see, it's like the church, has to pass through the hall of critics. We go through. You're going to be called "holy-roller," you're going to be called everything. But if you could only hold your position in Christ, then someday He'll take us to the Hall of Fame. But first we've got to stand criticism. There is where the littleness of us stands, there is where it shows. "He that cannot stand chastisement is an illegitimate child, and not a child of God."

No matter how much he's joined church, and whatever he's done, he is still, if he cannot stand chastisement, he's an illegitimate, and he's not a real child of God. **But a real, genuine child of God don't care what the world says, everything else is secondary.** He's got his mind on Christ, and that settles it. Yes. Whatever Christ says do, he'll do it. Wherever the Lamb goes, they're with Him, wherever. And then you see His appearing, His Presence, and what He does. He is always with His people, His Bride. He is courting her. Someday there is going to be a Wedding Supper.

LEAN.NOT.ON.UNDERSTANDING PHOENIX.AZ V-19 N-3 65-0120

54 "My sheep know My Voice, and a stranger they will not follow." In other words, they will not understand a theological voice that's teaching contrary to the Word. The sheep don't understand that no more than the eagle, last night, could understand the clucking of the hen. They don't understand it, because he was an eagle. And that's the same thing with **a genuine born-again child of God, they understand only the things that are of God.**

GOD.RICH.IN.MERCY PHOENIX.AZ V-19 N-2 65-0119

29 And **redemption has two different parts: "come out of" and "entering into."** First, you have to come out. Some people wants to bring the world in with them; but you got to come out of the world, to enter into Christ. You have to come out of unbelief, to enter into faith. There cannot be one thing in your way. **To really have genuine faith, you must absolutely leave everything that's contrary to the Word of God, behind, to enter into faith.**

(see chapter 24 Separation)

MATTHEW 13:47-48

47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

ISRAEL.AT.THE.RED.SEA.2 JEFF.IN IC 65-96 53-0327

127 Someone called me the other day, said, "What about it then, if God has predestinated?"

I said, "Just read Romans the 8th chapter and 9th, and you'll understand." And I said, "God has mercy on whom He will have mercy."

"What's the use of preaching then?"

I said, "That's your and I business, as ministers."

Jesus said, "The Kingdom of God is likened to a man went to the sea, with a net in his hand. He threwed the net out in; he pulled it in. That was the Gospel. In there they had turtles, water bugs, serpents, green frogs, snakes, everything else. **And he had some fish in there.** Hallelujah.

130 The first thing you know when the revival's over, and the Gospel net comes off, the old turtle said, "I knowed there wasn't nothing to it."

The old water bug said, "I believe it also," right back to the... hog, like to its wallow.

The serpent say, "I didn't believe it in the first place."

But there's some fish there too. Hallelujah. Hallelujah. It's time for ministers to throw the Gospel net, pull it in. God knows what's fish. He was a turtle to begin with; and he was a fish to begin with. God knows which is which; I don't. It's my business to throw the net in the stream, pull them up, say, "Here they are, Lord." Hallelujah. Amen. Sure, it is; that's the Gospel net.

GOD.KEEPS.HIS.WORD JEFF.IN 57-0407M

E-81 The Lord sent me over in California. Just... I'm going to seine over there awhile." I'll go down and throw my net out like this, and push in. Fifteen hundred comes at one time. Was all of them saved? I don't know. There they are. I take the net up; that's the Gospel net.

Some of them, the Bible said, was all kinds of things that was in the water. They all breathe on the same water, lived in the same water. Is that right? See? There was terrapins, mud turtles, snakes, frogs, lizards, scavengers, and real fish.

Now, those that were fish when the Gospel net went over them, was fish when they were on the bank. Those that were terrapins in the Gospel net, were terrapins on the bank. It won't be long till they'll take right back for the mud again. As a hog to its wallow, and a dog to its vomit, away they go. See? But at the beginning, they were terrapins to begin with. It's not my business to say they're terrapins. I don't know. **I'm just seining** (See?), just pulling the net. But **when the last fish is come out of the water, brother that's it.**

WHY.SOME.PEOPLE.CAN'T.KEEP.VICTORY OAKLAND.CA 57-0324

E-18 And God in the beginning knew every person that would ever be on the earth at the beginning. He knew every fly, every flea, everything that would ever be. He's infinite, and He knew everything. And so therefore, today that our name's on the Lamb's Book of Life, **they were placed there before the foundation of the world.**

And the Gospel to be preached is nothing in the world but the seining all of the fish out of the lake, as Jesus said. The Kingdom of heaven is... You say what's the used of preaching then? A preacher's got his part to do. He's got... The Kingdom of heaven's like one that's cast the net in and pulled it. Now, there's so many fish in that lake, and when the last one's brought out, that's the end of it. Now, a--a preacher he just throws in the net; he pulls. In that great net, the Bible teaches, he brings in everything. He brings in water spiders, frogs, snakes, lizards, terrapins, tadpoles, and fish. Now, it's not for me to determine or to judge, to say which is fish and which is tadpoles. But if you'll just watch them--if you'll just watch them, the nature that's in them will prove what they are. That's right. That's exactly right.

IDENTIFIED.CHRIST.OF.ALL.AGES BIRMINGHAM.AL 64-0409

E-7 Let's cast away out as far as we can, and put our nets together, and our hearts together, and our efforts together. And let's pull in to see if there's some fish that the Master could use. And He's the one who judges that. We don't know. They all look the same to us. They're just caught in the net. But God knows who they are, and knowed them from the beginning. So we're just seiners. **We're not judges to judge who is, or who isn't, we're just seining.**

347-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.9

"They are poor." Now of course that means Spiritually poor. The sign of this age as it closes, is bigger and better churches, with more and more people, with more and more manifestation of what is supposed to be demonstrations of the Holy Ghost.

But the filled altars, the gifts of the Spirit in operation, the remarkable attendance is not the answer from God, for those who come to the altars very seldom stay to go on with God, and after the great campaigns are finished, where are all those who came down the aisles? They heard a man, they listened to an appeal, **they came into the net, but they were not fish, and turtle-like they crawled back to their own waters.**

Free moral agency

18

PROVERBS 23:7

7 For as he thinketh in his heart, so is he ...

MARK.OF.CHRIST L.A.CA 55-0312

E-35 Listen, when man spurns mercy, there's only thing left, and that's judgment. God's loving, not willing that any should perish. But **if you do any perishing, you do it yourself. You do it by free moral agency**; you do by desire. God don't want you to, but you do it anyhow. **You fight your way into it.**

FAITH.OF.ABRAHAM SAN.FERNANDO.CA 55-1118

E-18 God called Abraham by election. God elects people. And over in--in the Book of Ephesians the 1st chapter and about the 5th verse, Paul states the word "predestinated" us to the adoption of sons. Now, that doesn't mean that God just puts you in a little channel and runs you through, and you can't help if you--how you go, when you--you... Would be no reward. But **God gives you the free moral agency to make your choice**, but God will keep His believer.

E-19 And "predestination" is a hard word among a congregation of people, because predestination... Really "foreknowledge" is a better word. And predestination looks back to foreknowledge, and foreknowledge looks on to destiny. That **God, being infinite, in the beginning knew the end from the beginning, therefore He knew what people would do, so He could foretell what would take place, for He knew what would be.** Therefore He... Before Esau or Jacob, either one was born, God could say, "Esau I've hated, and Jacob I've loved," because He foreknew what they could be. He never made Esau the way he was. He wasn't willing that Esau would be that way, but Esau, by choice, God knew would take that way. So that's how He knows us today. He knows your heart. And if... You might be able to fool your neighbor; you might be able to fool your pastor; but you'll never be able to fool God, 'cause He knows your heart.

IMPERSONATION.OF.CHRISTIANITY JEFF.IN 57-0120M

E-69 And you're on the basis of free moral agency. You can turn this down or you can accept it. To turn it down is to be lost and remain potash, and calcium, and petroleum. But **to accept it, and to have a new heart, a new spirit, and His Spirit, part of the Logos in you controlling your emotions... And when He coos through His Word, you coo back and answer to Him.** "Jesus Christ the same, yesterday, today, and forever..."

WHY.SOME.PEOPLE.CAN'T.KEEP.VICTORY OAKLAND.CA 57-0324

He's all wisdom; He's infinite; He understands; He knows just what was and what will be. Therefore, He could predestinate to make everything work for His good.

E-15 Now, a man's on the basis of free moral--free moral agency. And he cannot... God could not take a man and say, "Now, I'm going to make you do this. I'm going to make you be--to be a lost man. I'm going to make you be a saved man." That wouldn't be the nature of God. No. He's not willing that any should perish, but He wants all to repent. But if He was... **Being infinite as He is, He knew from the beginning who would perish and who would not perish, because He knew what would be.** Now, He's not willing that it would be that way; He want's all to come back to Him, but He knows who will and who won't. So therefore, He could by foreknowledge, He can make everything work right according to His plan. Oh, aren't you happy for a Father like that?

WHAT.WENT.YE.OUT.TO.SEE UTICA.IN 59-1001

E-27 God doesn't send you to hell for being a sinner. God sends you to hell, because you won't repent and take Christ as your Saviour. You refused to take the right road. You send yourself to torment. **You send your own soul to its eternal destination upon the free moral agency of your own convictions.** God does not send anyone to hell. He never did, and He never will. Men send themselves to hell, because they refuse to--to accept the way of salvation. God isn't... He's long-suffering. He doesn't want any to perish. Never wanted it. But **men rather walk in darkness than to walk in Light.**

GREATEST.BATTLE.EVER.FOUGHT JEFF.IN V-3 N-11 62-0311

14-5 ...the outside body has five senses it's contacted by, and that is see, taste, feel, smell, hear; that's the five senses that control the human body. Inside of the body is a soul, and that soul is controlled by imaginations, conscience, memory, reasons, and affections; that's the thing that controls the soul. But the spirit, its only has one sense--the spirit. Oh, let's get it!

The spirit has one sense, and that sense is--either dominates it, is faith or doubt. That's exactly. And there's only one avenue to it, that's free moral agency. You can accept doubt or you can accept faith, either one you want to work on. Therefore, **Satan begin at the principal part to cause the spirit of man to doubt God's Word. God begin at the principal part to lay His Word in that spirit. There you are, that's what does it.**

GREATEST.BATTLE.EVER.FOUGHT JEFF.IN V-3 N-11 62-0311

15-6 No matter how good you are, how moral you are, how truthful you are, those things are respected, but Jesus said, "Except a man be borned again..." See? There's got to be something happen inside. If you don't, that's artificial put-on, for down in your heart you desire to do it anyhow.

16-1 It can't be artificial; it's got to be real. And there's only--only, one avenue that that can come down, and that's by the way of free moral agency, come into the soul by your thoughts. **"As a man thinketh in his heart so is he."**

GREATEST.BATTLE.EVER.FOUGHT JEFF.IN V-3 N-11 62-0311

16-3 ...**you come because that God calls you to come**, and you accept Him on the basis of His Word. That Word's what means everything.

That Word, if you can get everything out of the way, all conscience, all senses, and just let the Word come in, that Word will produce just exactly.

BREACH.THE JEFF.IN 63-0317E

82-4 {95} But, you see, **when we are redeemed, we no more want our own choice, but we want His choice.** See, see? Now, Adam and Eve wanted their own choice. They wanted to--they wanted to find out what it was to have wisdom. So they--they probed into it, and it caused death.

CONFERENCES TUCSON.AZ 63-0608

E-45 And you're the same way this morning. You can accept life, or turn life down. But God made man thus, that knowing he would do it, not willing that he should do it, but knowing he would do it--that it would display his attributes. So there's nothing out of time. Everything's ticking just exactly according to God's great timepiece. See? And this only displays his attributes, to select his children who really love Him and believe Him. And every man has an equal right.

God being infinite, knew from the beginning what would be and what wouldn't be, so therefore He wasn't willing that any... but being infinite He'd have to know. So therefore He could say that He would have a church without spot or wrinkle, because He knew He would have it. He's God.

DOES.GOD.CHANGE.HIS.MIND L.A.CA V-18 N-4 65-0427

49 But, you see, God, the great Spirit, the Father, **in Him was attributes**, and these things that you see displayed now is just His attributes being displayed. He dwelt alone, He was not even God; God was an object of worship. He was the Great Eternal One. And in Him was attributes, such as to be Father, to be Saviour, to be Healer. And now, how could He first... He had to be Father, because it proves He was Father, but He dwells alone. He alone is immortal. And, now, but His attributes has to be displayed.

Now, to be a Saviour, there has to be something lost. And **God cannot purposely lose anything and then redeem it. It wouldn't be becoming to His holiness and His great judgment. But He put man on free moral agency, knowing that man would fall. And in that, then, He became man, Himself, in order to redeem back man that fell.** That's the reason that Jesus was Emmanuel. If God sent another person besides Himself, then that wouldn't be just. God had to come Himself and take place. And God could not be come down in Spirit and take place, He had to be made flesh, in the flesh of His Own creative Son. And He showed here, in the beginning, that His perfect will was to create man out of the dust of the earth. But, you see, He permitted sex to be brought in. He never did intend children to be born by sex, but it was permitted, which soon will fade away.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

27-2 Now, notice, again. Now, what's the threefold purpose? Manifest Himself in Jesus Christ; to come into the Body by Jesus Christ to have the preeminence to what? Restore back Eden, bring back that which lost. That was the only thing out of order. All the rest of His things was in order.

But He had to let--**put man on free moral agency** to fall, so **that He might be a Saviour to display what's in Him** (See?), His attribute of Saviour. Something had to be lost, and the very thing that man fell and became lost, He become the Saviour of that, taking His own law. And He could not do it as that great Jehovah that covered all space, time. See, He couldn't do it, and He had to become a man. And **He took kinship with the man that was lost** (Amen.) and become a man, God made flesh. Hallelujah. Think I'm excited, but I'm not. Something inside... *(see REDEMPTION BY POWER p.102-103)*

27-4 God became from God and become me, to take my sin upon Him, that He might make me Him (Amen.), back to His great purpose of sons and daughters of God, for He is a eternal Father. **That attribute was in Him** (See?), so that had to be displayed.

GOD'S.GIFTS.ALWAYS.FIND.PLACE JEFF.IN V-6 N-13 63-1222

74 That's the reason that God does nothing outside of a man. He always works through a man because He had to use a man. A man is what He had to use to display His attributes of Saviour. **He had to make him in His image, make him something like Him, and put him on free moral agency and let him act any way he wanted to. He could take his choice. And He knew that man, by giving him this choice, would fall.** So being that He had to do that, He turns back around and makes the man a partner to Him, and does nothing except He does it through a man.

The whole work of redemption come by a man. Hallelujah. Death come by the first man; Life come by the second Adam. See? There you are, He does nothing because He had to use a man for that, **then He uses a man to redeem back again.** So Deity become Jehovah. Or Jehovah be--He is Deity, and He become a--a Child. He become in the form of sin, that He might redeem the sinner. See, there's the whole thing.

POWER.OF.TRANSFORMATION PRESCOTT.AZ 65-1031M

131 And then Adam deliberately knowing he ought not to have done it, walked out with his wife and did this act. Which, finally he would've come to it anyhow. But see, it had to be that way, the wisdom of God, 'cause this--then that displays His attribute to be a Saviour, Father, Healer. You've heard me preach on that. See? Now, if that hadn't have been done...

132 He just let them out there on free moral agency to let them act. He couldn't make them do it, and then still be just. But He could **put them equal with Him in free moral agency**, and then let them do it themselves. And **He knew they would do it.**

GOD'S.PROVIDED.PLACE.WORSHIP SHP.LA V-7 N-4 65-1128M

129 That great something in that sculptor, that vision that he had of what Moses ought to be with, was only portraying in type of the great Father God. He had in His heart before the foundation of the world, a Son, because He is a Father. But it was still in **the genes of His Word.** And He created a man, and **He had to put him on free moral agency, but that man fell.** But the great Sculptor, God, Who made man from the dust of the earth, He didn't settle for that; He started making man again. And He made a Noah, he died drunk. He made a Moses that failed to keep His Word. He made prophets that run in the time of trouble. And He kept building and molding, until after while He wanted a--a Masterpiece to reflect Him, His nature, what was in His heart what a son should be.

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

27 And all the words of God has to be fulfilled; therefore, we know that Jesus has gone to prepare a place to receive a people unto Himself. Who those people are, I hope it's--we are part of those people tonight. If it isn't, my friend, **God has made a way, a condition, that you can be included in that if you want to. You're on free moral agency; you can act the way you wish to.**

LEADERSHIP COVINA.CA V-7 N-7 65-1207

153 ...you are a mortal being and you are given the--**you are given the opportunity of choice.** You have a choice. God made it so you can choose. If He put Adam and Eve on free moral agency so they could choose, and then they made the wrong choice. And, see, He can do no more to you than He did to them, He's got to put you the same thing so you can choose or reject.

WE.WOULD.SEE.JESUS KLAMATH.FALLS.OR 60-0708

E-34 There's three classes of people usually attends the meetings anywhere, and that's unbelievers, make believers, and real believers. And they're always that crowd everywhere. And now what we want to do is be real believers, throw our heart into this Word, and let the Word be the--**Word of God be the final decision** of everyone of us.

SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

Satan has succeeded in perverting and taking over this world, and making it his kingdom that men was put on by free moral agency to choose for themselves **what kind of life they desired. That shows what's in your heart.** See?

24-1 Your voice... You know what? **Your actions speak so loud, it drowns your voice.** *see JER 17:10, PROVERBS 24:12, MATT 9:3-4, MATT 25:34-46*

MARRIAGE.AND.DIVORCE JEFF.IN V-3 N-13 65-0221M

25-2 What is God? God is a great Eternal. At the beginning, way back before there was a beginning, He wasn't even God. Did you know that? A god is an object of worship, and there wasn't nothing to worship Him; He lived alone. And **in Him was attributes. What is an attribute?** A thought. (Now, you'll get something that will border on the lesson for tonight.) Notice, He was His attributes that was in Him. Now, it was in Him to be Father; it was in Him to be God; it was in Him to be Son; it was in Him to be Saviour; it was in Him to be Healer. And all these things here are just displaying His attributes. There's nothing out of order. You think God didn't see the end from the beginning? Certainly He did. There's nothing out of order; it's just displaying His attributes.

25-3 Now, **He could not be just and make a man to fall. He had to put him on equal basis of free moral agency to make his own choice but knowing he would fall.** Now, He can't be a Saviour unless something's lost. He can't be a Healer unless something's sick. These things had to be that way. God make them thus, so that His great attributes could be displayed. If there wasn't none, He'd never been a Saviour. But we know He was; even before there was a time, He was a Saviour. He was a Saviour. So there has to be something lost. How is it going to be? If He takes and loses it just in order to save it, then it isn't justice to His judgment. He couldn't send a man to hell and be just. He's kind, gentle, true, honest, and He's a great Judge. See, He'd be working against Himself. So He had to put a man out here and make him on free moral agency so he would--knowing would fall.

Books of Life

19

JOHN 10:28-29

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

JOHN 6:39

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

REVELATION 13:8

see REVELATION 3:5

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

EPHESIANS.PARALLELS.JOSHUA JEFF.IN AD.1 60-0515E

109 By foreknowledge, the infinite God, Who knowed all things, saw the Lamb, and He slayed the Lamb before the foundation of the world, and He put your name on the Lamb's Book of Life. And He seen the deceitfulness of Satan, what he would do. So He put your name on there. And He said that the antichrist would be so religious, so good, such a fine fellow, such a smart man, such a religious man, that he would deceive the very elected if it was possible. But it isn't... impossible, **because their names were foreordained before the foundation of the world. By election He chose them,** and by predestination they knowed where they are going. There you are.

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

119 **"The two books of Life." It's the same Book, but one of them is your natural birth, the other one is your spiritual birth. One leads out to the other one,** just like a stalk of wheat. Whenever you talk of me, you talk of me as a living person. But there's a part of me here is that person, that must perish. That's the book that the name comes off of. But **the eternal one, the predestinated one, the elected one, the name never can come from there because it was always on it. It can never be taken off.**

FIRST.SEAL.THE JEFF.IN 63-0318

125-6 {59} Now, the Lamb in the time of intercessory back here, He knew that there were names in there that was put in there from the foundation of the world, and **as long as them names have never been manifested on earth as yet, He had to stay there as Intercessor.** Do you get it? **Perfectly predestination...** See? All right, He had to stay there, because He came to die for those that God had ordained to Eternal Life. See, see? By His foreknowledge He saw them, not by His own will. His will was that none should perish, but by His foreknowledge He knew who would and who would not.

GO.AWAKE.JESUS SHREVEPORT.LA V-17 N-9 63-1130E

8 That Church is a predestinated Church. **Every name that was ever put on that Book, Jesus came to redeem. And when the last name is redeemed, the Book is closed.** Now, He didn't intend that no one would be lost, but His foreknowledge let Him know who would be lost. Therefore, He could predestinate, and then their names were put on the Book. And then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the--by the mysterious powers of God. And someday when the Book of redemption is finished, the Lamb takes It. And then the last name is called off of that, the Lamb comes forward to call for what He has redeemed, that's His Church. And I believe that time is close at hand.

FIRST.SEAL.THE JEFF.IN 63-0318

172-1 Truth was set before them, and they--they walked away from it and left it, and now they've been given over to a strong delusion to believe a lie and be damned with it. That's exactly what it is, and the antichrist takes it all. And the Bible said that **he deceived all, "a"-double-"I", all upon the face of the earth whose names were not written under those Seals** from the foundation of the world. Now, if the Bible said he did it, he did it. *(REV 13:8)*

BAPTISM.OF.THE.HOLY.SPIRIT JEFF V-5 N-2 58-0928M

46 We believe that God's Church is that Seed that's mixed down through this realm down through here, and it come in by what we spoke of last night, and will further discuss it, predestination. Not that God predestines anything to be, but by foreknowledge He can predestinate, for He knowed all things. And we found out last night that there's nobody ever got saved, like tonight, and had their name wrote on the Lamb's Book of Life. **Your name was either put on the Lamb's Book of Life before the world begin or it never was there and never will be.** We find out when God slayed the Lamb before the foundation of the world, you was slain with your Lamb.

QUESTIONS.AND.ANSWERS JEFF.IN COD 59-0628E

398-170 **You who are born again, before the foundation of the world,** God put your name on the Lamb's Book of Life.

QUESTIONS.AND.ANSWERS JEFF.IN COD 59-0628E

397-Q-86 If we were saved before the... (Oh, oh. We don't want to stop here do we?) If we were saved before the foundation of the world--were we? Yes, sir. Revelations 13:8 said that you were saved and your name was put in the Lamb's Book of Life before the world was ever created. And Ephesians 1:4 and 5... Let me just read that; it won't take but just a minute and just so you see that I'm not just--just quoting it; I'm--I'm... All right, here we are; let's read this. Blessed be the God and Father... (Ephesians the 1st chapter the 3rd verse.) Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings in heavenly places in Christ Jesus: According... (Listen.)... According as **he has chosen us in him** before the foundation of the world, that we should be holy and without blame before Him... (As Christ died for us, of course.) Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to His own good will. Now, in the Book of Revelations... I got that here; let me get it right quick, so you--you see that I just never just coated it. I want to quote it. Revelations the 13:8, listen at this just quickly. And all that dwelt upon the earth whose names--upon the earth shall worship him, whose names were not written in the book of life of the Lamb slain before the foundation of the world. (That's when it was. All right.)

397-Q-87 **Were--were we spirits then?**

No, we were not even nothing then, but in God's mind we were. And He spoke it and it materialized.

(see IDENTIFIED MASTERPIECE OF GOD p.24-25)

ADOPTION.OR.PLACING JEFF.IN AD.PT.4 60-0522E

52 ... if you're called, if you're not just worked up in your mind by some kind of theology; if you're really borned of the Spirit, then God predestinated you before the foundation of the world, put your name on the Lamb's Book of Life; and **now** we come together to **set in heavenly places in Christ Jesus: "A holy people, a holy nation, a peculiar people, royal priesthood,** offering spiritual sacrifices unto God, that is, the fruits of our lips giving praise to His Name."

MARK.OF.THE.BEAST LONG.BEACH.CA 61-0217

E-29 ...He knowed all things from the beginning. And so **therefore, He could elect, not because He wanted to, but because His--His foreknowledge let Him know who would and who would not be.** That's the reason the entire church, every person that'll ever be in the rapture, their name was put on the Lamb's Book of Life before the foundation of the world, says the Bible. That's right. God knew it.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 61-0618

157 Now, security... Those who He foreknew, He called; those who He called, He has justified; those who He has justified, He has already glorified. Paul told us in the 1st chapter of Ephesians, that God, before the foundation of the world, has predestinated us unto the adoption of sons through Christ Jesus. John tells us here in Revelation, that the enemy in the last days, that religious enemy, would get amongst people and have organizations and so forth, and cults and so forth, as they have today, and would deceive the very elected if it was possible, and would deceive all whose names are not put on the Lamb's Book of Life since the very foundation of the world.

159 When was your name put on the Lamb's Book of Life? Before the foundation of the world. When was Christ slain? Nineteen hundred years ago? No, sir. Before the foundation of the world. "The Lamb slain before the foundation of the world..." **See what it's doing? It's these seals opening up, just begin to reveal the plan of redemption,** how He did it. It's all over now, just about--just about finishing up. So we're at the end time. So that's why the--the things are being revealed. All right.

SECOND.SEAL.THE JEFF.IN 63-0319

224-6 ...there is some that's got their names written on the Lamb's Book of Life, and **when them Seals are throwed open there, they see their name there,** and the Holy Spirit speaks to them; they come. You can't keep them away. No one can: no one. They're coming anyhow...

WHY S.GATE.CA 62-0622E

E-68 Way back in the beginning, before the world was created, You had in Your mind, and then it was a thought. Then it was expressed, and then the expression become real. And now, God, You put our names on the Lamb's Book of Life before the foundation of the world. And, Father God, I pray tonight if there's any of that seed laying here in this church tonight... I'm no judge; You are. **I'm only responsible for preaching Your Word. But if there's any of that seed here tonight, Lord, and I believe that Light flashes over it, it's got to come to life.** It'll see it as sure as the world, **because it's predestinated to see it.** It's got to see it.

FIVE.IDENTIFICATIONS JEFF.IN V-9 N-5 60-0911E

47 **Now, I'm not responsible for writing This, but I am responsible if I don't teach It.**

WHY.ARE.WE.NOT.A.DENOMINATION? JEFF.IN V-11 N-7 58-0927

143 **I'm not responsible for putting it in there. I'm responsible for telling you it's in there.**

SUPER.SIGN GRASS.VALLEY.CA JJ 141 62-0708

139 And today, if that Light of God, that Holy Spirit ever strikes a--**a predestinated seed, whose name was put on the Lamb's Book of Life before the foundation of the world...** The Bible says that. That's right. The Light will shine. You can preach to some, and it seems like it's just like water on a duck's back, falls off. But **let it once strike that seed, and watch what happens quickly, something's there right now. Why? It's predestinated seed coming forth.** It's got to come. And when that Light, the Gospel, strikes it, they get it. The rest of them will get up and walk away; it's not for them. **The Bible said that men were foreordained to condemnation:** Book of Jude. All Scripture's by inspiration.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 62-0909E

42 Now, we see He never did ordain us to go make denominations. He never did ordain us to go make creed. But He warned us against such. "For whosoever shall take anything from It or add anything to It, the same will be taken out, of their part, in the Book of Life." See? ... So **we're not ordained to do nothing but stay with that Word.** And if a man is sent of God, he'll stay with the Word, because God can only stand by His Word. See? See, He must stay by His Word.

Then when we come into His Presence, when a man once comes into the Presence of God, he's changed forever, if there's any changing to him, Now, **there are those who could walk in the Presence of God and pay no attention to it. He wasn't ordained to Life.** But if he was predestinated of God, as soon as that first move hits, he knows it. That catches fire.

SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

And He came forth and took the Book out of the right hand of Him that set upon the throne, and time was no more. And immediately an Angel appeared in the 10th chapter and 7th verse, saying, this Angel came down and swore that time was no longer. But you see, in this Book was what was redeemed; it was the Book of Redemption. And everything that He had redeemed was written in that Book. All that He died for was written in the Book, and He could not leave His mediatorial seat until He had thoroughly redeemed, and He couldn't redeem it at the cross, because they were predestinated in the Lamb's Book of Life, and had to stay on there to make intercession until that last person was finished. Glory.

24-3 But one day He rose from there, come forth. Where was the Book at? It was still in the abstract Owner, God Almighty. And John looked around, and he wept because there was no man even worthy to look on the Book. And it would especially open the Seals to reveal what the hidden mystery was. **The mysteries was in the Seven Seals.** When these Seven Seals was opened, that opened up the entire Bible. The Seven Seals, it was **sealed with Seven Mysteries. And in these Seven Seals, held the entire mystery of it,** and it was the Book of Redemption: New Testament, not the Old; it only proclaimed for the New Testament.

SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

34-1 The Bible said that he caused all to receive a mark upon their forehead that didn't have their names written in the Lamb's Book of Life. **It's the predestinated church I'm talking to, not those out there.** No, sir. Out of every group He's pulled His predestinated. That's what He's coming for in every age. But there she stands. There she is. That's her.

SIXTH.SEAL.THE JEFF.IN 63-0323

Antichrist is so close like real Christianity till the Bible said **it would fool everything that wasn't predestinated.** That's right.

400-3 {63} The Bible said that in the last days, everything that wasn't predestinated--the elected... the elected, said the elect... Anybody take that word and run it back in your margin reading, **see what it means.**

It says the elected, predestinated. See? It'll fool everyone of them whose names were not on the Lambs Book of Life from the foundation of the world. When the Lamb was slain, the names were put on the Book. He's standing in the holy place tonight in glory as an Intercessor, making intercessions for everyone of those souls whose name is on that Book. And nobody knows that name but Him. He's the One that's got the Book in His hand. And He knows when that last one comes in, then His intercessing days is over. He comes forth then to claim what He's interceded for.

SEED.SHALL.NOT.BE.HEIR L.A.CA V-18 N-5 65-0429M

47 That's why the rapture, the Bride, the wise virgin, the called-out, **the foreordained, the elected...** Why, you business man wouldn't run your office like some people try to think that God runs His program: haphazard. **God knew before the foundation of the world who would be saved and who would not be saved. By predestination, by foreknowledge, He saw every member,** put every name on the Lamb's Book of Life before the church ever began. **Jesus come to seek and save that which was on that Book.** He bought the Book of Redemption. It was lost, and He redeemed us, and all names was on that Book was redeemed when He redeemed us.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

32-2 Now, your old book is gone with your old union. Now, your name in your old--in your--has been transferred. Now, you say, "Do you mean to tell me, that my old book..." God put it in the sea of His forgetfulness. You stand perfectly before God. Now, **your name is now in the new Book, not in the Book of Life, but the Lamb's Book of Life. What the Lamb redeemed,** not the old book of your natural union, but you're new Bride. Hallelujah! **Your new Life is in the Lamb's Book of Life, your marriage certificate (Hallelujah.) where your true eternal germ from the beginning takes hold.**

(see WORKS IS FAITH EXPRESSED p.90)

32-4 Now, you're not only forgiven, but **you're justified.** Glory. Justified: Romans 5:1 said, yeah, Romans 5:1 said, "Therefore being justified by faith..." Look up the word. The word don't mean forgiven.

(see INVISIBLE UNION p.110, THIRD EXODUS p.12)

JUSTIFY: *to absolve of sin or error, declare free of blame or guilt.*

JUSTIFICATION: *see ROMANS 4:25, ROMANS 5:18*

1) the act of God declaring men free from guilt and acceptable to Him; abjuring to be righteous, justification (i.e. Strong's number 1347)

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

102 But let me say this. How could've thorn wake up and be a thistle, when it was predestinated to that? **How could the elected keep from seeing it? Because they're elected to see it.** "All the Father has given Me will come," said Jesus, "but none of them can come unless He's give it to Me from before the foundation of the world, when their names was put on the Lamb's Book of Life," not on a church record, but on the Book, Lamb's Book of Life.

DOING.GOD.A.SERVICE JEFF.IN V-4 N-8 65-0718M

43 God reveals this Word in the season and to whom He chooses to reveal It to. **God chooses who He reveals It to. He chose that before the foundation of the world.** All of His doings were foreknown by Him, hidden from man; He just reveals them as He will. It is His chosen season, His chosen person. And He never did choose a party or sect; it's a chosen person. How He does it.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

43-1 God had to open up those Seven Seals, not in a denomination. I've always been against it. But out of the denomination, that He might take a Bride, not a denominational bride; He couldn't do it. It's against His own Word. He opened those Seven Mysteries in there, and it shows forth, brings forth those things that's been hid since the foundation of the world--might be revealed in the last days to sons of God. Been brought that forth now before the people that they see it. There you now--to this undenominational Bride.

Oh my, there is your two Books. One of them is the Lamb's Book of Life. **Your name on there is predestinated on there.** It can go, because you can no more take that away, than nothing, because it was foreordained to be on there. But the regular Book of Life, you can take that off at any time. See? If you don't repent, it's off anyhow, 'cause you are going to stand in the judgment. **The Bride don't even stand in the judgment.** It goes in the rapture.

SEED.NOT.HEIR.WITH.SHUCK JEFF.IN V-6 N-4 65-0218

65 There... See, here is no... **There is no judgment to the Royal, Spiritual, predestinated Seed** of Abraham, for they are predestinated to Eternal Life. They have accepted God's provided Sacrifice, and that Sacrifice which is Christ, the Word. "And there is therefore now no condemnation ...

SEED.NOT.HEIR.WITH.SHUCK JEFF.IN V-6 N-4 65-0218

63 That's why the rapture is different and will only be for the Royal Seed of Abraham. It cannot come by the natural, carnal seed of the church. It'll have to be the Royal Seed of the Word of God through Abraham, the Royal Seed. That's why the rapture has to be first, 'cause remember, "we which are alive and remain shall not hinder, prevent those which are asleep. For the trumpet of God shall sound, the dead in Christ shall rise first. We which are alive and remain shall be caught up with them together and meet the Lord in the air." Notice, and again it's written, "And the rest of the dead live not for a thousand years." Therefore, they're--**they will not be heirs together**; they'll not be in the rapture together. **There's absolutely a church natural and church Spiritual**, a church carnal, a church Spiritual.

The Blood of the Lamb

20

ROMANS 3:24-25

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God

EPHESIANS 1:7

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace

2 PETER 1:19-21

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

PETER 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ...

PERFECTION JEFF.IN 56-0610

E-52 But when the worshiper... "He that heareth my Words and believeth on Him that sent Me hath Everlasting Life (the Holy Spirit), shall not come into condemnation but has pass from death to Life.

When the worshiper puts his hands on the head of the dying Lamb of Calvary and confesses his sins, and God recognizes that to be truth, but from his heart he confesses his sin, **that certain Life called the Holy Ghost of Jesus Christ turns back into the worshiper, and he's purged** and has no more desire of sin, for he's led by the Spirit of God and not his own life from then on. **He will make mistakes, certainly, but that Life will hold him.**

TOKEN.THE DAL.TX V-19 N-12 64-0308

134 In Genesis 4:10, we find out that God said that--that Cain's... or, "Abel's blood spoke out from the earth." We find out in Hebrews 12, that, "**The Blood of the covenant of Christ speaks** better things than that of Abel." See? We find out, **the Blood does speak, It speaks in your behalf. The Life that's in you speaks from the shed Blood.** Amen. Oh, blessed! I wish everybody could see that. See? If you can see what it is, it's the Life that's in you. See, **that Blood is identifying you with It.** It's the Token. The... What it is, **the Blood was shed for you; you've accepted, and the Life has come into you. You have the Token, that's the Holy Spirit.**

MASTERPIECE.THE JEFF.IN V-4 N-7 64-0705

211 ...by faith, where between us and Great Jehovah is the Blood of His Son, Jesus. And **the Blood shall speak for us.** When You smote Him on Calvary, You said, "Speak! Hear Him!" And the Blood, the Bible said, speaks greater things than the blood of the lamb in the Old Testament; for the Blood of Christ speaks greater than the blood of Abel, greater things. And **speak, Lord, redemption for us, as we call through the Blood.**

POSITION.IN.CHRIST CHICAGO.IL 55-0116A

E-37 May I speak to you just a moment? God before the world began... Notice, "no one" said Jesus, "can come to Me except My Father draws him." That's Jesus' own Word. Here's the Blood cell; here it is broken; here's the spray of Blood a moving. Now, here's Christ inside this Blood cell. "Christ" means "the Anointed." It was the Anointed Blood cell. Here It is in here. Here's God our Father; look at what He's doing.

"No man can come through this Blood spray to Me, except My Father draws him. And all that comes, I'll give him Everlasting Life, no wise turn him out and will raise him up at the last day." You see what it is?

E-38 Now, look. **He has chosen us for this purpose, having predestinated or foreknowledge, he fore-understood what it would be from the beginning.** God in the beginning, knowing just what He would do at the end, He predestinated, or could foretell, what it would be: foreknowledge, foreknowing to be in Christ Jesus. Notice. **Having predestinated us unto the adoption of children...**

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

14-1 Both **the heavens and earth now is contaminated with devils that can accuse us before God. Jesus is there to intercede for us** (See?), while the accusers keep pointing a finger, "They did this. They did this. They did this." **But the Blood still covers.** He came to redeem that Elected that He foresaw.

ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 65-1128E

50 And that's the way with a real Christian. Did you know a real Christian doesn't have even any sin at all imputed to him? David said, "Blessed is the man who God will not impute sin to." When you're washed in the Blood of the Lamb (not by make-belief, but really the--the Blood of the Lamb), God does not impute to you anything that's done, because you're under the Blood and He doesn't see it. **There's a Blood sacrifice; the only thing He can see you in, is the way He saw you before the foundation of the world** when He put your name in the Lamb's Book of Life. That's all He can look at, because you are redeemed from everything that was ever done, you're washed in the Blood of the Lamb. Therefore there's no gall in you, there's no unclean habit in you, because that the Blood of the Lamb has did this; and God cannot impute sin to you after you've got a sin-offering laying there waiting for you.

"Well," you say, "that gives me plenty of room then, Brother Branham, I can do what I want to." I always do; always. But **when a man can really see what Jesus done for him, and turn around and do something contrary to Him, it shows he never received Christ.**

MIGHTY.CONQUEROR JEFF.IN 56-0401

E-40 He become me, that I through grace might become Him. **He become sin, knowing no sin that I, by sin, might be righteous** in the sight of God. That's what He did for you.

CONFERENCES TUCSON.AZ 63-0608

E-104 And someday **I expect to ride into His presence upon the shed blood of the Lord Jesus Christ.** Let us bow our heads. I'm a-riding on it. I'm a-riding on it. Not upon my affiliation, upon my denomination, upon my self-righteousness, but **I'm riding upon the Word of God.**

I believe that **through the righteous blood of Jesus Christ, someday I shall see Him.** I shall be changed and made like unto his own glorious body. I shall be in his image. I shall see Him as He is.

KINSMAN.REDEEMER JEFF.IN V-6 N-8 60-1002

164 God became a sinner, took our sins upon Him, knowing no sins, yet was a sinner because our sins was placed upon Him, that we... **He become me, that I might become Him.** See? He become a sinner that I might become a son of God. **He become a sinner, that you might become a son of God.** And now, we are sons and daughters of God **because God was made kinfolks when He took on the form of our flesh,** was born of a woman. God, not another person, God, Himself...1 Timothy 3:16 said: ... without controversy great is the mystery of godliness for God was manifested in the flesh,... (God)

JOHN 14:19 ...because I live, ye shall live also.

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

49 Now we have a Token in this day. We've been given a Token which is an antetype of that type. Of that natural token, we've been given the Supernatural, supreme Token. All that--that foreshadowed has been given to this generation, has been given the Token. Now we have the Holy Ghost, is our Token, and It is our identification that we have accepted the death of the Lamb. Not only was Jesus just a human life to come back on us, but It was **God Himself manifested in flesh, that brought back upon us the adoption of sons, that now we are sons and daughters of God. That is the Token.** It's our identification of the passover. It's our identification that we have believed God, and God has accepted. *(see ATTITUDE AND WHO IS GOD p.17)*

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

39-3 ...you're going to the wedding in the sky, and you are **wearing the wedding band of predestinated unmerited grace,** a wedding band of grace, unmerited of your own. God did it Himself. **He knew you before the foundation of the world, so He slipped the wedding band on you there:** put your name on the Book. What a Thanksgiving. Hallelujah. Praise our God.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

33-2 **Eternity's like a ring**; you can't find no corner to it; you can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going.

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

97 The Blood of Jesus Christ has cleansed us from all sin, and there is no more purifying. And **the Blood of Jesus Christ, and that Token, as identification** that it has been purified. Amen. **That's the Token of the Bride, wearing the ring.**

CONVINCED.THEN.CONCERNED SHREVEPORT.LA 62-1125M

E-83 Lord, I pray for them. Let these few words this morning fall upon the hearts of the people. May it fall not on stony grounds. May it fall upon good grounds, and **the light of Eternal Life shine upon that predestinated seed.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

63-1 **The Church is the Blood of Christ by the Spirit, because the Life is in the blood.** That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word.

QA.ON.GENESIS JEFF.IN COD 53-0729

35-140 ...**Eternal Life is the baptism of the Holy Spirit.**

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY SBD.CA 65-1206

76 For **you're a gene of your father**, and you were in your father, yet your father had no fellowship with you because he... You was in there, but you knew it not and he knew it not, but you was manifested that you might--that he might fellowship with you. And **you being borned again, you're borned of Eternal Life.** And **that's the only one form of Eternal Life, and that's God's Life, Zoe**, the Greek word is "Zoe," only one form of Eternal Life.

FIVE.IDENTIFICATIONS JEFF.IN V-9 N-5 60-0911E

175 A church that's without spot or without wrinkle. How can we be that? By being dead in Christ, baptized by the Holy Ghost into His mystical Body, and **the Blood atonement of the Son of God laying there for us every hour of the day: found blameless**, that's the church, without spot, or without wrinkle. **He chose us in Him**, and put our names on His Book.

see 2 PETER 3:14

PERFECTION JEFF.IN 56-0610

E-47 You can dance in the Spirit; you can speak with tongues; you can prophesy; you can preach, any of those things and still have malice, envy, strife in your heart. But when the real **true foreordination** of God's eternal Word, **when your name was written there, in the Blood**, ever purges that person, the very thoughts of it condemn him on the tracks where he is standing at. Said, "Don't condemn me. I go to these places and... I don't condemn me." Why doesn't it? You as a **negative worshiper has never been purged by the Blood of Jesus Christ.**

ISRAEL.IN.EGYPT JEFF.IN IC 1-34 53-0325

160 And there He was standing there. What? And He was to look upon as Jasper and Sardius stone. What was Jasper? Was Reuben stone. What was Sardius? Benjamin. The first and the last, He was to look upon as the First and the Last. And--and a rainbow around His head, over the seven golden candlesticks... **A rainbow, a covenant that God had made through Abraham, through Isaac, through Christ, through the church, by the baptism of the Holy Ghost.** The robe of the seven colors that was upon Joseph, that was upon Jesus; it's upon the church today, protects. The body was covered up by the robe. And the church is not you; **it's the Holy Ghost that's got you covered with the Blood, God's covenant, predestinated before the foundation of the world.** Hallelujah. *(see WE WOULD SEE JESUS p. 22)*

SHOW.US.THE.FATHER.IT'LL.SATISFY CONNERSVILLE.IN 53-0610

E-23 Then I see it in Revelations 1, when the rainbow was across the throne, where Jesus was standing: a covenant God had made with the people. He was to look upon as jasper and sardius stone; the First, the Last; He that was, which is, and shall come; the Root and Offspring of David; the Morning Star. And the rainbow, seven church ages, the covenant made with His own Blood that He would save the people that would call on His Name.

REDEMPTION.BY.POWER LVL.KY V-25 N-7 54-0329

176 I set down there and just started to weeping. I saw a vision. I saw as it was, the world whirling around in the air, and **there stood a rainbow around that world.** And someone that was speaking to me, said, "That's **the Blood of Jesus Christ around this world, that keeps Him from destroying it.** If God can see sin, 'The day you eat thereof, that day you die.'
(see TOKEN p. 98)

Every man under that Blood there has a--is a free moral agent to take your choice. But if you ever die, and your soul soars beyond the mercy of that Blood, you're already judged before you get there. There's nothing left for you."

UNCERTAIN.SOUND BLOOMINGTON.IL 61-0415E

E-14 And I looked, and it was a vision moving. And I seen the earth, and there was like a--**a circle or a mist of red, around the earth**, turning. ...**that misting Blood**, ...

QUESTIONS.AND.ANSWERS JEFF.IN COD 54-0103E

110-28 It's just **like a--a circle or a rainbow around the world of the Blood of Christ**. As long as you're in here... If God could look upon the earth in it's condition tonight any other way than through the Blood of Christ, He would destroy it in a second.

REMEMBERING.THE.LORD PHOENIX.AZ 63-0122

E-24 ...**the thing that held back the wrath of God, and kept their... them alive, was the blood** on the door. It was a memorial. And it's always... is still a memorial, the blood on the door-post and on the lintel. What a memorial night that was. And it was to be rehearsed down through the ages that was to come, that God... that that night made a difference between the righteous and the unrighteous.

E-25 Oh, I don't know whether it be night or not, but **there's coming a day when God's going to show the difference between the righteous and the unrighteous**, and it'll be a memorial to us to know that the blood is certainly upon the lintel and the door-post. And wherever you look... for your understanding... **You look with your eyes, and see with your heart. That's right. You'll remember you're looking through the blood of the Lord Jesus**, the way He would look through it. What a time!

TIME.TESTED.FAITH NEW.YORK.NY 58-0530

E-62 Jesus said, "As it was in the days of Noah, and as the days of Lot, so will it be in the coming of the Son of Man." Not one drop of rain fell till Noah went in the ark. What did the Angel say to Lot? "Hasten, come hither, for **I can do nothing till you come hither.**" No fire could fall on Sodom until Lot was out. And **no bombs can strike, until Jesus takes His church.**

SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

43-5 ...**it might be your righteous life that's holding the wrath of God from the world today.** The world won't believe it. You woman that's called holy-roller, you little men that don't hardly know anything, but you cry to God day and night for the sins of the country, you might be the one that's holding off the wrath. "If I can find ten, I'll spare it. If I find ten..." "As it was in the days of Sodom, so shall it be." See what I mean? Not, "If I can find ten Methodists, if I can find ten Baptists, if I can find ten Pentecostals, if I can find ten athletes, if I can find ten senators, if I can find ten ministers," but, "if I can find ten **righteous.**"

There's One righteous; that's Christ, Christ living in one of them--them ten. See? "I'll spare it."

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

10-4 Now, we are living in the shadows, and **the wrath is ready to strike, and God's requiring a Token that you, yourself, have received His Token, the Holy Ghost.** It's the only way and the only sign that God will ever pass, because It is the literal Life of Jesus Christ returned back into the believer.

WARNING.THEN.JUDGMENT JEFF.IN V-8 N-3 63-0724

181 There is a coming blessing just as the same as there is a coming wrath. Oh, we have to be looking for one of it tonight. **You have to either be looking for the wrath to fall upon you and for destruction, or either you have to be looking for the resurrection of the Lord Jesus.**

REV.CHP5.PT1.BRUISED.SERPENT JEFF ROJC 717-746 61-0611

67 We are now approaching, in this age a cleansing of the sanctuary and the judgments coming upon the earth. See? **As long as Blood is there, God cannot destroy the earth;** long as Blood is there, nobody's a sinner before God. Everybody's right, because there's an Atonement for everybody. But if you fail to accept that Atonement and go into His Presence, then you are a sinner; you're beyond that mercy. Then you've judged yourself.

But now while there is mercy... But **when the cleansing of the sanctuary comes, the Blood goes off the mercy seat and then the wrath of God falls upon the earth.** Oh, my. God, be merciful to us, that we be not in that day found without mercies of God.

ONLY.ONE.WAY.PROVIDED.BY.GOD CHICAGO.IL V-21 N-2 63-0731

185 God is fixing to rain out that sixth seal upon the earth, break that seal and **turn loose the wrath of God** upon the earth. But **before He does that, the Church will be gone. The Bride will be gone; the church won't, she'll go through the tribulation, but the Bride will be gone. His little wife won't go through that.**

BREACH.THE JEFF.IN 63-0317E

107-2 {269} He leaves the throne of--to be an Intercessor as a slain Lamb to be a Lion, King, to bring the world to judgment who has rejected His message. He's not a Mediator. Remember the Old Testament teaching now, as we hurry. **When the blood went off the mercy seat, what was it? Judgment seat.** And when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat. Then **He become not a Lamb, but a Lion, King. And He calls for His Queen to come stand by His side.**

RAPTURE.THE YUMA.AZ V-5 N-14 65-1204

178 I thought, "Oh, my God, one day there'll come a blast from heaven, and the dead in Christ shall rise first. Them Old Testament saints back yonder who are waiting a blast forth and come out of there first and go into the resurrection; we'll drop right in line and going to the skies, these old mortal bodies changed and made like unto His own glorious body. What a--**what a parade that'll be** when it starts heavenward some of these days in that rapturing time that lays ahead, oh, **proudly displaying the Blood of Jesus Christ upon their chests, the Message of God in the hour that they lived in.**

COUNTDOWN.THE SHREVEPORT.LA 62-1125E

...the whole universe stand still when the great eagle of the Church of God, **when she spreads Her great wings one of these mornings, propelled by the Holy Ghost and fire**, when She takes Her shiver off the earth and goes into the heavenlies? The whole universe will know it. Angels will welcome Him in with a triumph. Amen...

E-40 **When you talk about a shock coming**, just wait till that church starts moving up, when that great eagle called the Church of God, **redeemed by the Blood of Jesus Christ, spreads forth Her wings, and the power of the Holy Ghost begins to lift Her up off the earth.** It's going to be a wonderful time.

SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-13 Well, that's like our black sins. **Once confessed in the blood of Jesus Christ it's forgotten. There's no more sin at all.** You are free from sin, and there's no sin about it. It's not because you deserve it, but because the grace of God, that you are... When a man sinned he crossed a great chasm between he and God, and left... There's no way back. But God was full of mercy--He took a substitute. And a lamb was that substitute until the fullness of time come, when He... God made flesh, to take away sin. And now there's not even a chasm there between... A man and God become Father and son. There's no sin at all. He puts them in the sea of the bleach of forgetfulness, and cannot even remember them no more. Now, we can't do that. We're human. We can forgive, but cannot forget. But God is infinite, and He's so great that He can absolutely forgot you even did it. Think of it! He... never did even sin. And there puts a man again in the presence of God as his Father, and you're his child. **We are sons and daughters of God now. Not will be.**

Be ye therefore perfect

21

EPHESIANS 1:3-4

3 ... in heavenly places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

FIRST.SEAL.THE JEFF.IN 63-0318

129-1 {79} And how can a man say that the Bride of Christ goes into the tribulation? I can't understand it. See? She's took away from the tribulation. If--if the Church has been judged, and they have judged themselves, and have accepted the Blood, how can God judge a man that's perfectly, totally sinless? You say, "There's no such a person." **Every borned again believer, true believer, is perfectly, absolutely sinless before God.** He's not trusting in his works. In the Blood of Jesus that his confession's dropped into... The Bible says so. See? "He that--that is borned of God does not commit sin, for he cannot sin." How can you make a man a sinner when the bleach of the Blood of Jesus Christ is between him and God, that would scatter sin till there'd be nothing left of it. See? How can that pure Blood of Christ ever let a sin pass there? He cannot. Jesus said, **"Be ye therefore perfect, even as your Father in heaven is perfect."** And how could we even start the thought of being perfect, but Jesus required it. And if Jesus required it, He's got to make a way for it; and He has: **His own Blood.**

1 JOHN 3:9-10

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

QUESTIONS.AND.ANSWERS JEFF.IN COD 59-0628E

388-129 Do Christians sin?

Absolutely no. There is no Scripture where a Christian sins. He cannot sin. I know there's a resentment to that. Well, **we'll just go to I John 3 and see** what the Scripture says. **A Christian does not sin.**

Did you ever see a black white bird or a white black bird? Did you ever see a drunk sober man? No. You never did see a sinner saint either. There's no such a thing.

389-133 Who was the sin offering? Jesus Christ. How do we get in Christ? Who died for us? Christ. What did He die for? Our sins. He took my punishment. Is that right? And then how do I get into Him? By one Spirit we are all baptized into one body. And when in this body, **we're covered by the Blood** and free from the judgments. He cannot sin, because there's a Blood sacrifice laying for him day and night. Hallelujah. He can't sin. He has no desire to sin. If he does it--if he does do something wrong, he don't mean to do it. The Bible said in Hebrews the 10th chapter, "For if we sin willfully after we have received the knowledge of the truth (and He is the Truth), there remaineth no more sacrifice for sin. He that despised Moses' law, died under two or three witnesses, how much more sorer punishment suppose, though worthy, who's trod the Blood of Jesus Christ under his feet and counted **the Blood of the covenant** wherewith he was sanctified with an unholy thing, and done despite to the works of grace." *(see PERFECTION p. 98, p.102)*

390-134 For by one Spirit we are all baptized into one body and are free from sin, and we cannot sin. There is an Atonement waiting for us. And **if there's still desire in your heart to sin, you have never been baptized into that body**, because you are dead and your life is hid in Christ through God and sealed by the Holy Ghost. **Christians don't sin. They make mistakes, but they don't sin.** Amen. That's the reason they don't, for he cannot sin.

390-136 And when we are dead, and God has recognized our repentance, He's recognized our baptism, He's recognized the Blood of His own Son, which by faith has been applied, He recognizes His fore-ordination, and knowed that I'd do it, and has recognized me in Christ, dead... And Christ died in my place when He was slain before the foundation of the world.

My name was put on His Book as a Christian. Hallelujah. Christ died my death. Christ is my Sacrifice. God could not impute to me sin anymore. He's give me the Seal of the Holy Ghost as a witness that I've passed from death unto Life.

390-137 Then they that are borned of God does not commit sin, for he cannot sin. In the Old Testament each year there was a remembered of sin. But Christ, by one sacrifice He has perfected forever the worshipper. "The--the worshipper once purged (Hebrews 10)--the worshipper once purged has no more conscience of sin." So you take these people that run in the church and jump up-and-down, and shout, and speak with tongues, and act just exactly like a Christian, and run out, and the next year they got to come back again, next week. They've never come anywhere to begin with. They're only impersonating, for the Bible said that the Holy Spirit seals us into Christ until the day of our redemption. Hallelujah. That's what makes me rest assured, 'cause God promised it.

391-138 **No more sin, the sin question's settled. That's the reason sin looks so dirty to a Christian.** That's why women out here with these shorts on look so dirty to a Christian. That's why vulgarity; that's a lot of dirty things; that's why smoking, drinking, gambling, all these uncensored programs on television, all that stuff seems filth. Why? **You're of a different Kingdom.** You're borned into the Kingdom of God and sealed by the Holy Ghost until the day of your redemption. He that's borned of God commits no sin, for he can't sin. **The seed of God is in him, and he cannot sin.** As long as that Holy Ghost is in there, **He takes every desire of sin away from you.** Amen. You can't sin; there's no more desire.

1 JOHN 5:18

see MATT 7:18

18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 65-1128E

50 **There's a Blood sacrifice; the only thing He can see you in, is the way He saw you before the foundation of the world** when He put your name in the Lamb's Book of Life.

LOOK PHOENIX.AZ 63-0428

E-54 Now, the thing of it is, it's come to a place where that all the stain of sin is washed away. Then **you stand redeemed by the Blood of the Lamb. You are a Adam, like he was before he fell.** You are a son of God, washed in the blood of God's own Blood. *(see CHRIST IS THE MYSTERY p. 51)*

JESUS.CHRIST.SAME GRAND.PRAIRIE.AL 61-0516A

E-30 That's what we must have: **perfect faith to make the perfect Word of God perform perfectly.** That's it. **We must believe it without a shadow of doubt.**

PERFECT.FAITH JEFF.IN V-6 N-11 63-0825E

139 When Satan tempts us, we are to resist him in a perfect faith in a perfect Word, like Jesus did. **The Word of God is perfect. We're to have perfect faith in this perfect Word and resist Satan.**

PERFECT.FAITH JEFF.IN V-6 N-11 63-0825E

155 And now, **we become anointed with that same Spirit**, anointed messiahs, messiahs of the last day to shine forth the resurrection of Jesus Christ, to show that He is not dead; but in the form of the Holy Ghost He's in His people, moving among His Bride with a love affair to Her, pouring out into Her, Himself. They are becoming one for the wedding supper; and the same signs, promised by the same God, in the same Word, is making His same manifestation. **THERE'S NOTHING LEFT FOR US TO DO BUT BELIEVE IT, and "believe it" is the substance, and that creates a perfect faith.**

PERFECT.FAITH JEFF.IN V-6 N-11 63-0825E

158 Let us believe, for His works is perfect. They're **manifested daily and perfectly before us, showing that He is the Word:** the Word. Hebrews, the 4th chapter, says the word of God is sharper than any two-edged sword, and--or even a Discerner of the thoughts and intents of the heart. Think of that! The Word of God is That, a Discerner of the intents of the heart. For the Word of God is quick and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of the soul and of spirit, and of the joints and of the marrow, and is a Discerner of the thoughts and intents of the heart. **The Word made flesh** (Hallelujah.), **the Word operating in human flesh** by physical signs, by material signs, by Scriptural signs, perfectly, **to bring to you a perfect faith for a perfect rapture.**

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1109-Q-355 They want to come here to the church for the perfecting. See? That we--we get fellowship one with another here at the church, **but the perfecting comes between us and God. The Blood of Christ is what perfects us in the Holy Spirit.**

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

37-4 You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you: Pull away from them shucks and get out here in the wheat where you can get ripe before the sun. I hear the coming of the combine. You're standing complete, justified like you never did it in the first place. Hallelujah. Talk about a Thanksgiving.

You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God, and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. YOU'RE PERFECT.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

38-2 The call of the Holy Spirit searching the hearts... You're standing completely. You never sinned in the first place. God don't even know... It's in the sea of forgetfulness. You never did it. You were accused of it by the accuser; but really from the beginning you were predestinated to be a son or daughter of God. **You're standing there washed**, and your old book of divorcement's put away and is dead, absolutely out of existence even in the mind of God. You are the virtuous Bride of Christ, washed in the Blood of Christ: precious, virtuous, sinless, **Son of God standing with a pure, unadulterated Bride Word that He washed by the Water of His own Blood** that become flesh and manifested that He might take you, **which were predestinated in the bosom of the Father before the beginning, the same as He was...**

34-5 REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK.CPT.1

Consider this. Since it is the blood of God, it is perfect blood; and **if the perfect blood is loosing us from the power and bondage and defilement of sin, then the loosing is perfect and complete.** There is now therefore no condemnation. "Who shall lay anything to the charge of God's elect? It is God that justifieth (declares us righteous). Who is he that condemneth? It is Christ that died..." Romans 8:33-34. There it is, His death gave us the blood. The blood has loosed us. There is now no condemnation. How can there be? There is nothing to be condemned for, because the blood has loosed us from sin. We are free, guiltless. Don't listen to man, listen to the Word. You are loosed by the blood.

HEBREWS 10:14

14 For by one offering he hath perfected for ever them that are sanctified.

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

62 Oh, but the other one is called my Father's House. "I'll go and prepare a place for you. Take you out of this pesthouse and deliver you unto My Father's House." Amen! There you are! Take me out of this old earthly pesthouse. He's gone to prepare a place, a perfect place, where no evil exist, no sickness exists, no old age exists, no death exists. **It's a perfect place calling you to that perfection, and you have to be perfect to get there.** The Bible said so. Jesus said, "Be ye therefore perfect even as your Father in heaven is perfect." And it's a perfect Kingdom, so **it must be a perfect people come; because you have to stand and be married to a perfect Son of God; and you must be a perfect Bride.** So **how can you do it through anything else but the perfect Word of God**, which is the waters of separation that washes us from our sins. Amen! That's right. The Blood of Jesus Christ. Think of it! The dripping, bloody Word! Amen! The Blood, the--the **Word of God bleeding blood to wash the Bride in!** Amen! Yes, sir. **She stands perfect**, virgin, unadulterated; She never sinned in the first place. Amen! She was trapped into it. See? There's the Father's House that He's gone to prepare.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

39-3 ...you was borned in sin, but God had that attribute, and here you expressed yourself here on earth, and He comes down and gets you. See you're back here; here's where you belong. See, see? Sin's lost its power. Amen. That's right. **The desire of sin has done gone from your heart when the Holy Spirit comes in. You are a restored person.**

Sealed

22

ROMANS 8:33

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

JOHN 5:22

22 For the Father judgeth no man, but hath committed all judgment unto the Son

JOHN 5:24

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

ROMANS 8:1

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

GOD'S.PROVIDED.PLACE.WORSHIP SHP.LA V-7 N-4 65-1128M

... grieve not the holy Spirit of God, whereby you are sealed until your redemption. (till you're redeemed)

250 **You're sealed in there; you're beneath the Blood.** You don't go out no more. And then what are you? **God's son in God's family, sealed in by the Holy Spirit.** The Devil couldn't get you if he had to; for you are dead; your old husband part is dead, and you are buried, and your life is hid in God through Christ, and sealed by the Holy Ghost. How's he going to get you? How you going to get out? You're there. Glory. Now, I'll leave that alone; just enough so you'll know what I'm talking about.

251 Then **a new creation**, not to a denomination, but to the Word. **You're a creation of the Word. Because the foundation stone was laid in you before the foundation of the world**, predestinated to be sons and daughters of God. And upon this come stone upon stone in each age to vindicate that Word that's coming up, just exactly as Jesus did in His age, which is the Capstone of it all. **In Him** laid every age.

GOD'S.PROVIDED.PLACE.WORSHIP SHP.LA V-7 N-4 65-1128M

260 Now, then, **you are a son of God in the house of God; you are a part of God's economy.** Romans 8:1, "Then there is no condemnation to them which are in Christ Jesus." For they are dead to the world, alive in Him, and living in this present day, making the Word that God has used them for, foreordained them, **placing their names in this Bride Book.** And when the Waters comes upon that seed that's in the heart, raises it up to the Bride of Christ.

TOKEN.THE DAL.TX V-19 N-12 64-0308

147 **A seal of promise!** Ephesians 4:30 says, "Grieve not the Holy Ghost of God, whereby you are sealed until the day of your redemption." Not till the next revival. "Until the day of your redemption!" Being baptized into It, according to I Corinthians 12. And in Him is the fulness, and no sin is recognized in Him. "He that's borned of God, does not commit sin. **The seed of God remains in him, and he cannot sin.**" How can he, when the Token is there? The Token is the sign he has been accepted.

TOKEN.THE BAKF.CA V-22 N-8 64-0208

138 ...**when you accept His sacrificed Blood, then He gives us life the life of the Token, and it is a promised seal.** Ephesians 4:30, "Grieve not the Holy Spirit of God, whereby you are sealed unto the day of your redemption." **Then being baptized into Him, 1st Corinthians 12, we become part of His Body.**

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA V-18 N-2 65-0425E

95 "By one Spirit are we all baptized into one Body." We're baptized into the Body of Christ, by one Holy Spirit. We're not shook in, we're not joined in, we're not baptized with water in. **We are baptized with the Holy Ghost, into the Body of Jesus Christ.** How long does it last when you get in There, until you misbehave yourself? Ephesians 4:30 says, "Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption." Argue with Him, not me. That's what It says. I'm reading It. All right. **"You're sealed until the day of your redemption," until the day that Jesus comes for you.** Then think of it!

97 **You are then not yourself, you are a new creature,** for the Greek there means "a new creation." You've been recreated again. The power of God comes upon you, and you become created, **a new creature; which brings the whole physical being, spiritual being and everything, in subject to the Word of God.** Not no other way!

HAVE.NOT.I.SENT.THEE PHOENIX.AZ 62-0124

E-24 And tonight we're safely, completely resting in the atonement that our Lord made for us, knowing this, that **when the judgment comes, that we'll float above the judgment. We'll be taken out of the world and will not have to stand the judgment,** for our Lord promised us in St. John 5:24, "He that heareth My words, and believeth on Him that sent Me, has Eternal Life, and shall not come into the judgment; but has passed from death unto Life."

Not a wandering soul when we die; we're in the Presence of God. Not a wandering through a endless eternity, lost, to know we have to return back and be judged according to the deeds done in the body, but, Father, tonight we have settled that at the altar, and our sins has gone on before us, and been **justified by the Blood of Jesus Christ, with the proof of it, God poured back the Holy Spirit upon us, and we're sealed now unto our eternal destination.**

2 CORINTHIANS 1:22

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

ABRAHAM BROOKLYN.NY 56-1208

E-50 Now, if Christ is alive tonight, if He isn't alive, then the Bible's wrong and you're lost. You're in the world without God, without hope; and when you die, you're finished. But if Christ is alive tonight, then and you believe in Him and He has accepted your faith as you have confessed in Him, then you are--ought to be the most happiest person in all the world; because your salvation is paid for. You're secured safely in the arms of Christ, sealed. You are dead. Your life is hid in God through Christ and sealed by the Holy Ghost. How can the devil ever touch you? See? For you are dead. **Your life is hid in God through Christ and sealed by the Holy Ghost.** That's the Scripture. You are just as bound for heaven as Christ went to heaven Himself, and **you're free from judgment. Christ took our judgment, and God could not judge you again. He would be unjust to send you to judgment.** He'd be untruthful to send you to judgment, because He judged Christ in your stead; and He was bruised for our iniquities; and there when He judged Christ, He let us go free, because Christ took our judgment.

E-51 Jesus said in Saint John 5:24, "He that heareth My words, and believeth on him that sent Me, hath (present tense) Eternal, Everlasting Life, and **shall never come into the judgment, but's done passed from death unto Life.**" That's the Scripture. Then God could not be just and judge you. **We'll never stand at the judgment bar. I've already stood one time, and I realize how guilty I was, and I asked forgiveness, and He accepted me; and my judgment's been paid on Calvary,** and everyone of yours the same. We have nothing to fear. Everything is in Christ.

1 CORINTHIANS 1:8

8 Who shall also confirm you unto the end, that ye may be blameless ...

The True Evidence

23

JOHN 16:13

13 ...when he, the Spirit of truth, is come, he will guide you into all truth...

EPHESIANS 1:13-14

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

19-2 The Holy Ghost is the action in you. It's a Life, not an emotion; not some sort of a fleshly evidence. But **it is a Person, Jesus Christ, the Word of God established in your heart to quicken every word of this age.** Right. Watch the Holy Ghost in action, **not so much in demonstration, but in action,** what it does according to the Word.

YOU.MUST.BE.BORN.AGAIN JEFF.IN V-11 N-5 61-1231M

116 **People of today take all kinds of spirits.** They go up and **take a church spirit, they even take spirits that call themselves "God's spirits, born again," and deny the Word of God being true.** Could you imagine the Spirit of God denying His Own Word?

WHY.AGAINST.ORGANIZED.RELIGION JEFF.IN V-12 N-1 62-1111E

124 Yes, **you'd have to receive the kind of Life that He had in order to live His Life.** And when you see His Life, then you will know His Word. That's right. **"When He," personal pronoun, not a thought, not an imagination, not a sensation, but "when He the Holy Ghost is come, He will take these things that I've told you, and reveal them to you,** and will show you things that is to come." **That's the birth.** That's the vindication that It is Word. And when a man says he's got the Holy Ghost, and deny the Word of God and place It somewhere else, how can the Holy Ghost deny His Own Word?

THREE.KINDS.OF.BELIEVERS JEFF.IN N-3 N-6 63-1124E

38-3 **There's always a popular belief among the people, and it's always been a--just a little bit contrary to the real Word.** Remember, it's never been just a right out deny it. Oh no. The antichrist don't deny the Word. Certainly not. **He says he believes It, but just not all of It the way It is wrote here.** See.

140-2 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

Now you can begin to see why tongues is not the evidence of being baptized with the Holy Ghost. It doesn't say in any age that "he that hath a tongue let him say what the Spirit is saying." That puts tongues, interpretation thereof, and prophecy, etc. aside as an evidence. **The evidence is HEARING what the Spirit says.** The Spirit is talking. Yes, the Spirit is teaching. That is exactly what Jesus said He would do when He came. John 14:26, "He will teach you all things and bring all things to your remembrance whatsoever I have said unto you."

155-1 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

Now we have been constantly saying that **the true evidence of being baptized with the Holy Ghost is for the believer to receive the Word** for the age in which he lives.

72-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7

Now I am sure that you have noticed that those whose names were in the Book of Life were a part of the religious order of that day that centered around the true God and worship of Him, though they did not worship according to Truth (Word). Like Judas they didn't go all the way. See how Judas was chosen of God. He was instructed in truth. He shared knowledge of the mysteries. He had a ministry of power granted unto him and he healed the sick and cast out devils in Jesus' Name. But when the show-down came, he sold out for gold and political power. He did not go up to Pentecost to receive the Spirit of God. He was devoid of the Spirit. Make no mistake about it, **a person that is truly baptized by the Holy Ghost into the body of Christ receiving the fullness of the Spirit will be in the WORD ALL THE WAY. That is the evidence of being baptized with the Holy Ghost.** Judas failed. Multitudes fail right there. And when they fail to go on in that Word, their names are taken off the Book of Life.

HARVEST.TIME PHOENIX.AZ V-18 N-6 64-1212

188 I'm going to ask you something. How can a man or a woman who claims to be filled with **the Holy Spirit, which is the Word** (that right?), and **how can you be the flesh of that Holy Spirit**, has made you part of Him, to reflect the Gospel of your age, **and deny the Word that He wrote?**

THINKING.MAN'S.FILTER JEFF.IN V-5 N-6 65-0822E

121 When you come in this world, you were borned in sin. You didn't even come with a fighting chance. You were borned in sin, shaped in iniquity, come to the world speaking lies, within your own spirit the desire of sin, a lover of sin, because you were borned in sin. You didn't have a chance. But down inside of you somewhere (here you come!) there was something in there that begin to draw. If you knowed it was something that told you there was a God somewhere, and you read His Word, then you took the church, you took their ideas when you was told better, then you never used a thinking man's Filter. But when you use God's Filter which is a thinking man's Filter, because "all other filters will pass away, but Mine shall not!"... And when you take God's Filter and draw your life, your desires... If you draw your desires through God's Filter, a thinking man's Filter, there's nothing left but the Holy Ghost.

Now, if you want the evidence of the Holy Ghost, there it is. When that soul of yours will line with the Word of God in every respect, it shows you've drawn your life through the thinking man's Filter--God's Filter.

WHO.DO.YOU.SAY.THIS.IS? PHX.AZ V-6 N-9 64-1227

218 Is there any here that hasn't received the Baptism of the Spirit, yet? Now you say, "Brother Branham, "I tell you, I shouted one time." That's very good. "I spoke in tongues once." That's very good too. But still that ain't what I'm talking about. How can you shout and speak in tongues and deny the Word? **The evidence of the Holy Ghost is believing His Word.** Always been (every age) if you can receive the Word. Those priests had Jesus beat a million miles when it come to fruits of the Spirit: gentle, and peaceful, and meek, lowly. He tore up churches, kicked them over; and tore the people out, and called them "snakes in the grass" and everything. See? But He was that Word. He was that Word. That's it: believe God. God is the Word. Believe It.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

30-1 There that's what we was talking the other day, the evidence of the Holy Ghost. See? **The evidence of the Holy Ghost is when you can receive the Word,** not some system, but **have a clear understanding.**

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1004-50 **That's the evidence of the Holy Ghost, when God reveals to you and you see it, THUS SAITH THE LORD and accept it.** Not what you are, what you was, or nothing about it, it's what God has done for you now. There's the evidence.

Separation

24

JOHN 17:9-12 *inclusive*

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

GOD.HAS.A.PROVIDED.WAY VICTORIA.BC 62-0728

E-48 **The blood made a separation.** The one that really believed come under the blood; the ones that didn't believe stayed from under the blood. And that's the same way it is today. Believers stays under the Blood. That's right.

It's the only place to stay of safety. All right. The Blood caused separation between believer and unbeliever because the Blood packs Life. The Blood... Life is in the Blood. So Life... Blood is in the Life. And **the believer stays in the Blood, which brings him Life Eternal**. And the unbeliever takes his creed and goes on. That's right. No way of getting away from it. All right.

352-2 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.9

Revelation 18:4, "Come out of her My people." II Corinthians 6:14-18. "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore **come out from among them, and be ye separate**, saith the Lord, and touch not the unclean thing: and I will receive you. And I will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty." **There is a price to pay for those garments, and that is the price of separation.**

2 CORINTHIANS 6:17-18 *inclusive*

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you

UNCONDITIONAL.COVENANT PHOENIX.AZ 54-0306

E-31 Notice. Then after God called him, He said, "The first thing I want you to do is separate yourself." **That's what God does today: separation.**

Most all the churches when they're calling their new pastor... Over in the Baptist church, we used to see that. The people say, "Oh, that old preacher, he's an old fogy. He tries to tell us this... We want a young fellow who can--who--who's a good mixer." God don't want mixers. God wants separators. Separate yourself. That's right. **God always calls for separation.** Said, "Separate yourself from your kindred, from your peoples. Separate from your associates. Separate from your habits. **Separate from everything, and come out and stand alone for God.**" Amen. That's where the first man was called by election; that's where the last man's been called to do the same thing. Separate yourself from your associates, the things of the world. "Come out from among them. Be ye separate." He said, "Then I'll bless you." If you want a blessing, separate yourself from the things of the world.

FAITHFUL.ABRAHAM LA.CA 59-0415E

E-44 Separate yourself. Fellow says, "I don't believe in Divine healing. I don't believe in miracles. I don't believe in the baptism of the Holy Ghost." Get away from him. That's hard to say, but, brother, the hour's too close now to fool around. **Separate yourself. Let's get out with God alone, like Abraham.** We're Abraham's seed; let's show it, show that we believe God.

JEHOVAH.JIREH.1 LOUISVILLE.MS 64-0402

E-19 Another thing He told him to do, (*Abraham*) to separate himself now from his kindred and all of his people. God, in order to get a man or a woman, boy or girl to obey Him, you have to separate yourself from all unbelief. That's right. Until you **totally separate yourself from anything contrary to that Word and believe it**, you... God calls for a total separation.

UNCERTAIN.SOUND SPOKANE.WA 62-0714

E-72 Paul said He wanted separators. God told Paul... "Separate Me, Paul and Barnabas." Today they want mixers, let them get by with anything they want to. But **God wants separators. That's right. It's not easy to do, but yet, it's fulfilling what God requires.**

JOHN 17:16

16 They are not of the world, even as I am not of the world.

KNOWETH.IT.NOT JEFF.IN V-2 N-10 65-0815

9-1 **...just as soon as they heard the message, they were sold on it one hundred percent.** Now, that **could only come by foreordination.** It's the only way it can come.

ONENESS JEFF.IN V-10 N-2 62-0211

110 God don't deal with a person in a group. God don't deal with you in an organization. **He deals with you as an individual, an individual.** Individually we are baptized with the Holy Ghost. Collectively we are baptized into the body when we're baptized with the Holy Ghost, individually, each one baptized with the Holy Ghost, God dealing with each one. **That was His purpose, scatter them across the earth so He could deal individually with them.** But instead of that, what happened? **God had to separate Cain's people from Seth's people.** He sent Cain away. He separated them so He could deal with His church. Watch. Cain was separated. Now, watch. God separated Eve's evil Cain from Adam's holy Seth. Oh. Did He do it?

Through a unlawful act, this woman living with a--somebody else and brought a child, God separated that child and his generations from this righteous and holy man, his children. It's the same thing today: separating, separated, found them, they were not in unity. They could have no unity. **Can night have unity with day? Can a believer have unity with an infidel? Can a man who believes in all the Word of God have a unity with them who just believes part of the Word of God?** God wants separators.

GENESIS 1:4 ...and God divided the light from the darkness.

TOTAL.SEPARATION PHOENIX.AZ V-3 N-20 64-0121

8 ...God was going to use the earth, and it was in total darkness. **The Spirit of God spoke out**, and said, "Let there be light," and He separated the light from the darkness. And **It's been doing that ever since, separating Light from darkness.**

Light or Darkness

25

ROMANS 9:21-23

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

226 Dear God, Thou Who knows all things. And You made all things for the purpose of all things. For some had to be condemned; some had to be blinded; some, like the potter that made the vessel, as Paul said, one to honor and the other to dishonor. The one was made to dishonor was only to show forth the one that was to be honored. But isn't it in the hand of the Potter to do what He will? **Isn't it in the predestinated plan of God to call... Who He foreknew**, He has called. Them who He called, He justified. And those who He justified, He has glorified?

TAKE.ON.THE.WHOLE.ARMOR.OF.GOD SANTA.MARIA.CA 62-0701

E-39 ...**when the S-o-n of God shines upon that predestinated seed, it'll come to life** that quick...

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

He was quickened, not only that... "And will send the same Life that quickened Me, the Power that brought Me from the grave, I will send It upon you, to quicken you, that where I am there ye will be also."

10-4 In Luke 24th chapter, 49th verse, He said, "Behold I send the promise of the Father upon you; but tarry ye (or wait ye) in the city of Jerusalem, until you be endued with power from on High" to show that, not only did He draw all the benefits out of it, but He shared those benefits. He come to redeem, or to bring to Life those predestinated Seed, that God seen before the foundation of the world, and put their names in the Book of Life; and here they are on the earth without a hope. **He came not only to be the blessing, but to share the blessing with every predestinated Seed.** Now, if the seed wasn't on the earth it could not live. It had to be on the earth and also germitized. **No matter how long it's kept in darkness, it'll come forth when the S-o-n shines upon it.**

1 PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

HEAR.RECOGNIZE.ACT.ON.WORD JEFF.IN V-13 N-7 60-0221

27 And then we see that these two, carnal and spiritual people, that's the way it always happens. That's the way it is today. It always has been that way. Cain and Abel, in the Garden of Eden. When Eden was created, there were two trees for a man to take his choice. One, he become of wisdom; the other, he become Life. There was two boys, Cain and Abel, both of them religious. One of them desired Life Eternal, and he offered to God, by faith, a more excellent sacrifice than Cain. A perfect type of the churches today: the church natural, church spiritual. **And there's no doubt but what I'm talking to both classes right now, and perhaps by the tape will talk to tens of thousands of them.**

HE.CARES.DO.YOU.CARE? JEFF.IN V-12 N-4 63-0721

129 **...only to the Elected, now! They was the one who had accepted this germ of Life. They were the one who were predestinated to see it.** They were the one. We all, if we believe the Bible, we have to believe in predestination. See? That's right. **Not God is willing that any should suffer, but He knowed who would receive it and who wouldn't.**

JOHN 10:14

14 I am the good shepherd, and know my sheep, and am known of mine.

WHO.IS.THIS.MELCHISEDEC JEFF.IN 65-0221E

116 **The predestinated is the only one that's considered in redemption.** People might be making like, think they are, but the real redemption is those that are predestinated. Because the very word redeem means "to bring back!" Is that right? To redeem is something... To redeem anything is bring it back to its original place. Hallelujah. So it's only the predestinated will be brought back, **because the others didn't come from there.** See? Bring back.

SIXFOLD.PURPOSE.GABRL.VST.DAN JEFF DA 45-88 61-0730E

58 So when you see people say, "I don't believe in Divine healing. I can't see it. I can't see this baptism of the Holy Ghost." Don't be angry with them; they are blind. They say, "I can't see this Message of Him coming. I can't see this baptism of the Holy Spirit. I can't see this serpent's seed. I can't see this stuff." **They're blind and don't know it.** Just pray for them. All right.

ROMANS 11:8 ...God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear...

SHALOM SIERRA.VISTA.AZ V-13 N-5 64-0112

58 **I'm only saying it in the Light of the hour that we're walking in,** and for the benefit of people who are trying to seek this Light. Truly, Jesus said, "No man can come to Me, except My Father draws him." No man will never see it. **It's that predestinated Seed, and that only, is going to receive It.** But we've come to that place again. The Bible said that, "You're the light of the world."

59 The prophet said, "Gross darkness upon the people," upon the people of the world at this time. And **that's exactly what we've got, gross darkness upon the people.**

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

50 A--a lemon will grow in an orange tree, but it will not bear oranges, though it lives by its life. And the church, so-called, only is a grafted sucker living under the name of religion, under the name of the church, Catholic and Protestant, just suckers pulling the--from the strength of the Vine, and yet bearing the fruit of what they are, because they wasn't converted. They wasn't in the original predestinated plan of God. That's the reason they have to deny the Word and bear other kind of fruit. **The real genuine tree and its root was predestinated to bring forth** oranges on an orange tree. Jesus said, "I am the Vine; you're the branches." But if that tree ever puts forth another branch, it will bear its original fruit.

And there's got to be a restoration of all these things right at the end of the Vine. There is to be--come forth a restoration, an evening Light to light it up and to make it right. But it will come out of the Vine, not a denomination that's grafted into It, but a original production of the Word. It's to come forth for the evening time. And there'll be Light in the evening time. **It takes the light to ripen it.**

52 See how perfectly the Scripture is: "A day that won't be called day or night." Fruit cannot ripen unless the sun ripens it. **No matter how much you preach, whatever you do, it cannot be ripened, it cannot be manifested, it cannot be vindicated--only by Him who said, "I am the Light of the world, the Word."**

JOHN 8:12

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

1 JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

CONFERENCES BLOOMINGTON.IL 61-0410

E-7 Don't, **don't despise the people, but feel sorry for them that they're in total darkness and blindness, maybe ordained to that condemnation.** Then what? That's bad, isn't it? So we just feel sorry and just move on, be humble, and be Christians. *see ISAIAH 6:9-10, MATTHEW 13:14-16*

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

56 **There's only one can see it; that's the one who's predestinated to see it. Otherwise you'll never see it.** *see ACTS 28:26-27*

IS.YOUR.LIFE.WORTHY JEFF.IN V-5 N-5 63-0630E

283 The hour is getting late. The hour is late in the evening, and it's also late in the time that we're living in. **The sun is going down; the world's cooling off.** God, **darkness will soon set in, and then the coming of the Lord to catch away** His church. How we thank You for this, Lord.

SHALOM SIERRA.VISTA.AZ V-13 N-5 64-0112

47 I believe that people don't know what they're doing. **It comes to the time to where the human being has,** look like, become such a **subject to evil** until it--it's a pathetic thing. It seems like there--**there's a shadow of darkness, just over the people, that presses them.**

TOKEN.THE BAKF.CA V-22 N-8 64-0208

133 ... there's a perversion, a dark spirit hanging over, **gross darkness over the people. It's the hour of the calling out.** There was a darkness over Egypt before the calling out, then the Token was applied. **It's time for the church to get the Token or gross darkness is upon the people.** Gross darkness.

GREATER.THAN.SOLOMON DAL.TX V-19 N-10 64-0306

33 God, and always in all times, has always give spiritual gifts to His people. That's how He is identified and known, by spiritual gifts. **And when God sends a spiritual gift to His people, and that spiritual gift is rejected, then that--that people goes into the darkness of a chaos.** Every time, through the ages, when God sends something to the people, a gift, and they turn it down, **that people is rejected by God because it's rejected God's mercy.**

GOD.IN.SIMPLICITY JEFF.IN 63-0317M

52-5 {339} ...**to reject God's simple message... To--to--to reject it, God's simple way, is to be destroyed eternally.** Now, that's how much we talk how simple it is, and people think, well, they can laugh at it and run over it and treat it any way they want to, but it's eternal separation from God.

SHALOM PHOENIX.AZ V-22 N-1 64-0119

128 And the hour is upon the people again, when they'll go to their creeds and things, instead of the lovely Jesus. That's right. These great big things coming up, and is **bringing them right into more darkness and more darkness.** And God declaring it in His Word, by signs and wonders in the heavens, and showing forth, telling things that happens just exactly to the hour and to the minute, what would take place. And then **they continually walk right on the same way.** Looks like they just can't help it. Good people, yes, sir...

SIXTH.SEAL.THE JEFF.IN 63-0323

448-7 {420} ...**when I think of this world and the thousands that I know that's lost, black shadowed** (Yeah.), then **your heart just bleeds.** What can you do? What can you... You just feel the Holy Spirit crying out in your heart. Like it must've been in our Lord when He looked over Jerusalem, His own people (See?), said, "Jerusalem, Jerusalem, how oft would I have hovered you as a hen would her brood, but you would not."

see JOHN 11:51-52, JOHN 3:14-17

MATTHEW 13:30

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

48-3 ... **the rain falls on the just and the unjust. ... It all has to grow.**

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

57 **The true vine and the false vine both had the same anointing. The water fell on both of them.** No wonder He warned us it would deceive the very elected if it was possible.

TRUE.VINE.AND.THE.FALSE.VINE MACON.GA 55-0607

E-30 Notice those two spirits, leaving from there. Watch how it's dominated the world. Here they come out of Genesis. Watch any thing you want to; watch the world order; watch everything. As it comes through Genesis, it comes up through a process, and now, it's done gone up here, and blooming out in the seed to produce the same thing it was in Genesis. **Here's the false vine; here's the true vine. And they're both growing side by side.** Did you realize, that Judas Iscariot was treasurer of the church, out of the same tribe of the Lord Jesus? He was a big man, brothers with the rest of them, set in the same pew, sang the same songs, worshipped the same God, preached the same Gospel, and was Judas? Do you realize that same spirit moves right up through the church? But where Judas showed his colors was at Pentecost, just before Pentecost, before they really got borned again.

People don't believe tonight, many of the people don't believe there is such a thing as an experience of being born again. **They say, "It's all in you mind." No, it's in you heart, brother.** That's right.

LEADERSHIP COVINA.CA V-7 N-7 65-1207

140 Didn't Jesus say, "In the last days" (Matthew 24:24) **"the two would be so close it would deceive the very genes, predestinated,** the Elected One, if it was possible"? Almost like the real thing. See? So in the last days. Now, you see, it's wheat time now. It's getting harvest time. This is not Luther's age, this is not Pentecost age, **this is the Bride age.**

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

51 **"He that is the elected Life, the predestinated Life that's in Me** (and He is the Word from the beginning), when he comes forth he will bear My fruits." St. John 14:12. But **others will live by the same thing, call themselves Christians and believers. Not all that saith, "Lord, Lord," will enter in. Now, this is to take place and be manifested in the last days when the mysteries of God should be finished** (as we'll get to a little later).

52 These trees--the true vine and false vine... You've heard me preach on that since--from years ago, how they grew up together. Brought them in individuals and showed that from Cain and Abel, the two vines that met at an altar, both of them religious, both of them anointed, both of them desiring life and worshipping the same God, and one was rejected and the other received. And the only way that the one that was received could've done anything different from his brother, it was revealed to him, for the Bible said, "By faith (Hebrews 11th chapter)--by faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous."

Jesus said (the spiritual revelation of Who He was), "Who does man say I, the Son of man am?"

He said--Peter said, "Thou art the Christ, the Son of the living God."

"Blessed art thou, Simon son of Jonas; flesh and blood never revealed this to you; My Father which is in heaven has revealed it. Upon this rock I'll build My church." What? **The true revelation of the Word. There's the True Vine again.**

366-3 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK.CPT.10

We further learned that **these two vines would grow side by side** until the end of the ages when both would come to maturity and both be harvested. The false vine would not overcome and destroy the true vine, but then, neither would the true vine be able to bring the false vine into a saving relationship with Jesus Christ. We learned the most amazing truth that the Holy Spirit could and would fall upon the unregenerate false vine Christians and manifest powerfully in various signs and wonders, even as Judas had a definite ministry in the Holy Ghost though he, himself, was pronounced to be a devil.

66-4 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

Now we know exactly from the Word which was recorded by the Holy Spirit how the first, or original church, was founded and how God manifested Himself in her. The Word can't change or be changed because the Word is God.

John 1:1,... Thus, what the church was at Pentecost is the standard.

That is the pattern. There is no other pattern. No matter what the scholars say, God has NOT changed that pattern. What God did at Pentecost He has to keep on doing until the church ages close. Though scholars may tell you the apostolic age is over, don't you believe it. Such a statement is wrong on two counts. First of all, it is wrong to suppose there aren't any more apostles, just because the original twelve are dead. An apostle means a 'sent one'; and there are many sent ones today, but they are called missionaries. As long as men are being called and sent forth with the Word of Life there is an apostolic age going on. Secondly, they refer to an age of 'manifested Holy Ghost power' as being over since the Bible has been completed. That is untrue. There is not even one Scripture that suggests that, but many conclusively state otherwise. Here is our proof that both of these charges are false. Acts 2:38,39. "Then Peter said unto them, Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." The promise of power with which the apostles were endued at Pentecost is to "you (Jews), and to your children (Jews), and to all that are afar off (Gentiles), and to as many as the Lord our God shall call (both Jew and Gentile)". Until He stops calling, the Pentecostal message and power will NOT CEASE. What the church had at Pentecost is her inalienable right. Originally, she had the pure Word of God. She had the power of the Spirit manifested in divers signs and wonders and gifts of the Holy Ghost.

(see HEBREWS 2:1-4)

68-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

The True Church will always try to be like the original at Pentecost. The True Church of today will try to approximate that early first one. And the messengers to the churches, having the same Spirit of God in them, will try to approximate the apostle Paul. They won't be exactly like him; but **the true messengers will be the ones that come the closest to Paul, who was free of all men, sold out to God, and gave forth the Word of God only**, and manifested the Holy Ghost in power. None else would do. You have to work from the original.

75-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

Notice that Paul was unorganized, but Spirit-led, as when God moved upon Moses to lead Israel out of Egypt. Jerusalem's council never sent Paul out, nor did it have any power or jurisdiction over him. God, and God alone, did the sending and the leading. Paul was not of men, but of God. Galatians 1:1...

75-2 Secondly, his ministry was in the power of the Spirit, thereby demonstrating the spoken and written Word. I Corinthians 2:1-5...

68-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

...As like begets like, the True Church will always be the one that tries to follow in the steps of her founders at Pentecost and her messengers will follow the apostle Paul, the first messenger to the first church age. It is that simple...

69-1 The question now arises in our minds; does God forsake His own and let them fall into a state of complete deception? On no account, for the Scripture says very clearly in Matthew 24:24, that the 'Elect' CANNOT be deceived. "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, IF IT WERE POSSIBLE, they shall deceive the very elect." What then? The answer is clear before us. There is a True Church and a false church. There is a True Vine and a false vine. But of course **that false church, false vine body, will always try to usurp the position of the True Church and contend that she, and not the Elect, are the real and authentic.** The false will try to kill the True. That is how it was in the Book of Acts, that is how it is set forth in the seven ages, and that is how it is declared in the various Epistles. **That is how it has been. That is how it is now. That is how it will be. It can't change.**

69-2 Now let us be very careful that we are not confused at this point. Thus we will seek the Word to validate this claim. Let us go back to the Book of the beginning, Genesis. In the Garden of Eden there were TWO trees. One was good; one was evil. One produced LIFE, the other produced Death. There were two children who originally offered sacrifices to God. Let me repeat that, they BOTH offered sacrifices to God. Genesis 4:3-5, "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering He had not respect..." But one (Cain) was evil, being of his father (that Wicked One), while Abel was righteous before the Lord. Again, there were two children from the flesh of the same parents. They were the twins of Isaac and Rebekah. One was the elect of God and the other was reprobate.

Both worshipped God. In every single case there was worship of God involved. **In every case the evil hated the righteous** and persecuted the righteous. In some cases the evil destroyed the righteous. But notice. **They were planted together. They lived together.** They both made claims upon God and worshipped God. *(see LAODICEAN CHURCH AGE p.142)*

JOHN 17:14

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

JOHN 8:47

see 1 JOHN 4:6

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

70-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

These illustrations depict perfectly the parable of the Lord Jesus Christ when He said that the kingdom of heaven was like unto a man who sowed good seed, only to have an enemy come and plant tares amongst those good seeds. God did not plant the tares. **Satan planted those tares right amongst the good seed of God. Those two kinds of plants (people), from two different seeds, grew up together.** They partook of the nourishment in the same earth, they **shared in the same sun, rain, and all other benefits**, and both were harvested in their turn. Do you see it? Don't ever forget these truths as we study the church ages and later the seals.

And above all, don't forget that it is in this last age, when the tares are getting bound for their burning, that **they will shove out the wheat that is to be garnered by the Lord.**

JOHN 15:19

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

70-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

Now a revival signifies a move of God in power. And **every time God moves, Satan is there to move also.** It never fails. ...And if you have been aware of this last day ministry, you will have noted the same invasion of false and wicked spirits. It has to be that way. Now I hope and trust you are spiritual minded enough to get that, and capitalize on it.

70-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

It cannot be denied in the face of these Scriptures that **the True Church and the false church are intertwined, having been planted together but of different seeds.**

68-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

The basic error, or errors, that crept into the first church and were revealed in the Book of Acts and Revelation and also in the Epistles will become more and more visibly manifested in each subsequent age, until we come to a complete blackout of truth in the last, or Laodicean Age.

72-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

These seven churches located in Asia Minor contained certain characteristics within them, at that ancient date, which became the mature fruit of later ages. What were just seed plants back there came out later in a mature harvest, even as Jesus said, "For if they do these things in a green tree, what shall be done in the dry?" Luke 23:31.

74-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

(Paul's) manner of ministering set the pattern that all future messengers were to aspire to, and **actually sets the pattern for every true minister of God**, though he would not attain to such heights in the prophetic realm as did Paul.

83-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

...IT IS THE WORD THAT TRIES THEM. One of these days there is going to come a prophet to the Laodicean Church Age and you will know if he is the real one sent from God or not. Yes you will, for if he is of God HE WILL BE IN THAT WORD EXACTLY AS GOD GAVE IT TO PAUL. HE WON'T DEVIATE FROM THAT WORD FOR A MOMENT, NOT BY ONE IOTA. In that last age, when there will be many false prophets appearing, watch and see how they keep telling you that if you don't believe them and what they say, you will be lost; but when that LAST DAY PROPHET comes on the scene, if he is truly that prophet, he will be crying out, "Get back to the Word or you are lost." He won't build on a private revelation or interpretation, but on the Word. Amen, and Amen!

84-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

That antichrist spirit was already infiltrating the church, and it was doing it by going against the Word. Why here is where it all started. Right here in the first church age. Already they were denying the Word and setting up their own creeds and philosophies instead of the Word.

That is antichrist, for Jesus is the Word. To be anti-Word is to be anti-Jesus. To be anti-Word is to be antichrist, because the Spirit and the Word are ONE. If you are anti-Word, you will have to be antichrist. AND IF IT STARTED IN THE FIRST CHURCH IT WILL HAVE TO GROW UNTIL THE END WHEN IT TAKES OVER. And that is exactly what you will see as we cover all the ages. It starts out real small in the Ephesian Age and it grows in every age until the anti-Word, antichrist system takes over entirely and the infallibility of the Word is repudiated by the false apostles of the false church.

85-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

Did you get it now? **There are those twins again. There are those two trees again, growing side by side** in the same earth, partaking of the same nourishment, drinking in the same rain, and benefiting by the same sun. But they come **from DIFFERENT seeds**. One tree is FOR the Word of God, exactly as God gave it, and loves and obeys it. The other tree is from the seed that is anti the Word of God and changes it where it wants to.

It substitutes its own creeds and dogmas for the living true Word exactly as did Cain, who ended up killing Abel. But fear not little flock. **Stay with the Word. Keep that Word between you and the devil.** Eve did not do that and she failed. And **when the church lets down on the Word she goes into the depths of the darkness of Satan.**

By their fruits you shall know them

27

JOHN 15:5

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

MATTHEW 7:20

20 Wherefore by their fruits ye shall know them.

92-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

Now to get the real meaning of what we are about to go into, I must caution you to ever keep in mind that religion (spiritual matters if you like), **is composed of two parts that intertwine but are as opposite as black and white**. Religion and the spiritual world are made of those two trees which had their roots in Eden. Both the Tree Of Life and the Tree of the Knowledge of Good and Evil stood in the midst of the garden and no doubt their very branches intertwined each other. Thus in the Ephesian Church is that same paradox.

The church is made up of good and bad. Two vines make the church. They are like the wheat and tares, growing up side by side. But one is the TRUE. The other is the FALSE. Now **God will speak TO each one and He will talk ABOUT each one**. He will call them the church. **And only the elect will really know which is the true Spirit**. Only the elect will not be deceived. Matthew 24:24, "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

SHOW.US.THE.FATHER SALEM.OR 62-0722

E-55 We can see people shouting, speaking in tongues, dance in the Spirit, everything like that. That don't mean yet they got it. Oh, no. I've seen many of them do it and didn't have it. But **by their fruits you shall know them: fruit--the Holy Spirit, believing God's Word, and manifesting God's Word.**

LEADERSHIP COVINA.CA V-7 N-7 65-1207

263 But, you see, you put a cocklebur seed and a wheat seed in the same bed and pour the water down upon them and anoint them, they'll both rejoice. They'll both grow by it, the same water. "The sun shines on the just and the unjust, and the rain falls on the just and the unjust, but **by their fruits you shall know them.**" **How can you keep from lining up with the Word? Amen. See what I mean?** "The water falls on the just and the unjust," anoint it.

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

59 Notice. But it's what they produce that tells you the difference. "By their fruit," Jesus said, "**you shall know them.**" Man does not gather grapes off of a thistle even though the thistle be right in the grapevine. That could be possible, but the fruit will tell it. **What is the fruit? The Word** for the--fruit for the season; that's what it is, **their teaching.** The teaching of what? The teaching of the season, what time it is--man's doctrine, denominational doctrine, but--or God's Word for the season.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

54-1 **Get the revelation, brother. This generation's spurning God's revelation. See? False prophets are doing that.** By their fruits you shall know them. They're--**they're hybrid.** They're bred into an organization instead of the Word of God, the revelation of God revealing Himself through Christ, Who is the Word.

175-4 PERGANEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.5

...in Matthew 24 that in the last days the two spirits would be so close together that **only the very elect could tell them apart, for they alone would not be deceived.**

How can you tell the spirits apart? Just give them the Word test. If they don't speak that Word, they are of the evil one. As the evil one deceived the first two brides, he will try to deceive the bride of this last day, by trying to get her to hybridize herself through creeds, or just plainly turning from the Word to any sign that suits her.

PARADOX.A CHICAGO.IL V-21 N-3 63-0801

21 ... **the fruit of the Spirit vindicates what you are**, just like the fruit of any tree tells what it is. Jesus said, "By their fruit you shall know them."

IDENTIFIED.MASTERPIECE.OF.GOD YUMA.AZ 64-1205

E-70 **You've got to stay with that Word to be the bride. If you're in the bride you're in the Word, and the Word's in you. And the Word that reflected God through Christ reflects the same God through you. Amen. "Amen" means "so be it." So I... So be it. I believe it to be the truth. You have to be identified with Him.**

GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ V-16 N-5 65-0911

222 ...the Spirit moved upon Him, and led Him, and sent Him to Calvary's cross. There He died. And everything that was spoke of Him in His death, was fulfilled to **bring Light and Life to all the predestinated seed of God that was upon the earth**. He brought the way to do it. Here is the Seed; the Spirit brings the Life, **transforming sons and daughters of God from the world in this dark chaos in to be sons and daughters of God**.

IDENTIFIED.MASTERPIECE.OF.GOD YUMA.AZ 64-1205

E-15 ...may we tonight find ourselves and **our position in the Word of God**.

IDENTIFICATION TULARE.CA V-22 N-14 64-0216

181 God help us to be so **identified in Him, that we'll reflect His Life in our own**.

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

242 **We in Him...** Then we being in Him, we are still veiled to the religionists and professors of the world. See, our glory that we have and enjoying, **we are still veiled to them outsiders**. They think we're crazy, a nut again. See, see? That's right. But we who are in here, in Christ, baptized into Him (I Corinthians 12), **into Him, we are partakers of this Glory**. See? But not on the outside, you're still looking in, denying it. See? So now **we are invited into Him to be partakers of all that He is. We're invited into Him, which is hid to unbelievers** by the veil of human flesh. See? They know that Glory; they read of It, It's in the Word here, of the Glory of God and things like that; it's just a word to them. To us it's a manifestation. See? **It is no more a word; it's a reality**. Amen. God said, "Let there be light." **That was the word, but now there is light. It ain't the word; it's the light**. See what I mean?

TURN.ON.THE.LIGHT PHOENIX.AZ V-22 N-3 64-0125

30 No life can come outside of light. Light produces; **light produces life. There can be no life--life outside of light, natural or spiritual.** There must be. And only Light can come by the Word of God. **God's Word is the Light when It's manifested. It's just a Seed laying here, as God planted all the seeds.**

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

249 **We're inside of Christ.** Now, as then, **all true believers see Him, the Word of promise of this day openly manifested.** That's a big word if you can get it. See, see? **All true believers that's in the Word see God openly;** the veil's rent, and God stands openly before you, manifested.

SHALOM PHOENIX.AZ V-22 N-1 64-0119

94 ...**a genuine, predestinated seed, when that Light comes down here, shows all the darkness away from you, and puts you in fellowship with Christ.** He was the One Who gave you Life before the foundation of the world, otherwise you'll never see It, what God said. **Now, to you predestinated Seed, Shalom!** Amen. God's peace rest upon you, because we're near the end now. We're right down near the end. We're going to talk about that group, for a while. Shalom: God's Light has come. The Word, Light, is vindicated again, **so that you can see the manifestations of the promise of God for this day.** "Search the Scriptures, in Them you think you have Eternal Life." They testify of the day that we're living in. What is the Light of the day? What did the Bible promise for this day? See what hour it is!

Seed of discrepancy

28

MATTHEW 5:45

45 ...for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

14-4 God said, **"Let every seed bring forth of its kind."** Is that God's commandment? Now, what good is any preacher or anybody else try to make that Word say something else? See? **Every Word of God is a Seed (Jesus said so.), a seed a sower sowed.**

CHRIST.REVEALED.IN.HIS.OWN.WORD JEFF.IN V-4 N-10 65-0822M

91 He said, "My words are Spirit and Life." Jesus said that. Again, **"The Word is the Seed** that a sower sowed." We know what that's true. **It's God in Word form**, and It can only be interpreted by Himself. The human mind is not capable to interpret the mind of God. How can the little--a little finite mind interpret the infinite Mind, when we can't even interpret one another's mind. And you notice, He is the only One can interpret It, and He interprets It to whom He will. It didn't say "Mortals of old as they strode across the earth in sundry times and divers manners." God in sundry times and divers manners revealed Himself to His prophets. See?

SEED.OF.DISCREPANCY PHOENIX.AZ V-12 N-5 65-0118

73 ...**you don't even get the Message of the day. Always pointing to what God's going to do, or what He has done, and ignoring what He's doing. That's the way we get discrepancies in it.**

GREATER.THAN.SOLOMON DAL.TX V-19 N-10 64-0306

9 And how true that stands with teachers of today, and people of today. **They can see something that is solid and in the Scripture, promised by God, for the day.** And then they can see That, but **yet they are looking forward to something, they want to see something else**, and not taking the sign of the time.

SEED.OF.DISCREPANCY PHOENIX.AZ V-12 N-5 65-0118

31 ...**anything that sows discrepancy, contrary to the written Word of God, or puts any private interpretation to It, is the seed of discrepancy.** God will not honor it. He can't. It won't mix. It certainly will not. It's like mustard seed; it won't mix with anything else, you can't hybrid it, it's got to be the genuine thing. Seed of discrepancy!

SEED.OF.DISCREPANCY PHOENIX.AZ V-12 N-5 65-0118

55 What happened? The church just got started out of Egypt, on its feet a few days, and what happened? Satan come along with his discrepancy in the person, the second Cain, which was Balaam, and he sowed discrepancy amongst them. We know that's right. That Balaam, the teaching of Balaam, that "we're all the same, we serve the same God you do," fundamentally, he was right, because he offered a sacrifice that God offered; seven rams, seven bullocks on seven altars, and prayed to the same God just as perfect as Moses did down in the wilderness, just exactly the same. But they were not the same!

Foreshadowing to us what would come to pass. There was, again, Cain manifested in the--the person of Balaam. **And there was God manifested in the person of Moses, interpreting His Words through a human being, making Himself known, His promise, through a human being. And the discrepancy raised up.** So did it do it in the time of Judas, there he come with his discrepancy.

57 And, **remember, this sin that those people believed, that "we're all the same, we worship the same God, we should all belong to the same church, we should be the same people," that sin was never forgiven Israel! Jesus said, Himself, "They all are dead!"**

They perished, all but three of them, and that was the ones who held on and believed the promise. When the weakling said, "We cannot take the land, and it's too much for us," and so forth; Caleb and Joshua stilled the people, and said, "We're more than able to take it, because God promised It to us! I don't care what the opposition is!"

And we still can preach Divine healing, and the baptism of the Holy Ghost, and still have the power of God to separate us from the things of the world. God said so! The apostolic age has never ceased, and it will not cease, it goes on.

So **we find the same old sower of discrepancy.** And remember, that sin was never forgiven. Now, brother, if it was never forgiven then, what about now when the--the real seed of all the ages is coming together?

61 Notice this great thing that Balaam did, it went on and on, and finally ended in the coming of--of Judas Iscariot, and Jesus. What was it? Judas and Jesus was just exactly a figure of Cain and Abel. For, as Judas was religious, so was Cain religious. Cain built an altar, he made a sacrifice, he worshipped God, he was just as sincere in it as the other one was. But, you see, **he didn't have the revelation of what the Word was.** He thought it was Adam and Eve had eat some apples or some fruit. And Cain... Abel, by revelation, knowed that was wrong; it was the blood that brought them out, and he offered a lamb. And God testified his offering was right. Then he got jealous and tried to kill his brother. And as he killed his brother upon the same altar that his sacrifice died on, the lamb died upon the altar, so did Judas Iscariot betray Jesus Christ upon the altar of God, and killed Him just as Cain killed Abel. Because, Cain was the seed of discrepancy.

SEED.OF.DISCREPANCY PHOENIX.AZ V-12 N-5 65-0118

63 And if Jesus predicted this age to end up in the greatest discrepancy that ever was, the Laodicea church age, lukewarm, they put Him out of the church, how can it be anything else but that discrepancy! Certainly, it is.

It ends in that age. And it was Cain and Abel again on Calvary. Now, notice, as ever, as soon as Jesus went away, went into heaven, the Holy Spirit was sent back. **That was the Seed, the Life-giver unto the Word**, as we spoke last night. It's the One that quickens the Word. **Quicken means "brings to Life."** The genuine Holy Spirit only brings to Life the Word that It is. It won't bring a creed to Life, It can't, because It's nothing of the creed. **It is the Life of the Word of God, for It is God. See? And It quickens that Body.**

65 Now, notice, as they did. Then, as the Bible said, and--and John spoke to his children, and said, "Little children, you have heard of the antichrist which was to come into the world," said, "which already is in the world, and it working in the children of disobedience." Now, that was along about thirty years after the coming of the Holy Ghost. We find, **when the Holy Ghost come, the real Seed, the real Life-Giver to the Seed, then here comes that discrepancy in again.** And notice, on it went.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

48-3 So the seed of the enemy went forth, while the good Sower went forth sowing good seed, and the enemy come behind him sowing corrupt seed. But **the rain falls on the just and the unjust. The sun... It all has to grow.** Jesus said, **"Let them grow together, at that day they'll be bundled"--the tares.** And they're bundling them now, in big organizations going to the big bundle: World Council of Churches. And **what is the end? Is to be burned. But the grain's to be take to the garner.** See? Where they both live by the same thing, the same water, the same rain...

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

26 ...What were they?" Christs: c-h-r-i-s-t-s, anointed christs and false prophets: anointed ones, but false prophets. Jesus said that the rain falls on the just and the unjust. Now, someone might say to me, "Do you believe that that anointing on those people means that it's anointing of the Holy Spirit?" Yes, sir, **the genuine Holy Spirit of God upon a person, and yet they are false.** Now, listen close and see what He said: "And they shall show signs and wonders, insomuch that it would deceive the very elected if it were possible." And they are anointed with the genuine Holy Spirit. I know this sounds very foolish, but we're going to take time and explain it by the Word that that's absolutely THUS SAITH THE LORD, the Truth.

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

44 But you see, He sends the rain (back to our subject) on the just and the unjust. Jesus tells you here now in Matthew 24 it would be a sign at the end time. Now, **if this sign is only to be known at the end time, then it'll have to be after the opening of those Seals.** See? It's a sign of the end. That would be, when these things happens it'll be at the end time. And it'll be a sign, now, so the Elected will not be confused in these things. You see it? Then it's got to be revealed, exposed.

45 Notice. **Both the wheat and the weeds live by the same anointing from heaven. Both of them rejoice over it.** I remember this referring back to this instance up there that day at the Green's Mill. I--I seen that vision come up, and there was a great earth, and it'd been all disced up. And there went a Sower forth first. I want to keep that before you. Watch what goes forth first, then what follows it.

And as this Man with white on came forth around the earth sowing seed... Then behind Him come a man, dark clothes on, looked very sneaking, slipping along behind Him sowing weeds. And as this taken place... Then **I seen both crops come up.** And as they come up, one was wheat and the other was weeds. And there come a drought, that when--looked like both of them had their heads down just crying for rain. Then there come a great cloud over the earth, and it rained. And the wheat raised up and said, "Praise the Lord. Praise the Lord." And the weeds raised up and hollered, "Praise the Lord. Praise the Lord." Same results, both of them perishing, both of them going away.

And then the wheat comes up and gets thirsty. And because it was in the same field, the same garden, the same place, under the same spout, **there come up wheat and there come up tares** by the very same thing.

46 Notice. The same anointing water brings forth the wheat, brings forth the weed. The same Holy Spirit that anoints the church, that gives them desire to save souls, that gives them power to perform miracles, It falls on the unjust the same as the just: the very same Spirit. Now, you can't make it another way and understand Matthew 24:24. He said, "There shall rise false christs," false anointed ones, anointed with the genuine thing, but be false prophets of it, false teachers of it. What would make a man want to be a false teacher of something that's Truth? Now, we'll get down to the mark of the beast in a few minutes, and you'll see it's denomination. See, see? False teachers, false anointed, anointed christs, but false teachers. It's the only way you can see it.

SEED.OF.DISCREPANCY PHOENIX.AZ V-12 N-5 65-0118

16 And then the vision was interpreted. The rain falls on the just and the unjust. The same Spirit can fall in a meeting, and everybody rejoice in it: hypocrites, Christians, and all together. Exactly right. But what is it? By their fruits they are known. See? That's the only way it can ever be known.

Then you see that now, since wild oats, or wild wheat and grain sometimes impersonates a genuine, domestic grain, so close that it would deceive the very Elected. I think we're living in **a timely age**, when **these things should be preached on and talked about.** *(see UNITING TIME AND SIGN p.10)*

Serpent seed

29

GENESIS 3:15

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

1 JOHN 3:12

12 Not as Cain, who was OF that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

POWER.OF.TRANSFORMATION PRESCOTT.AZ V-17 N-1 65-1031M

156 And remember, follow that seed, as we'll track it in a few weeks, on this serpent. You follow that, it switches right through the Scripture. Watch it. Them two vines grow right together, as you heard my message on the vine.

They come right up together, and so close together that it would almost deceive the very elected, if possible, in the last days when it come to the head. It puts forth a grain just like a wheat, but it isn't a wheat (See?); it isn't. It's a shuck, yet.

99-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

Notice what God said to them in the garden. Genesis 3:15, "And I will put enmity between thee and the woman, and between thy seed and her Seed, It shall bruise thy head, and thou shalt bruise His heel." If we give credit to the Word that the woman did have a Seed, then the serpent must have surely had a seed also. If the Seed of the woman was a man-child apart from the man, then the seed of the serpent will have to be in the same pattern, and that is another male must be born apart from human male instrumentality.

There is no student who does not know that the Seed of the woman was the Christ Who came by the instrumentality of God, apart from human intercourse. It is also just as well known that the predicted bruising of the serpent's head was in actuality a prophecy concerning what Christ would accomplish against Satan at the cross. There at the cross Christ would bruise the head of Satan, while Satan would bruise the heel of the Lord.

99-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

As the Seed of the woman was literally God reproducing Himself in human flesh, so the seed of the serpent is the literal way that Satan found he was able to open the door to himself into the human race. It was impossible for Satan (for he is only a CREATED spirit-being) to reproduce himself in the manner which God reproduced Himself, so the Genesis account tells how he produced his seed and introduced or injected himself into the human race. Also recall that Satan is called the 'serpent.' It is his seed or injection into the human race we are speaking of.

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

102-1 There is an affinity between animal and man. They can't intermingle and reproduce. That has been tried. But back in the garden that intermingling did take place and the chemical affinity which still exists proves it. For back in Eden the serpent was an upright creature. He was close to man. He was almost man. Satan took advantage of the serpent's physical characteristics to use him to beguile Eve. Then God destroyed that pattern of the serpent. No other beast can commingle with man. But the affinity is there.

102-2 Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the 'serpent seed doctrine' as I have. We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? **Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.** Ephesians 1:4-11, "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: Having predestinated us unto the adoption of children by Jesus Christ to

Himself, according to the good pleasure of His will, To the praise of the glory of His grace, wherein He hath made us accepted in the beloved. In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; Wherein He hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself: That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; **even in Him**: In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will." Revelation 13:8, "And all that dwell upon the earth shall worship him (Satan) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world." But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being." That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, "For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen." Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to become flesh first. But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen. But there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race, even as Jesus would one day come and inject Himself into the human race, into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one. Thus what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not. It wasn't time. But an animal (animal had caused the fall had it not? let animal life be shed) was taken and his blood shed and then God had communion with man again. Then there was to come a day when God would appear in flesh, and by means of His humiliation He would restore fallen

man and make him a partaker of that Life Eternal. Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, it was the degradation of humanity by intermingling the seed.

GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ V-16 N-5 65-0911

180 Cain come to worship, but **he had the wrong seed in him: serpent's seed**. The hiss of the serpent had hissed over him, for he was the seed of the woman. **He knew the perfect will of God, but he refused to do it**. Did you know that? Satan knows the will of God, but just refuses to do it. Notice, he had seen God vindicate Abel's message. Now, I want you to think; use your thinking man's Filter now for a minute. Abel's correct message, that God vindicated to be the Truth... Are you drawing now? Uh-huh. Abel's message had been received, and Cain saw it and knowed that God had vindicated that message, right. But he just couldn't do it. His pride kept him from it. That's right, his pride kept him from doing it. He seen God vindicate the message.

182 So it seems to be now, so hard for people to humble themselves to the Word of God.

359-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.9

Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (that persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. **ELECT CANNOT persecute elect. ELECT CANNOT harm elect.** It is the reprobates that persecute and destroy the elect. Oh, those reprobates are religious. They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. **They hate the true seed**, and they will do all they can, (even in the Name of the Lord) to destroy God's elect ones. **But they are needed. "What is the chaff to the wheat?" No chaff, no wheat.** But at the end, what happens to the chaff? It is burned with fire unquenchable. And the wheat? Where is it? It is gathered in His garner. It is where He is.

JOHN 15:18-21 *inclusive*

see JOHN 7:7, 1 JOHN 3:13

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

JOHN 6:64-66

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 From that time many of his disciples went back, and walked no more with him.

GOD.RICH.IN.MERCY PHOENIX.AZ V-19 N-2 65-0119

58 But after He has provided a way for people and then they refuse it, now, **the reason they refuse it is because there is nothing in there to receive it.** There is nothing to receive it. My mother used to say, "You cannot get blood from a turnip, because there is no blood in a turnip." So **if there is no form of Life in there to receive It, then It cannot be received.**

That's the reason the Pharisees could look right in the face of Jesus, and call Him, "Beelzebub," because there was nothing in them to receive Him.

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

21 Now, my subject this morning, I trust that God will reveal this. And each time, if you who take the tapes and listen, and I hope and trust that--that you have had a spiritual understanding of what that God has been in trying to get over to the church without saying it right out. See? It's a thing sometime... **We have to say things in such a way, that it might thin down, it might bring some to go out, some to leave,** and some to--to--to ponder over. But **that's done purposely. It must be done that way.**

23 Then it might be that some would say, "You mean God would purposely do a thing like that?" **He certainly did. He does yet.** He said one day, when He had thousands around Him; He said, "Except you eat of the flesh of the Son of God, Son of man, and drink His Blood, you have no Life in you." What kind of a statement do you think that a medical doctor or a nurse, or any fine intellectual person would think of a statement like that, for a Man that had a ministry like He had? Why, he would say, "Eat the flesh? That's cannibal. To drink human blood, it's a vampire. In other words, He wants us to be cannibals and vampires." And **the whole audience walked away from Him.**

MATTHEW 19:11

11 ...All men cannot receive this saying, save they to whom it is given.

CALLING.JESUS.ON.THE.SCENE DENHAM.SP.LA 64-0319

E-58 But God's Word says He's the same yesterday, today, and forever. I like... Not a hybrid Christian. I like a pedigreed horse. He knows who his papa was, who his mama was, who his grandpa and grandma was. He knows all the generations, all the way back. So does a pedigreed Christian. He knows who his Father is. He come from God. He's a Word of God. He's the same as he ever was. He's a real pedigreed product of God. **The Word of God is in him, Jesus Christ manifesting Himself.**

E-59 But to unbelievers... **Jesus wanted to shake off a bunch of parasites one day.** He had too many following Him. He had His disciples, then He had the seventy, the ministerial association, then He had the congregation by the thousands. And then He made this statement--He said, "Except you eat the blood--eat the flesh of the Son of man, and drink his blood, you have no life in you."

PARADOX BAKF.CA V-22 N-5 64-0206M

234 Who had the fruit of the Spirit? Jesus! He said, "Search the Scriptures. You think they... In Them you think you have Eternal Life. They testify of Me. They tell you Who I am." He never did come out and say Who He was. He didn't tell them. And why He got His congregation that great... He said, "Unless you eat the flesh of the Son of man, and drink His Blood," as I said last night, "you have no Life." Why, my, that congregation said, "That Guy is crazy. What would doctors and science... Well, that Man trying to make cannibals." He never explained It. **It was time for them to turn Him down.**

236 Then **He had a bunch of preachers hanging around him, borderline believers.** He said, "Well, what are you going to say when you see Me ascend up from where I come from?"

"Come from? Well, we've seen the cradle You were born in, the city You were born in. We fished with You, out here on the hills.

You, we walk with You, talk with You, and You come from... ? Oh, my, now we know You're crazy." But **real, genuine faith don't move.** Them disciples couldn't explain It, but **they knowed there it was.** See? **It has to be something that God planted, had to be His thoughts before the foundation of the world, when He planned the whole redeemed.** Ephesians 1:1-5, He planned the whole thing before the foundation of the world, **His thoughts, and this is the attributes of His thoughts.**

ACTS 15:18

18 Known unto God are all his works from the beginning of the world.

RAPTURE.THE YUMA.AZ V-5 N-14 65-1204

109 Those disciples might not have been able to explain it, but they believed it whether they could explain it or not. They set right still and believed it. How could they tell if they was going to eat His flesh and drink His Blood? Why, it was impossible for them to do it, but they believed it, **because they were ordained. Jesus said He chose them before the foundation of the world.** See? They believed it. Whether they could explain it or not, they still believed it.

BROKEN.CISTERNS JEFF.IN V-5 N-13 64-0726E

63 Leaving the artesian well for a manmade system or cistern, could you imagine someone doing that? Could you imagine the mental conditions of a person that could drink at a fresh artesian well, and would leave that for a manmade cistern with frogs, and lizards, and wiggletails, and everything else in it? It don't seem even sensibly to be right, but that's just exactly what the people has done. **They've left the Word, the true Fountain** of God's source and power to drink out of cisterns and make themselves cisterns. Same as they did then, they have done it now.

They say... He said, "They've left Me here." He said here in Jeremiah 2 and 14-- or 13 rather. He said, "They have left Me, the Fountain of Living Water."

WHEN.THEIR.EYES.WERE.OPENED TAMPA.FL 64-0416

E-23 **They were parasites in the first place. So they walked with Him no more.**

BROKEN.CISTERNS JEFF.IN V-5 N-13 64-0726E

65 And **that's the way it is with a lot of these parasites today.** You can't live in the fresh water of the Holy Spirit. **That's the reason they're so firmly against the Word,** and say It contradicts Itself; there's nothing to It. It's because they have to have some kind of a stagnated pool to wiggle in. Right. That's the same way it is with frogs, and with lizards, and with tadpoles, and such as that. They've got to get around the swamp or the stagnated pool to live, for it's their nature to live there. And you can't change the animal till you change its nature. And you cannot make a man see the Word of God till his nature's been changed. And when his nature is changed from what he is to a son of God and the Holy Spirit comes into him... The Holy Spirit wrote the Word of God.

JEREMIAH 2:13

see JOHN 4:14

13 ...they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

GOD.IDENTIFIED.BY.CHARACTERISTICS BEAU.TX 64-0311

114 He said, "Before Abraham was, I AM." See? See, **they didn't understand It. He was shaking them parasites off of Him. ...**

117 Jesus, when He was on earth, He had too many with Him. He looked around and seen the congregation, He wanted to get rid of them, He said, "Except you eat the flesh of the Son of man and drink His Blood, you have no Life in you."

120 Remember, **them disciples, foreordained by God, never moved.** They couldn't explain It, either, but they didn't want to move. Then He comes again, He said... All that congregation **walked away, thousands.**

He said to the seventy setting there, His ministers He had ordained to go out and preach before Him, He said, "I will give them a shake and see where they're at." So He said, "Well, what will you say when you see the Son of man ascending up into heaven from whence He come?"

"The Son of man ascending into heaven? We fish with Him, we lay on the river banks with Him. We eat with Him. We seen the manger He was born in. We know His mother, His brothers. And this Son of man ascending up from where He come? He come from Nazareth! This is a hard saying." **They walked away** too. They said, "We can't see This." You see? What happened? (**Never moved them disciples.** They couldn't explain It.) All of them walked away. He never explained It. He didn't have to.

CALLING.JESUS.ON.THE.SCENE DENHAM.SP.LA 64-0319

E-61 We notice. Then He turned... Remember, those disciples couldn't explain that either, but they had faith. Then Jesus turned and looked to the twelve and said, "Will you go also?"

Then Peter made those notable words, "Lord, where would we go? For we are fully persuaded. We know that You have the Word of life, and You alone."

They couldn't explain how they was going to eat his flesh and drink his blood. They couldn't understand how He was going to ascend up from where He come down from, when He was born in Bethlehem. They couldn't... But see, **faith don't know no failure. It's anchored. It stays there no matter what** anything says. It stayed there. **They were ordained** to this life, and he... they stayed there.

KNOWETH.IT.NOT JEFF.IN V-2 N-10 65-0815

23-5 But down on the inside of that man, if **that little tie-post had been there, that Seed of God that was predestinated before the foundation of the world,** I don't care what takes place; **it holds him; it's there to stay.**

MATTHEW 15:7-14

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

9 But in vain they do worship me, teaching for doctrines the commandments of men.

10 And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees *were offended*, after they heard this saying?

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: they be blind leaders of the blind. And if the blind **lead*** the blind, both shall fall into the ditch.

*GREEK LEXICON -- STRONG'S NUMBER 3594

3594 hodegeo {hod-ayg-eh'-o}

from 3595; TDNT -- 5:42,666; vb

AV -- lead (3) -- guide (2) [5]

1a) to be a guide, lead on one's way, to guide

1b) **to be a guide or a teacher; to give guidance to**

see ISAIAH 9:16, ISAIAH 56:10-11, 1 TIMOTHY 6:3-5, 2 TIMOTHY 3:13

LEAN.NOT.ON.UNDERSTANDING PHOENIX.AZ V-19 N-3 65-0120

99 **"Blessed is he who is not offended in Me."**

So many have become offended. **So many people get offended so easy at the Word of God. It--It's contrary, they want to lean to their own understanding.** They don't want to take the Word of the Lord. And they have to go just the way that--that they have been taught to go, and the way that they were taught and their church leans upon it. No matter if God promised He would--He would rain, have rain in the morning, and the church said, "that's nonsense," they would believe the church instead of God. Because why? They are born of the church. But **a man that's born of God, is of the seed of God.** And the seed of God is the Word of God, and he only lives by That. That's his Life.

LEAN.NOT.ON.UNDERSTANDING PHOENIX.AZ V-19 N-3 65-0120

107 Now, notice the churches of today do the same thing. They have formed a great super race of understanding, in their denominational systems. That, **they have such a super understanding, they don't want nobody else to fool with it, nobody to come in unless they belong to that group.**

Don't tell me; I live in Tucson, Arizona. I come down there three years ago, I met with the council of churches, and I said, "I never come to start a church. I come to fellowship with you. I come to help you. I'm a missionary, evangelist, whatever I do."

They said, "Are you coming here to start a church?"

I said, "No, sir. I come here... If I want a church, I got one in Indiana." I said, "I come here because the Lord led me here in a vision. I'm going to stay for a while now, unless He leads me away, but I never come to start a church. I come to help you brethren."

111 That's been three years ago, I've never been invited to one place. Why? Because there was a get-together right after that, and said, if any man had me in their pulpit, they would excommute that preacher. See what? Leaning to their own understanding!...?... Certainly, that is the so-called, they form their super understanding.

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

28 ... II Corinthians the 4th chapter, and we're going to read from 1 to 6 verses. *1) Therefore seeing we have this ministry, as we have received mercy, we faint not;*

2) But have renounced the hidden things of dishonesty not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

3) But if our gospel be hid, it's hid to them that are lost: (If that don't bring in predestination, I don't know what does.)

4) In whom the god of this world has blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. (Same as it was at the garden of Eden: put them forth lest they touch that tree.)

5) For we preach not ourselves, but Christ Jesus the Lord;... ourselves your servants for Christ's sake.

6) For God, who commanded the light to shine out of darkness, has shined in our hearts, and give the light of the knowledge of the glory of God in the face of Jesus Christ. (Amen! So reads the Word.)

347-3 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.9

"You are blind and naked." Now this is really desperate. How can anyone be blind and naked and not know it? Yet it says that they are blind and naked and can't perceive it. The answer is, they are spiritually blind, and spiritually naked. Do you remember when Elisha and Gehazi were surrounded by the army of the Syrians? You recall that Elisha smote them blind by the power of God. Yet their eyes were wide open and they could see where they were going. The blindness was peculiar in that they could see certain things, but other certain things such as Elisha and the servant and the camp of Israel they could not see. What this army could see did not avail for them. What they did not see brought on their captivity. Now what does this mean to us? It means exactly what it meant back there in the earthly ministry of Jesus. He tried to teach them truth, but they would not listen. John 9:40-41. "And some of the Pharisees which were with Him heard these words, and said unto Him, Are we blind also? Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth." The attitude of this age is exactly what it was then. **People have it all. They know it all. They cannot be taught.** If a point of truth from the Word comes up and a man tries to explain his view to one with an opposing view, the listener is not at all listening that he might learn, but is listening only to refute what is being said. Now I want to ask a fair question. Can Scripture fight Scripture? Does the Bible contradict the Bible? Can there be two doctrines of truth in the Word that say the opposite or oppose the other? NO. IT CANNOT BE SO. Yet how many of God's people have their eyes open to that truth? Not even one percent, as far as I know, have learned that ALL Scripture is given by God and ALL is profitable for doctrine, reproof, correction, etc. If all Scripture is thusly given, then every verse will dovetail if given a chance. But how many believe in predestination unto election and reprobation unto destruction?

Those who don't, will they listen? No, they will not. Yet both are in the Word, and nothing will change it. But to learn about it and reconcile the truth of those doctrines with other truths that seem to oppose, they will not take the time. But they stop their ears, and gnash with their teeth, and they lose out. At the end of this age a prophet will come, but **they will be blind to all that he is doing and saying. They are so sure they are right**, and in their blindness they will lose it all.

ONCE.MORE CHICAGO.IL V-21 N-7 63-0804A

70 **Blind, spiritually blind! Blind to what? God's Word.** Just as blind as they can be, and **they don't want to see It.** And you tell them; they'll say, "Oh, yes, I'm--I'm intending to do that," but none of them does it.

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN V-8 N-7 65-0718E

53 And people are so spiritual blind today, though the Lord God come down in the midst of the people and do anything, and the things He promised, they still can't see it. **They are spiritually blind, don't know God**, don't know His great power. Now, we notice that they did that in the days of Elijah, and they still do it today. God smites them blind.

POSSESSING.GATE.OF.THE.ENEMY DENHAM.SP.LA 64-0322

E-47 And when a man sees the Word of God made plain before him and identified, and then shuts and pulls down his denominational curtains, there's something wrong with that man spiritually. Something's wrong with him, there's something spiritually wrong. He just can't receive it--blind, and don't know it--going on to the judgment. God will be the judge.

LORD.JUST.ONCE.MORE HOT.SPRINGS.AR V-20 N-10 63-0628M

95 Now, remember, this tape is being made and will be sent around the world. See, and I'm not so much speaking right here, but this goes to about seventeen different nations, out into jungles and everywhere.

Spiritually blind, blind to what? The Word of God, the truth of God. Your organization won't let...

Fine ministers that comes to me, and say, "I believe that to be the Truth, Brother Branham, but if I preached That..." Now, there you are. "If I believed That, well, the people would..." I don't care what the people says, I don't care what the organization says; it's what God said to be the Truth. And if it's the Truth of God, God will back it up. **How can you expect to have faith when you have desires to honor one from another?** See, it takes faith away from you.

QUEEN.OF.SHEBA BEAUMONT.TX 61-0119E

E-17 Jesus had been upbraiding the people and--because that they had misunderstood His message. And **they was trying to make it out something that it wasn't**. He had been in their cities, and had been performing miracles, and showing His Messianic sign to the people, as we talked of last night.

And we find that **those who were ordained to Life saw it. Those who were not ordained to Life did not see it**. The Gospel blinds those who are--are not willing to accept it, and it'll give sight to those who are willing to accept it. And that's the way it was in His days, when the Scripture plainly stated exactly the things that He did, and said He would do it, and how they missed it, **it showed that they had to be blinded**.

2 CORINTHIANS 4:3

3 But if our gospel be hid, it is hid to them that are lost:

JUDE 1:4

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

ISRAEL.IN.EGYPT JEFF.IN IC 1-34 53-0325

99 **God calling, electing.** Now, you might as well face it, there's people that'll never be saved. There's people that'll never be saved no matter what they do. And you know that. **There's people that's predestinated to be lost.** There's people that's predestinated to be saved. All that's predestinated to be saved, will be saved, regardless.

ANOINTED.ONES.AT.END.TIME JEFF.IN 65-0725M

199 Now, how they going to come in? **If it's thorns to begin with, it's thorns at the end. Only the predestinated will see it.**

EXPERIENCES ZION.IL 52-0726

E-15 And to you Christian people, coming in tonight, people setting around the town, the power of Jesus Christ moving around, empty seats setting here in the auditorium. "As it was in the days of Noah, so will it be in the coming of the Son of man." See? There they are; they're unconcerned. They've had so much of embalming fluid injected into them till they can't... Well, they were predestinated to be that way. **That choked you, don't it? But that's the truth.** I can prove it by the Bible. That **men are predestinated to be lost.**

E-16 Jude, about the 4th chap--4th verse of Jude, said, "Men of old, foreordained to this condemnation, that turned the grace of our Lord into lasciviousness." Correctly. Foreordained of old to this condemnation, **God foreordained it to them; like Pharaoh, Judas Iscariot, and many of them.** Don't tramp on God's property. If God's give you a tug at your heart's door, be the most thankful person there is in this building tonight, to know that God's give you the privilege to come into His Kingdom, and knocked at your heart's door, and sought you out. You might be one of them out there, that's on the outside of the Kingdom tonight.

267-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.7

(*Luke 10:17-24*) Jesus was speaking to the seventy (verse 17), but He was also speaking to the twelve (verse 23). These had all been rejoicing that devils were subject to them in Jesus' Name. Christ's rejoinder was, "Rejoice not that spirits are subject to you, but rather that your names are written in heaven (Book of Life)." You will note here that Judas was one of those who were casting out devils in Jesus' Name, but we know that he was a devil, the son of perdition. John 6:70-71, "Jesus answered them, Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot, the son of Simon: for he it was that should betray Him, being one of the twelve." John 17:12, "While I was with them in the world, I kept them in Thy Name: those that Thou gavest Me I have kept, and none of them is lost, but the son of perdition: that the Scripture might be fulfilled." John 13:10-11, 18, "Jesus saith to him, he that is washed needeth not save to wash his feet, but is clean every whit, and ye are clean but not all. For He knew who should betray Him; therefore said He, ye are not all clean. I speak not of you all: I know whom I have chosen: but that the Scripture might be fulfilled, he that eateth bread with Me hath lifted up his heel against Me." Now if language means anything at all we must admit that Judas was chosen by Jesus (John 13:18), yet he was not clean. (John 13:10-11), Judas was also given to Jesus by the Father. John 17:12. (Let it be noted here that the "choosing" and giving is the exact parallel as in the illustration of Moses and Pharaoh, Jacob and Esau, for though **Esau and Pharaoh were both fore-known, they were predestinated to wrath, while the end of Moses and Jacob was glorification.** I Peter 2:8-9a shows both reprobates and elect "**even to them which stumble at the Word, being disobedient: where-unto also they were appointed.** But Ye are a chosen generation.") Judas was numbered with the twelve and actually had a part with them in the ministry previous to Pentecost. Acts 1:16-17, "Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry." The part that Judas obtained amongst the twelve and then lost was neither inferior to the ministries of the other eleven, nor was it a devilish foreign ministry interjected amongst the ministries of the others. Acts 1:25, "That he may take part of this ministry and apostle-ship, from which Judas by transgression fell, that he might go to his own place." Judas, a devil, lost a God-given Holy Ghost ministry, and killed himself and WENT TO HIS OWN PLACE. His name was even in the Book of Life. But **his name was blotted out.**

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

142 Notice! The children of obedience and disobedience has nothing in common. The disobedience worship their God. "Oh," they say, "We believe the Bible." Yes it's a mixed tree, (see?); they add the world and knowledge to It, Satan's tree, mixed. See, she took from Satan's tree, good and evil. **"Oh, we believe the Word, sure, and--but not all of It."** Eve believed the Word too, but let--let Satan take his tree and pervert It a little bit. That's what it is. "Whosoever shall add one word or take one word from It." He's still the same yesterday, today, and forever.

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

168 Children of disobedience means obedience--**disobedience means "rebellion."** I looked that up in the dictionary to be sure. **Rebellion, rebelling against what? The revealed Word of God.** Like Cain revealed--rebelled against Abel's revealed revelation, vindicated of God that it was righteous. And Cain rebelled against it and slew his brother. The Pharisees with their own denominational knowledge of what the Word of God was, selected hand-picked man, rebelled against the vindicated Word of God made manifest for the day, Jesus Christ, and killed Him. That right? That's what the children of disobedience is, a **rebellion against the Word of God.** Now, see where they are? "Oh, days of miracles is past." "Jesus Christ is not the same..." "There's no such thing as the baptism of the Holy Ghost. All that stuff is nonsense!" See? Rebellion. They don't have to say two things, just have to say one. That's all; that's rebellion right there. They can't say, "You don't have eyes; you don't have ears." You've got to take the whole Body, the whole Word. See?

SEED.OF.DISCREPANCY PHOENIX.AZ V-12 N-5 65-0118

65 Now, notice, as they did. Then, as the Bible said, and--and John spoke to his children, and said, "Little children, you have heard of the antichrist which was to come into the world," said, "which already is in the world, and it working in the children of disobedience." Now, that was along about thirty years after the coming of the Holy Ghost. We find, when the Holy Ghost come, the real Seed, the real Life-Giver to the Seed, then here comes that discrepancy in again. **And notice, on it went.**

FIRST.SEAL.THE JEFF.IN 63-0318

161-5 {303} Now, remember, about the time Christ come on the throne, the antichrist come on the throne: Judas. About the time Christ went off the earth, Judas went off the earth.

Just about the time the Holy Spirit come back, the antichrist come back. You know, John said over here: "Little children, I would not have you ignorant, you know, about the antichrist, which he's already come and working in the children of disobedience." The antichrist then, there he was, **begin to form in there the Nicolaitane spirit** to make an organization.

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

60 It seems strange that you question it or something, and we might put it down and read for your--your good. Making a strong delusion, as the Bible said it would (II Thessalonians), how this man of sin would come into existence and set in the temple of God, showed himself he was God and caused the people to go into strong delusion to believe a lie; and believe it will be damned by it. That's the same thing he did to Eve, give her... Never--never told her the Word wasn't right, but give her a strong delusion that she believed a lie.

The spirit of delusion is of the devil, devils now working in the children of disobedient. Disobedient to what? What's the children of this day disobedient to? Like Eve was at the beginning, the true Word of God. Right. Now, if you would want to get that, let's turn to it, Ephesians 2, just a minute, 'cause it seems good that we--I stop just a minute if you're in no big hurry and read some of this. Ephesians 2:1 to 2: And you has he quickened, who were once dead in trespasses and sin: Wherein in times past you walked according to the course of this world, according to the prince of the power of the air, the spirit that NOW worketh in the children of disobedience: (Children of disobedience!)

IDENTIFICATION TULARE.CA V-22 N-14 64-0216

60 ...if He is a Redeemer, He come... To "redeem" is to pick up that which has fallen, to redeem back to a place where it was at the beginning. So **none will be picked up but them that was in His thoughts at the beginning.** He come to redeem, **not this cannon fodder that we see around professing to be Christians**, but that He came to redeem that was in God's thinking at the beginning. This other is just something that's makes around to show the statue. See? It just... It's a--it's a garden, a flower garden. It plays its part. But the statue's what you want to see, the Statue of Christ, which was God projected to the earth in the form of a man. Amen. That's the Statue you want to see. That's the one. This other is just makeup for it. You see?

EPHESIANS 5:6-7

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

7 Be not ye therefore partakers with them.

ONCE.MORE NEW.YORK.NY V-18 N-13 63-1117

151 "As it was in the days of Noah, wherein eight souls were saved by water, so shall it be at the coming of the Son of man." **All this you see walking on the street is cannon fodder. That's atomic fodder, only laid in there for judgment.** The rapture comes, there will be a scarce few. "Strait is the gate, and narrow is the way, but few they will be that find it; for broad is the road that leads to destruction, and many there be that go in thereat. Not all that saith unto Me, 'Lord, Lord,' will enter therein, but the one that doeth the will of My Father."

BAPTISM.OF.THE.HOLY.SPIRIT JEFF V-5 N-2 58-0928M

118 ...**just before the end time, the Seed's almost gone from the earth, it's weighted out, the seed of the righteous. The seed of the serpent is accumulating faster and faster and faster, getting ready for this atomic age to be destroyed.** "But just before that time, I'll send a way of escape. I've set before you an open door. Strait is this gate and narrow is this way..."

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM 63-0412E

E-46 Do you believe God has an elected church? Certainly He does. And **He comes to save that elected. The rest of them, it's just common cannon fodder.** But He knows that there's going to be so many of them saved because He put their names on the Lamb's book of life before the foundation of the world.

see 1 JOHN 3:10, JOHN 8:44, ACTS 13:10, PSALMS 1:4, ISAIAH 5:24, MATT 3:12, LUKE 13:27, JOB 21:30, HEBREWS 6:8, JUDE 13, MALACHI 4:1

Remnant

34

MATTHEW 25:8-10

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

FIRST.SEAL.THE JEFF.IN 63-0318

134-4 Notice, these type, the reason they die out, they go through the purging of trial of the tribulation; because **they're not actually under the Blood. They claim they are, but they're not.**

How can they go through a trial to purify them when the--when the bleach Blood of Jesus Christ takes every symptom of sin and stuff away from you. And you're already dead, and **your life is hid in Him** through God and sealed in there by the Holy Ghost; what are you going to be judged for? Where you going to get your purification? **What do you have to be purified from when you're perfectly in Christ, sinless?** How... **What's the judgment for?** But **it's this sleeping bunch** that them people can't make out.

QA.ON.GENESIS JEFF.IN COD 53-0729

54-268 What is a remnant? The piece that's cut, left, same kind of goods. Is that right? You go to cut you a dress out of calico, and you spread out a big piece of calico and cut it out. It's your business where you lay the pattern. It's God's business where He lays the pattern; He cuts her right out. Is that right? And now this, rest of this calico left here, is just as good a calico as in the dress. Is that right? But it's God's election. God elects His church; God predestinates His church; God foreordained that, ordains His church; and He takes that church out. And the remnant is left to go through the tribulation period.

TEN.VIRGINS JEFF.IN ROJC 425-492 60-1211M

Now, let me catch it again here: it is the remnant. Now, look. Here is a piece of goods. All right, the lady lays it out like this. Now, she's going to make herself something, you know, some kind of a garment. Now, this is all of the--of the goods she's got. Now, every bit of it is the same kind of goods. That right? Both of them were virgins. See? All right. They had faith in Christ, form of godliness, went to church, done good things, charity; nothing could be said against their works and things.

"I know Thy works," He said in every age, "I know Thy works, but yet thou lackest." See?

190 Now, when the woman, she makes up in her mind which a way she has a pattern here, and she makes up in her mind which a way she is going to cut this pattern, what it's going to be cut from... Is that right? Well, she gets what she thinks is the sufficient and best part of the--of the pattern. Is that right? 'Cause it's all the same goods, but she lays it like this maybe or like that; she lays it down. Then she takes her scissors and she cuts it out. Now, what's left over is called "remnant." All right. Now, what is this pattern? How was it known? By the one--the place that the lady elected to cut it from.

191 God, before the foundation of the world, Who knew the end from the beginning, **by foreknowledge He elected where to cut;** He knowed the difference between Esau and Jacob.

He knowed the difference between sinner and saint. He knowed the difference. He knows the motive of every heart, so He elected us before the foundation of the world and put our names on the Lamb's Book of Life; and also the Lamb that was to be slain (and put our names on before He was slain), and the Bible said that Christ was the Lamb slain before the foundation of the world. And our names were put on the Book when He... When He was elected back there to be the Lamb to be slain, we were elected to be the one that He was slain for. See it? Now, it's all virgin. **Now, here's the little remnant, not go to waste. Oh, no. She keeps it, but lays it back;** she can use it for something else. See? But it's not going to be used there; that's the church cut out. Now, they'll have to stand the judgment, because they go through the tribulation. That is the remnant. Now, you get it?

SEVENTH.SEAL.THE JEFF.IN 63-0324E

...the sleeping virgins had to go through the tribulation period for purification. **She had to be purged of her sins of unbelief and rejecting the message.** This she was done in the tribulation period. We see they wind up over here in Revelations 7, between the 6th and 7th chapter here, that she had been purged, and she'd been given her robes.

575-2 {388} Now, she's not the Bride, but it's the church, the pure people that--that--that didn't have the opportunity, maybe, to receive the message, **or in some way that they were blinded by these false prophets...**

GOD.BEING.MISUNDERSTOOD JEFF COD 61-0723E

607-Q-140 **Now, were the five of the virgins lost?**

...the five foolish virgins were not lost; but they were not permitted to go into the wedding supper, but they suffered persecution, and was martyred, and raised again at the general resurrection in the last day. Those are the people where He separated the sheep from the goats (See?); they stood before judgment.

...**they were not lost, but they will never be in the Bride.** They were come in the second resurrection, but never be in the Bride, to **be judged according to the way they treated the Light that they received.** Now, that part will be up to Christ.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1033-174 ...the foolish virgin ...

Now, she will have to go through the tribulation period. And **the reason of it is, is because she has rejected the Atonement in Its fullness.** She is a believer, a professed believer, but she will have to go through the tribulation period.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1045-233 **The church, the lukewarm, the anything outside of the elected Bride will go through the tribulation period.** They will not raise in the first resurrection: "The rest of the dead lived not for a thousand years," just the foreordained, predestinated, elected Bride, God's own elections. "Who is it, Brother Branham?" I don't know? I can't tell you who it is, but I know it's going to be there, 'cause the Lord said they would. See? They are the ones that'll go up from the tribulation, but the rest of them will go through the tribulation, go down, and everything will be killed before the millennium. Then the--the righteous shall come out in the millennium and live a thousand years. And after the thousand years, then the great white throne judgment comes, and then the dead, both right and wrong is raised. And the books are opened, and the Book of Life was open; and the saints, the Wife and the Husband, set and judge the world. And there it comes to pass the saying: "And He'll judge all nations with a rod of iron." All nations shall stand before Him there, and He'll judge them with the rod of iron. He'll separate the sheep from the goats and say to the goats, "Depart," and the sheeps, "Come, ye blessed of My Father."

MATTHEW 25:34

(see *TEN VIRGINS* p.157-158)

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world

The saints shall judge the world

35

1 CORINTHIANS 6:2

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

SEED.NOT.HEIR.WITH.SHUCK JEFF.IN V-6 N-4 65-0218

65 There... See, here is no... **There is no judgment to the Royal, Spiritual, predestinated Seed of Abraham, for they are predestinated to Eternal Life.** They have accepted God's provided Sacrifice, and that Sacrifice which is Christ, the Word. "And there is therefore now no condemnation (St. John 5:24, if you want the Scripture)... There is therefore now no condemnation to them that are in Christ Jesus (Romans 8:1)... walk not after the flesh, but the Spirit."

BEHOLD.A.GREATER.THAN.ALL.IS.HERE SPOKANE.WA 62-0715

E-4 Awhile ago, when I was walking out to the wood just behind where I'm staying, and I thought, "Well, you know there'll be many of those people I'll never see again. I--I'll never see you again on earth." And I think, "**The next time I see them will be there in glory, or either... What if some of them don't get saved, Lord, and the Bride, the church is to stand there AS THE JUDGE.** See? And the saints shall judge the earth."

E-5 And there, standing there, and look at people and in this meeting, and I thought, "Lord, what if something I'd--that I could've done more, that if I would've done it, they--they would've--they would've been all right. See? What if I could just... Is there something I've left out?" It always gives you a funny feeling. I realize that someday I must stand. And now, **there's one time that you're going to meet judgment. You can meet it now, if you want to. But if you don't, you're going to have to meet it anyhow.** You meet it over there without mercy, or you can meet it now with mercy.

GOD.BEING.MISUNDERSTOOD JEFF COD 61-0723E

607-Q-140 You say, "Well, Brother Branham, don't we stand, the Church?" No, sir. **We do not stand before the judgment. We are now standing before the Judgment.** God put our sins upon Christ, and we... "He that heareth My Word (St. John 5:24) and believeth on Him that sent Me has Eternal Life, and shall not come into the judgment but has passed from death unto Life." **No more judgment for the Church, it's took up in the rapture, and comes back to pass judgment upon the people who did not receive the Holy Spirit.** Does not Paul say that he dares any of us to take a--a matter to the court, to the unjust magistrate, when, "**know ye not that the saints shall judge the earth?**" **We will set with Christ and judge, kings, and priests, and judge these people that we preached to and told them about the baptism of the Holy Ghost and they refused to receive It.** Think of it.

FROM.THAT.TIME PHOENIX.AZ 60-0302

E-48 Heavenly Father, they raised their hands. You know their hearts. I may never in this life be able to shake their hands, but sometime across the border yonder, maybe, before morning, but sometime, I'm going to have to meet them. And now--now, when I appear there, **if it's by Thine mercy that I should stand with the redeemed, I'll either have to be a judge against these people or a judge for them.** For the saints shall judge the earth.

TEN.VIRGINS JEFF.IN ROJC 425-492 60-1211M

197 Now, remember, as I've said, everything's in a three. His coming is in a three: the first time He came to redeem His Bride; the second time He comes to catch away His Bride. Like a love affair, comes around and steals her out at nighttime and takes her away from the world, "meet Him in the air." The secret coming of the Lord... See? The second time He come is to receive His Bride. First time, to redeem her; second time, to receive her; and the third time, with her, King and Queen.

198 And here He comes back for the judgment upon the nations. Paul said, "Dare any of you all go to court that has a matter against one another and can't take care of these little things, knowing not that the saints shall judge the earth?" **Here's the judgment that had been given over to Christ and His Bride; they're the attorneys in the box; there He sets at the throne. Here's the Bride, the attorney.**

And here comes these up. The Books were opened, and another Book which is the Book of Life.

TEN.VIRGINS JEFF.IN ROJC 425-492 60-1211M

35 Now, **don't get the rapture of the church and the white throne judgment mixed up. Because, the rapture of church, there is no judgment (See?); **YOU DONE MET IT RIGHT DOWN HERE.** That's right. For they which are in Christ are free from judgment. Jesus said, "He that heareth My Words and believeth on Him that sent Me has Eternal Life and shall never come into the judgment, but has passed from death unto Life."**

How do we do that? We come into Christ and are baptized into one body, I Corinthians 12. One Body... We're baptized into the body of Jesus Christ, and **God has already judged that body. He could not stand us in judgment again, because He's already judged that body.**

WHAT.HOLY.GHOST.WAS.GIVEN.FOR JEFF.IN V-4 N-3 59-1217

158...**when you're in that Body, judgment has already judged that Body; and you've accepted Him as a propitiation of your sins.**

JEHOVAH.JIREH LONG.BEACH.CA 61-0212M

E-6 Thou **doest bring us to the house of correction, and correction begins at the house of God; judgment starts here.** And if we... **Some men's sins goes on before them, some follow. Lord, let ours go before us as we confess them** that they're wrong, and may we have mercy and grace from Thy Son Jesus.

SUDDEN.SECRET.GOING.AWAY.OF.CHURCH JEFF.IN 58-1012

E-8 Usually in the world today, that people think of the appearing of the Lord as a horrible, dreadful thing. "Oh, the world might come to it... Don't talk to me about that," they'll say. They don't want to know about those things. They don't care about them, just for the present day living. But those who love the Lord, love His appearing. What if one of your loved ones, some of you older people, that your mother was gone on, or your father, or your baby, and they were--been away for so many years, and you knowed that they might appear at any time, why, you'd have the house all cleaned up. **You would just be ready and watching down that road for every car light that turned in; you'd think it would be them.**

E-9 Now, **that's the way the Church ought to be watching for the coming of the Lord:** all in order, all ready, all packed up and ready to go as soon as He comes; because it'll be in a moment in a twinkling of an eye. Just try to time how long it would take your eye to twinkle. That's just how quick the rapture of the Church will take place.

HOW.CAN.I.OVERCOME JEFF.IN. V-4 N-12 63-0825M

21 **Them are privileged that's gone on. They come first,** See, we which are alive and remain to the coming of the Lord will not hinder or prevent those that are asleep. The trumpet of God shall sound, and the dead in Christ shall rise first. Then **when our eyes behold our loved ones, then we'll be changed** in a moment in a twinkling of an eye, and with them shall be caught up together. See, the ones that goes first are privileged above those that are living.

QUESTIONS.AND.ANSWERS JEFF.IN COD 62-0527

715-135 And what difference does it make if I'm living here or I'm buried out yonder? For if I am already paid the penalty of death, I'll be there before any man that's a-living. That's right. "I say this," II Thessalonians, 5th chapter, "I say this to you in the commandments of the Lord. We which are alive and remain to the coming of the Lord shall not hinder or prevent those that are asleep. For the trumpet of God shall sound, and the dead in Christ shall rise first," **the privilege of those that are dead will come forth first. That's how we know that it's at the hand. See?** "Then we which are alive and remain shall be changed in a moment, twinkling of an eye, and shall be caught up together with them to meet the Lord in the air."
(see SIXTH SEAL p.58)

HOW.CAN.I.OVERCOME JEFF.IN. 63-0825M

61 And now, at the coming of the Lord Jesus, those who are really loving His a-coming, that's living for it, when He appears in the sky, the Church that's dead in Christ shall rise and those will be changed in a moment. The rest of them know nothing about it. Remember, appeared to those in the city. See, the--the--the rapture will be like that. **We'll see each other, and we'll see them. The rest of the world won't see them.** It will be caught away as a secret going...

JEHOVAH.JIREH.PT.1 GRASS.VALLEY.CA JJ 37-72 62-0705

12 ...remember, **if we go before He comes, we will** be up and in His Presence, or **raised before the others are changed.** "The trumpet of the Lord shall sound, the dead in Christ shall rise first. Then we which alive and remain shall be changed in a moment, in a twinkling of an eye, and be caught up together with them to meet the Lord in the air." Look at the order of the resurrection. See, **God knows that we long to see our loved ones.** And if we got there to meet Him first, we'd be looking around to see if mother or dad and the rest of them was there. But see how, the Holy Spirit in His wisdom? **We meet one another first,** and then when we get there and sing "Amazing Grace," that's--that's when there's going to be a time of worship.

IS.YOUR.LIFE.WORTHY JEFF.IN V-5 N-5 63-0630E

62 ...**the Holy Spirit; It's to be manifested when we see the Lord Jesus coming in glory,** and **feel** that transforming power, and **see** the dead rising out of the grave, and **know that in a second longer we'll be changed and have a body like His.** It'll be made manifest.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1114-249 ...the translation of the Bride will be the same thing. **The Word that's in you, the body will materialize around that Word,** and the same thing did by Sarah... When that old body that she had, that first body, it had to be changed in order to produce a son. You get it? That body could not do it. This body cannot do it, so it'll have to be changed the same way to receive the Son.

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178 I thought, "Oh, my God, one day there'll come a blast from heaven, and the dead in Christ shall rise first.

IDENTIFIED.MASTERPIECE.OF.GOD YUMA.AZ 64-1205

E-95 **Someday rainbows will sweep the sky.** There'll be a trumpet sound. The dead in Christ shall be coming up.

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